



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

June 15, 2025

10:00 a.m. Family Eucharist

Trinity Sunday

Book of Common Prayer Service

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun! We look forward to getting to know you better!

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say in the service) comes from the Book of Common Prayer (BCP), and is the traditional Anglican liturgy. We have one BCP service each month at St. John's.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **People**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant and Preacher:	The Reverend Patrick Blaney
Liturgical Assistant:	Jill Parsons, Chaplain
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk
Guest Musician:	Clara Hui Lin
Readers:	Bob Hardy, Janet Harris
Intercessor:	Donna Lawrence
Eucharistic Administrators:	Bob Hardy, Farid Madisa
Welcome Table:	Christie Smith

Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Prelude & Announcements

Three bells are rung.

Processional Hymn - Yours the Hand that Made Creation

We stand for the processional hymn, as the ministry team enters the sanctuary.

Territorial Acknowledgement

Priest We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

People **May the living Christ lead us all on pathways of reconciliation and peace. Amen**

The Gathering of the Community

Priest The Lord be with you;

People **And with thy spirit.
Almighty God, unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen.**

Priest Our Lord Jesus Christ said: Hear O Israel,
The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,

Priest and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment.

And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments hang
all the Law and the Prophets.

**People (sung) Lord, have mercy upon us,
and write both these thy laws in our hearts,
we beseech thee.**

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

The Collect

Priest Father, we praise you:

**People through your Word and Holy Spirit
you created all things.
You reveal your salvation in all the world
by sending to us Jesus Christ,
the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever.
Amen.**

Please be seated.

The Proclamation of the Word

The First Reading: Read by Bob Hardy.

A reading from the Book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth - when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Proverbs 8:1-4, 22-31

Reader The word of the Lord.

People Thanks be to God.

Psalm 8 - Let All Things Now Living

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Janet Harris.

A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Romans 5:1-5

Reader The word of the Lord.

People Thanks be to God.

Gradual Hymn - Word of God, Come Down on Earth

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

Three bells will be rung before the Gospel is read. We turn to face the Liturgical Assistant as they read the Gospel from the centre of the sanctuary. Then we sing the last part of the Gospel Hymn facing the altar.

Three bells are rung

The Gospel - Trinity Sunday

Liturgical Assistant The Lord be with you.

People **And with thy spirit.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ,
according to John.

People **Glory be to thee, O Lord.**

Jesus said, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

John 16:12-15

Liturgical Assistant The Gospel of Christ.

People **Praise be to thee, O Christ.**

At the conclusion of the Gospel, we sing the last two verses of the Gradual Hymn.

Please be seated.

Sermon

The Reverend Patrick Blaney

Time for Reflection

Nicene Creed *Please stand as you are able as we say the creed together.*

Priest I believe in one God,

**People The Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light;
Very God, of very God;
Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:
Who for us humans and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made human,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, The Giver of Life,**

People **who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
Who spake by the Prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
and the Life of the world to come. Amen.**

Prayers of the People - Hear Our Prayer

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Anne Germond, Acting Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For Holy Trinity Cathedral, New Westminster - The Reverend Stephanie Shepard (Rector); St. Mark, Ocean Park - The Reverend David Taylor; Standing Committee on Finance and Property, Bob Hardy, ODNW, Treasurer and Chair; Ms Shailene Caparas, Staff. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: *Holy One beyond all names
Eternal Wellspring
May love rise again in us today
With food for every table
Shelter for every family
And reverence for every life.
Forgive us our failings in love
And free us from all falseness
That the light of our souls may shine
And the strength of our spirits endure
For Earth and all its people
This day, tonight, and forever. Amen*

(John Philip Newell)

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Madeline Cooper, Maria Morellato, MC, Ron Paxon, Mark.

The Dearly Departed: We pray for our brother in Christ, Raf Ellis, and for Margaret and his friends and family who mourn his passing. We pray for John Foley, and for his sister Pat Muir and her family as they mourn his loss. We pray for all who have passed on from this life and live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Tracey MacLennan and Annelise Weddigen, Doug and Mariette MacLeod, Farid and Naomi Madisa, Margaret Mainwaring, and their families.

The Confession

Priest Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life,
following the commandments of God,
and walking from henceforth in holy ways:
Draw near with faith,
and take this Holy Sacrament to your comfort;
and make your humble confession to Almighty God.

People **Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all people:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter serve
and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

The Confession

Priest Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life,
following the commandments of God,
and walking from henceforth in holy ways:
Draw near with faith,
and take this Holy Sacrament to your comfort;
and make your humble confession to Almighty God.

**People Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all people:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter serve
and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins to all them that with hearty
repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord. Amen.

Sharing of The Peace

Please stand as you are able.

Priest The peace of the Lord be always with you.

People And with thy spirit.

The members of the community may greet each other in the name of the Lord. Most people will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.

Offertory Hymn - God Sends Us the Spirit The Celebration of the Eucharist

Preparation of the Gifts

The liturgical assistants set the Altar and prepare the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.

The Doxology

People (sung)	Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.
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The Prayer Over the Gifts

Priest	Living God,
People	receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. Amen.

Please remain standing as you are able.

Eucharistic Prayer (BCP)

Priest The Lord be with you;
People **And with thy spirit.**
 Priest Lift up your hearts;
People **We lift them up unto the Lord.**
 Priest Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Priest It is very meet, right, and our bounden duty,
 that we should at all times, and in all places,
 give thanks unto thee, O Lord, Holy Father,
 Almighty, Everlasting God,
 Creator and Preserver of all things.
 Through Jesus Christ our Lord,
 according to whose most true promise
 thou dost pour forth thy Spirit upon us,
 filling us with gifts and leading us into all truth:
 who dost give us power to proclaim
 the gospel to all nations
 and to serve thee as a royal priesthood.

Therefore with Angels and Archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious name;
 evermore praising thee and saying:

People (sung) **Holy, Holy, Holy, Lord God of hosts,**
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the Name of the Lord:
 Hosanna in the highest.

Priest Blessing and glory and thanksgiving
 be unto thee Almighty God, our heavenly Father,
 who of thy tender mercy didst give thine only Son
 Jesus Christ to take our nature upon him,
 and to suffer death upon the Cross for our redemption;
 who made there,
 by his one oblation of himself once offered,

Priest a full, perfect, and sufficient sacrifice, oblation,
and satisfaction, for the sins of the whole world;
and did institute,
and in his holy Gospel command us to continue,
a perpetual memorial of that his precious death,
until his coming again.

(sanctus bells are rung)

Priest Hear us, O merciful Father,
we most humbly beseech thee;
and grant that we receiving these thy creatures
of bread and wine, according to thy Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood;
who, in the same night that he was betrayed,
took Bread; and,
when he had given thanks, he broke it;
and gave it to his disciples, saying,
"Take, eat; this is my Body which is given for you:
Do this in remembrance of me."

(sanctus bells are rung)

Priest Likewise after supper he took the Cup;
and, when he had given thanks, he gave it to them,
saying, "Drink ye all, of this;
for this is my Blood of the new Covenant,
which is shed for you and for many
for the remission of sins:
Do this, as oft as ye shall drink it,
in remembrance of me."

(sanctus bells are rung)

Priest Wherefore, O Father, Lord of heaven and earth,
we thy humble servants, with all thy holy Church,
remembering the precious death of thy beloved Son,

Priest

his mighty resurrection, and glorious ascension,
and looking for his coming again in glory,
do make before thee,
in this sacrament of the holy Bread of eternal life
and the Cup of everlasting salvation,
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of
praise and thanksgiving,
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church
may obtain remission of our sins,
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy Communion
may be fulfilled with thy grace and heavenly
benediction;
through Jesus Christ our Lord,

by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father Almighty, world without end. Amen.

People (sung)

**O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**

**O Lamb of God,
that takest away the sin of the world,
grant us thy peace.**

The Breaking of the Bread

Priest "I am the bread of life," says the Lord.
 "Whoever comes to me will never be hungry;
 whoever believes in me will never thirst."

**People Taste and see that the Lord is good;
 happy are they who trust in him.**

The Communion

Priest The Gifts of God, for the people of God.

People Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- This is the Body of Christ**
- Amazing Grace**
- Spirit of the Living God**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Priest Takes Communion

After the congregation has been served, the priest takes Communion at the altar, saying the following.

Priest: The body of Christ, food for our journey.
The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

People Amen.

The communion hymns continue as the Liturgical Assistants clear the altar.

Please stand as you are able.

The Lord's Prayer

Priest And now, as our Saviour Christ hath taught us,
we are bold to say:

**People Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

The Blessing

Three bells are rung

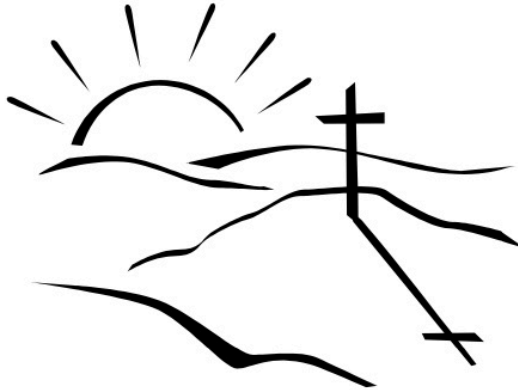
Recessional Hymn - Holy, Holy, Holy, Lord God Almighty

Dismissal

Liturgical Assistant
People

Words of dismissal
Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Stained Glass Windows

Just like many other churches, St. John's Church has beautiful stained glass windows. Some of them are almost 100 years old. They show different scenes from the Bible Stories we tell in church. Looking at those windows now:

How many sheep can you count? _____

How many different colours do you see in the windows? _____

Music

What different instruments did you see or hear today? _____

Which hymn (song) did you like best? _____

Candles

We light candles in church for many reasons, like to show the light of Jesus Christ, and to pray for friends and family we miss. How many candles do you see in the church today? Don't forget the small ones in the chapel, the little area off in the corner of the church. _____

Draw a Picture

What cookie or treat do you hope is served downstairs after the service?

