



Order of Service for June 22, 2025

Second Sunday after Pentecost

Celebration of Holy Eucharist 10:00 a.m.

Celebrating: The Rev'd Tony Hilling

Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

**That I may go to the altar of God,
to the God of my joy and gladness**

Psalm 42: 4



Pre-Service Music: Great is He Who's the King of Kings (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 384 Praise to the Lord, the Almighty (screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 363 (screens)

The Proclamation of the Word

The First Reading

A READING FROM THE FIRST BOOK OF KINGS

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to

pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

1 KINGS 19:1-4 (5-7), 8-15A

Reader: The word of the Lord.

People: *Thanks be to God.*

PSALM 42 & 43... p. 758 (screens)

The Epistle Reading

A READING FROM THE LETTER OF PAUL TO THE GALATIANS

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

GALATIANS 3:23-29

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 435 Take My Life and Let it Be (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ

according to Luke

People: *Glorify to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

LUKE 8:26-39

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle's Creed p. 189 (screens)

The Prayers of the People (screens)

Confession and Absolution . . . p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Bread of Life

Prayer over the Gifts. p. 364 (screens)

Eucharistic Prayer # 3.... p. 198 (screens)

Proper Preface of the Lord's Day 1... 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 1.p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

Take Our Bread

Only This I Want

Freely, Freely

Hymn after Communion (Please stand) Jesus, I Love You Jesus-(screens)

Prayer after Communion. p. 364 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 374 Alleluia, Sing to Jesus

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***Igreja Anglicana de Mocambique e Angola***. Anglican-Lutheran Prayer Cycle: In the Anglican Church, we ***pray for the Provincial Synod of the Ecclesiastical Province of Rupert's Land*** and in the Lutheran church we ***pray for the Luther College at the University of Regina and Luther College – High School***. In the Moravian church, we pray for ***the School of Theology at Moravian University (formerly Moravian Theological Seminary and Lancaster Theological Seminary) in Bethlehem, PA***. Together: for ***the National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples***.

In our Diocesan Cycle, we ***pray for St. Luke, Red Deer and their clergy the Ven. Noel Wygiera and the Rev. Deacon Tracey Stagg*** also for the ***General Synod 2025, June 22 – 29***. We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for Uchenna, Zikoranaibuchim, Ifechukwu, Omsirichim; Rosemarie, Joeross Ian Tino; Olufemi; Averie; Barbara; Angie, Beckett Ballok Byrne; Matthew, Susanna, Walter; Marlene; Jeff, Suzanne; Frances; Frank; Paul, Julie, Britney, Connor and for our clergy Tony Hilling, Norman Knowles, Betty Nadurak, and Cyril Haynes and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Stuart; Jacqueline; Jeff; Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Verna; Bob & Joanne; Margaret; Marlene; Michael; Scott & M'Laurel; Valma; Kerin; Regina; Obiageli Gloria.

For those grieving: Doreen & family; Paul & family; Dinah & family; Gloria & family; the family of Ken Prevost; Joan & family; Debra & family; Rick & family, the family of Janet; Tracy & family; Gina & family; Pat & family. We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our risen Lord by the Fink and Wray families, in loving memory of Patrick Lee - beloved father and grandfather. You are always in our hearts.