



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043 410-465-2273

church@stpetersec.org

The Reverend Derek H. Miller: Rector

The Venerable Denise Schiavone: Deacon

Tom Hesson: Music Director

Kathy Scherer: Organist

Second Sunday after Pentecost

June 22, 2025

Holy Eucharist — 9:45 AM

Welcome to St. Peter's. We are glad you are here!

Our worship is influenced by some of the most ancient patterns of liturgy from the earliest centuries of the Church: Scripture reading, hymn singing, prayers, chanting, incense, and communion. We use the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal) which are both included in the pew, and this leaflet includes instructions and explanations to help guide your participation in today's liturgy.

If you have any questions, please ask one of our ushers or any of our members who will be glad to help.

Children are always welcome in worship, exactly as they are! There is a designated "pray-ground" about 2/3 of the way back to allow a space for younger children.

Connect with **StPetersEC** on: Facebook, Instagram, or X (formerly Twitter)

Prelude

Morning Has Broken

J. Barr

At the sound of the bell, the congregation stands as able for the processional hymn:

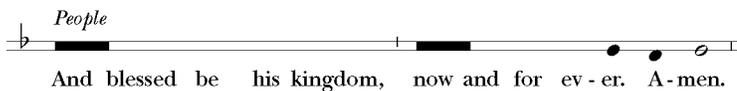
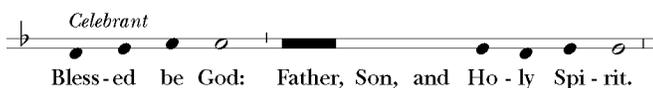
Opening Hymn

Thy strong word did cleave the darkness

Hymnal 381

(TON-Y-BOTEL)

The people standing, the Celebrant sings



The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

The Celebrant then continues

Collect of the Day

(This is a prayer appointed for each day that "collects" or captures the theme of the day or season in the Church year. It summarizes the attributes of God as revealed in the readings for the day.)

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *(please be seated)*

1 Kings 19:1-15a

(This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred.)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

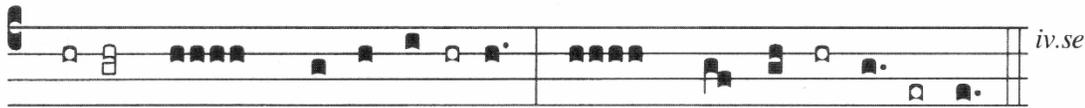
After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.**

The Psalm

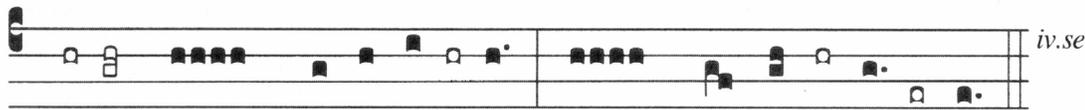
(The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. You are welcome to either join in chanting this psalm or prayerfully listen.)

Psalm 42

Quemadmodum



- 1 AS THE deer longs *for* the wa-ter[^] brooks, *
so longs my *soul* for you, O[^] God.
- 2 My soul is athirst for God, athirst *for* the liv-ing[^] God; *
when shall I come to appear before the *pres*-ence of God?
- 3 My tears have been my food *day* and night, *
while all day long they say to me, "Where *now* is your God?"
- 4 I pour out my soul when I think *on* these things; *
how I went with the multitude and led them *in*-to[^] the house of[^] God,
- 5 With the voice of praise *and* thanks-giv-ing, *
among those *who* keep ho-ly[^] day.
- 6 Why are you so full of heaviness, *O* my soul? *
and why are you so disquiet-*ed* with-in me?
- 7 Put your *trust* in God; *
for I will yet give thanks to him,
who is the help of my coun-*te*-nance, and my[^] God.
- 8 My soul is heav-y with-in me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the *heights* of Her-mon.
- 9 One deep calls to another in the noise *of* your cat-a[^] racts; *
all your rapids and floods *have* gone o-ver[^] me.
- 10 The Lord grants his loving-kindness *in* the day-time; *
in the night season his song is with me,
a prayer to the *God* of my life.
- 11 I will say to the God of my strength, "Why have *you* for-got-ten[^] me? *
and why do I go so heavily while the ene-*my* op-press-es[^] me?"
- 12 While my bones are *be*-ing bro-ken, *
my enemies *mock* me to my[^] face;
- 13 All day *long* they mock me *
and say to me, "Where *now* is your God?"
- 14 Why are you so full of heaviness, *O* my soul? *
and why are you so disquiet-*ed* with-in me?
- 15 Put your *trust* in God; *
for I will yet give thanks to him,
who is the help of my coun-*te*-nance, and my[^] God.



- 1 Give judgment for me, O God,
and defend my cause against an un-god-ly peo-ple; *
deliver me from the deceitful *and* the wick-ed.
- 2 For you are the God of my strength;
why have you *put* me from you? *
and why do I go so heavily while the ene-*my* op-press-es[^]me?"
- 3 Send out your light and your truth, that *they* may lead me, *
and bring me to your holy hill and *to* your dwell-ing;
- 4 That I may go to the altar of God,
to the God of my *joy* and glad-ness; *
and on the harp I will give thanks to *you*, O God my[^]God.
- 5 Why are you so full of heaviness, *O* my soul? *
and why are you so disquiet-*ed* with-in me?
- 6 — *Put* your trust in[^]God; *
for I will yet give thanks to him,
who is the help of my coun-*te*-nance, and my[^]God.

Second Reading

Galatians 3:23-29

(This reading is taken from the New Testament, typically from a letter to the early Church, the Acts of the Apostles, or the Revelation to John.)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.**

The Holy Gospel

(The People stand as able for the "Gospel Alleluia" as we prepare our heart, mind, soul, and strength to hear the Gospel [literally "Good News"] of God, as revealed in the life, teaching, death, resurrection and ascension of our Lord Jesus Christ.)

*Alleluia. Alleluia. Ponder my words, O Lord, consider my meditation:
for unto thee will I make my prayer. Alleluia.*

All remain standing for the procession and proclamation of the Holy Gospel.

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: ***Glory to you, Lord Christ.***

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

At the end of the Gospel reading, the Deacon and people say the following responsory:

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Homily

The Reverend Derek H. Miller

(The homily or sermon follows the Gospel because it is directly grounded in Holy Scripture. It illuminates the readings and helps us relate them to our daily life.)

Nicene Creed

BCP pg. 358

(The word "creed" comes from the Latin "credo" [I believe]. Creeds reflect basic Christian beliefs over time & around the world.)
The people stand, facing the altar and saying

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,*

of all that is, seen and unseen.

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

The ministers and people share the peace of Christ as a sign of reconciliation and with the hope of continuing this work in the world.

Announcements

Offertory

Presentation Hymn

Before the Lord's eternal throne
(WINCHERSTER NEW)

Hymnal 391

The Great Thanksgiving

Eucharistic Prayer B

Hymnal S-120

(In the Great Thanksgiving, we do what Jesus asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. This is essentially one long prayer with four parts. Each part corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread & wine as a sacrament of his Body and Blood. We begin this prayer with the "Sursum corda," Latin for "Lift up your hearts.")

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Staff 1: Celebrant: The Lord be with you. People: And al - so with you.

Staff 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

The Celebrant continues the consecratory prayer telling of God's interaction with humanity throughout history, our need for redemption in Jesus Christ, and consecrates the bread and wine with the words Jesus used at the Last Supper. Full text is found in the BCP on page 367.

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues until

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Invitation to Communion

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion

I will speak of all thy marvelous works;

I will be glad and rejoice in thee:

yea, my songs will I make of thy Name, O thou Most Highest.

Communion Hymn

We walk by faith and not by sight

Hymnal 209

(ST. BOTOLPH)

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The people kneel and the Celebrant says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Closing Hymn

How wondrous and great thy works

Hymnal 533

(LYONS)

Dismissal

People:

Thanks be to God!

Postlude

Adoration

C.H. Rinck

Parish Announcements

OUTREACH MINISTRY

Our next meeting will be July 10 @ 7 pm, via Zoom. If you would like to join, ...

ONGOING PANTRY ITEMS NEEDED

Pasta sauce, Chef Boyardee canned items, and cereal. Items may be placed in the basket at the rear of the nave.

Action Dates:

6/22 Little Pantry Monitor - Katie Shaw

6/25 Little Pantry Monitor - Kaye Pryor

6/27 Little Pantry Monitor - Sue O'Connor

6/29 Little Pantry Monitor - Katie Shaw

OAKLAND MILLS INTERFAITH CENTER

Interfaith Vigil for Immigrants, Refugees, and Asylum Seekers

SUNDAY, JUNE 29, 4:30 PM

OAKLAND MILLS INTERFAITH CENTER

5885 ROBERT OLIVER PL, COLUMBIA, MD

COLUMBIA JEWISH CONGREGATION,
ST. JOHN THE EVANGELIST ROMAN
CATHOLIC CHURCH,

AND SEVERAL OTHER CONGREGATIONS ARE
ORGANIZING AN INTERFAITH VIGIL FOR
IMMIGRANTS, REFUGEES, AND ASYLUM
SEEKERS

WE ENCOURAGE PATH MEMBERS TO ATTEND
AND SHOW SOLIDARITY WITH OUR
IMMIGRANT AND REFUGEE NEIGHBORS.



Upcoming Events

Tuesday, June 24, 2025 (*Nativity of St. John the Baptist*)

7:00PM Evening Prayer

Sunday, June 29, 2025 (*Third Sunday after Pentecost*)

9:45AM Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Sunday, July 6, 2025 (*Fourth Sunday after Pentecost*)

9:45AM Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Sunday, July 13, 2025 (*Fifth Sunday after Pentecost*)

9:45AM Eucharist

Sunday, July 20, 2025 (*Sixth Sunday after Pentecost*)

9:45AM Eucharist

Fr. Derek's Final Sunday

Parish Prayer List

The Church: Sean, Presiding Bishop of the Episcopal Church; Carrie, our Bishop; Derek, our Rector; Denise, our Deacon; Vestry and Officers: Bill Rodney (Senior Warden), John Francis (Junior Warden), Katie Shaw (Registrar), Doug Pryor (Treasurer), Alexa Fair, Katy DeHart, Sara Radcliffe, Kimberly Jones, Joshua Bombino, Mary Milano.

Recent Needs: Emil Berhardt, Jamey Vaughn, Marilyn Hesson, Max Timoll, Evan Russell, Glenn Pritchett.

(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)

Ongoing Needs: Judy Walizer, Sofia Feltkamp and Family, Colin Clark, Paul Bragaw, Mary Votta, Ann Carmody, Laura Confer, Cheryl Putnam, Fern Buchler, Ron Brueggeman, Ray & Rose Powell, Jennifer Foster, Brian & Rick Kneeland, John Jordan, Bob Williams, John McSweeney, Earl Markowicz, Sue & Steve Hartlaub

(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: Irene & Walter Closson, Sylvia Ellison, Brenda Sabino.

Rest of the Soul: Ronnie Parham, Michelle Cutick, Paul Shaffer, Michelle Doran, Sue Herron Hawes.

(Names remain on the Rest of the Soul Prayer List for 30 days unless notified otherwise.)

Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY SUNDAY NIGHT.



LOOSE-PLATE OFFERINGS given in the plate that are not designated will go to support the following

1st Sunday—Discretionary Fund, 2nd Sunday—Outreach Fund, 3rd-5th Sundays—General Operating

WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!

Make a one-time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes.

Scan the QR code from your Smartphone or visit: stpetersec.org/give



CONNECT WITH US:

We would love to connect with you! Whether it is your first time here or you simply need to update your information, scan the QR code or fill out the connection card in the pew. We look forward to getting to know you!

The altar flowers are given to the glory of God.

SERVING THIS WEEK	
Altar Guild	Doug Pryor, Kaye Pryor
Acolyte	Jonnie Widener
Bell Ringer	Katherine Schnorrenberg
Celebrant	The Reverend Derek H. Miller
Flag Guild	Jeff Loveless
Flower Guild	Mary Milano
Intercessor	Kara Miller
Lector 1	Stan Brown
Lector 2	Katy DeHart
Livestream/AV	Judi Mahaffey
Preacher	The Reverend Derek H. Miller
Thurifer	Stan Brown
Tellers	Elizabeth Cahoon, Kofo Coker
Ushers	Pati Shaffer, Mina Uhl