



CHRIST CHURCH CATHEDRAL
Vancouver, BC • Open Doors, Open Hearts, Open Minds



National Indigenous Day of Prayer

SUNDAY, JUNE 22, 2025

10:30 A.M.

Choral Eucharist | In-Person & Livestream

The Very Reverend Christopher A. Pappas, *Presider*

The Reverend Areeta Bridgemohan, *Preacher*

The Reverend Claude St-Denis, *Deacon*

Dr. Neil Cockburn, *Organist & Director of Music*

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Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca. Following our worship service, please join us for coffee hour on the plaza right outside the Burrard St. doors, weather permitting.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- For children 2.5 years and older, Sunday school is offered in the Park Room. Grown-ups can drop off kids in the nursery before 10:30 a.m. Children will rejoin their families for communion.

If you need directions, please ask a greeter and they'll be happy to help you. If you have any questions about our ministry, please contact the Rev. Areeta Bridgemohan. God's peace and blessings enfold you and your family!

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!



Cathedral parish announcements will commence shortly before 10:30 a.m.
The Gathering of the Community

Processional Hymn

Many and Great, O God, Are Your Works

(CP 407)

Text: Dakota hymn. English text: Joseph R. Renville (1779-1846); para. Philip F. Frazier (1892-1964).

Music: LACQUIPARLE, melody Dakota hymn; adapt. Joseph R. Renville (1779-1846).

**1 Many and great, O God, are your works,
maker of earth and sky.
Your hands have set the heavens with stars;
your fingers spread the mountains and plains.
Lo, at your Word the waters were formed;
deep seas obey your voice.**

**2 Grant unto us communion with you,
O star-abiding one.
Come unto us and dwell with us;
with you are found the gifts of life.
Bless us with life that has no end,
eternal life in you.**

Presider In this time and place, we gather on the unceded ancestral lands of the Musqueam, Squamish and Tsleil-Waututh nations.

All From many places and peoples we come to this house of prayer.

Presider In this time and place, we meet in the presence of the living God.

All The Creator who is the source of all that is, seen and unseen.

Presider In this time and place, the risen Christ stands in our midst.

All Our Companion who walks with us and with all peoples
on the path of reconciliation.

Presider In this time and place, God's Holy Spirit breathes in and through us.

All The Divine Wisdom who transforms us and all life.

Presider In this time and place, together, people of God from every language, culture and nation.

All We are being made new by the holy and life-giving Trinity, one God.

Hymn

O Healing River

(CP 578)

Text and music: HEALING RIVER, Fred Hellerman (1927-2016) and Fran Minkoff (1915-2002). Arr. Melva Treffinger Graham (1947-).

**1 O healing river, send down your waters,
send down your waters upon this land.
O healing river, send down your waters,
and wash the blood from off the sand.**

**2 This land is parching, this land is burning,
no seed is growing in the barren ground.
O healing river, send down your waters,
O healing river, send your waters down.**

**3 Let the seed of freedom awake and flourish,
let the deep roots nourish, let the tall stalks rise.
O healing river, send down your waters,
O healing river, from out of the skies.**

The Collect of the Day

Presider Let us pray. (*Silence is kept.*) Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

The Proclamation of the Word

The First Reading

Isaiah 40:25-31

At the conclusion of the reading:

Reader Word of God, word of life.

All Thanks be to God.

Psalm 19



- 1 The heavens declare the glory of God, and the firmament shows his handiwork.
- 2 One day tells its tale to another, and one night imparts knowledge to another.
- 3 Although they have no words or language, and their voices are not heard,
- 4 Their sound has gone out into all lands, and their message to the ends of the world.

Refrain

- 5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent. *Refrain*

- 8 The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, and in keeping them there is great reward.

Refrain

- 12 Who can tell how often he offends? cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offence.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Refrain*

The Second Reading

Philippians 4:4-9 (FNVNT)

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches.

All Thanks be to God.

Sequence Hymn

We Cannot Measure How You Heal

(CP 292)

Text: John L. Bell (1948-)

Music: YE BANKS AND BRAES (CANDLER), melody Scottish trad., alt.; arr. The Iona Community (Scotland).

1 We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

2 The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hope to find,
the private agonies inside,
the memories that haunt the mind.

3 So some have come who need your help
and some have come to make amends,
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind, and soul,
to disentangle peace from pain
and make your broken people whole.

The Holy Gospel

John 1:1-18 (FNVNT)

Deacon The Lord be with you. And also with you.

Deacon The Holy Gospel of our Saviour Jesus Christ according to John.

All Glory to you, Lord Jesus Christ.

After the Gospel, the Deacon says:

The Gospel of Christ. Praise to you, Lord Jesus Christ.

The Sermon

A period of silent reflection follows the sermon.

The Reverend Areeta Bridgemohan

The Nicene Creed

Deacon

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the prophets.
We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please scan the QR code at the back of the bulletin.

The Confession and Absolution

Deacon

We were created from God's loving heart, and that same love embraces us with forgiveness. God's healing and reconciling love helps us to see our brokenness for what it is, in the same moment that grace and forgiveness are offered to us.
Let us welcome the gift of God's love, and confess before God and each other the sins that keep us from true friendship with God and with one another.

Silence may be kept.

All

Creator and loving God, you have searched us out and known us and all that we are is open to you. We confess that we have sinned: we have put up walls between ourselves and you, closing our hearts to your gifts. We have failed to respect and honour the gifts you have given us in creation, Mother Earth and all living things.

We squander the inheritance of generations to come.
We have sinned against each other: we have put up walls between ourselves and our neighbours, giving in to the fear, ignorance and arrogance that make up racism.
We have failed to respect the gifts of all your peoples.
We have failed to respect the gifts of the four directions.
We have used our power to dominate and our weakness to manipulate;

We have evaded responsibility and failed to confront evil; we have trusted false gods and listened to their promises; we have denied dignity to ourselves and to each other; we have fallen into deep despair. In our despair we have forgotten you, and have gone away from your path.

Forgive us for what we have done when we have hurt others; and forgive those who have hurt us. The ways we have hurt Mother Earth. Give us your blessing and help. Let us walk in your great love; through the great peace maker, your Son, Jesus Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace

Presider The peace of the Lord be always with you. And also with you.

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn

How Great Thou Art

(CP 423)

Text: Stuart K. Hine (1899-1989), inspired by Swedish text by Carl Gustav Boberg (1859-1940).

Music: HOW GREAT THOU ART, melody Swedish trad.; harm. Stuart K. Hine (1899-1989).

1 O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed.

Refrain:

*Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art!
Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art!*

2 When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze; *Refrain*

3 But when I think that God, his Son not sparing,
sent him to die, I scarce can take it in,
that on the cross, my burden gladly bearing,
he bled and died to take away my sin; *Refrain*

4 When Christ shall come, with shout of acclamation
and claim his own, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great thou art!" *Refrain*

The Prayer over the Gifts

Presider Creator God,

All you bless us with many good gifts returned to you from your creation.
Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.

The Great Thanksgiving

Salal and Cedar Eucharistic Prayer

Presider May God be with you. **And also with you.**

Presider Lift up your hearts. **We lift them up.**

Presider Let us give thanks to God our Creator. **It is right to give our thanks and praise.**

Presider It is right at all times and in all places to thank and praise you Creator of all.[...]
Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we
join our voices with all creation in this ancient honour song:

Sanctus and Benedictus

Messe en sol majeur

Francis Poulenc (1899-1963)

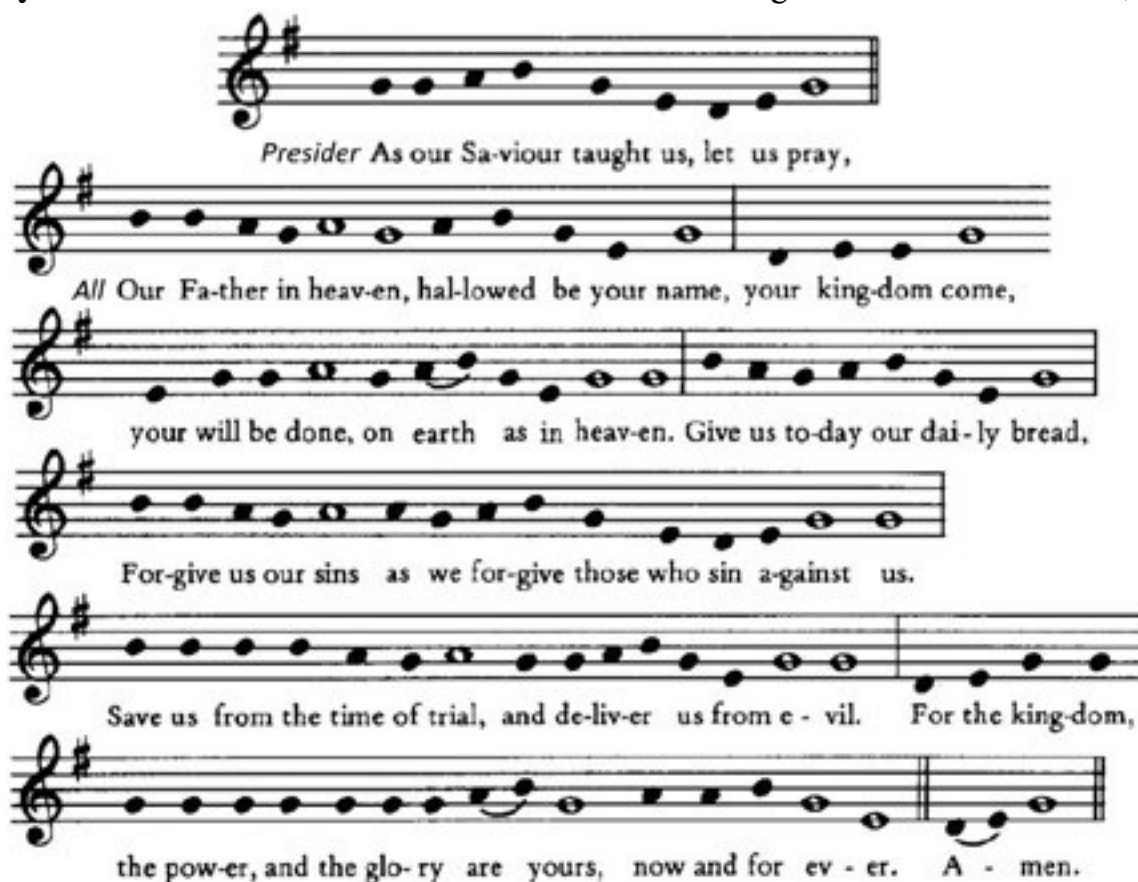
Presider We give thanks to you for Jesus, [...] All honour and glory are yours, Creator, Christ and
Spirit, now and forever.

All **Amen.**

Ringing of the bell. (x3)

Lord's Prayer

Setting: McNeil Robinson (1943-2015)



Presider You shall eat and drink at my table in my kingdom, says the Lord.
The gifts of God for the people of God.

All Thanks be to God.

Fraction Anthem

Agnus Dei
(from *Missa l'hora passa*)

Lodovico Grossi da Viadana (c.1560-1627)

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. Please respect the confidentiality of the people praying by not entering the alcove during prayer time.

During Communion

Tantum Ergo

Maurice Duruflé (1902-1986)

Text: Thomas Aquinas (1225-1274)

Such a great mystery, then, let us bow down and adore,
and let the old covenant give way to the new:
let faith provide for the weakness of the senses.

To the Father and the Son let there be praise and jubilation,
salvation, honour, strength and blessing;
and to the Spirit proceeding from both let there be equal glory. Amen.

The Prayer after Communion

Presider Let us pray. Great Creator,

All you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds, strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

The Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.

[Commissioning for lay ministers who will be taking communion to those not able to participate in the Eucharist at the church:

Presider In the name of this congregation,
I send you forth bearing Holy gifts,
that those to whom you go
may share with us in the body and blood of Christ.

All We who are many are one body,
because we share one bread, one cup.]

Blessing & Thanksgiving for Longstanding Service in the Cathedral Choir

The Blessing

Presider We give thanks this day for the wonders
and love you have made known to us in creation.
We give thanks for our role as stewards of creation.
Make us ever mindful of your presence in us.

And now, may the Creator watch over you,
may the Spirit guide and lead you.
May Jesus be present in all that you do.
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit be with you,
within you, and surrounding you and those you love
this day and always.

All Amen.

Closing Hymn

Amazing Grace

(CP 352)

Text: St. 1-4, John Newton (1725-1807). St. 5, *A Collection of Sacred Ballads*, Richmond, 1790.

Music: NEW BRITAIN, melody *Columbian Harmony*, Cincinnati, 1829; adapt. Edwin Othello Excell (1851-1921); harm, John Campbell (1950-).

1 Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.

2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

3 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

4 Through many dangers, toils, and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

5 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

Dismissal

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

Toccata on "Amazing Grace"

J. Christopher Pardini (1973-)

The Prayers of the People

Scan the QR code for the prayers.



The Ministers of the Liturgy

Presider	The Very Reverend Christopher A. Pappas	Regimental Alcove	Peter Roulston
Preacher	The Reverend Areeta Bridgemohan	Regimental Alcove	The Reverend Stuart Mennigke
Deacon	The Reverend Claude St-Denis	Gospel Station	The Reverend Christian Okeke
Subdeacon	Esther Aneke	ASL Interpreter	Vanessa Coley Donohue
MC	Megan Otton	Music	The Cathedral Choir
Servers	Nura Mohammed, Jane Callen, Junoh Bede Francis Hart-D'Emilio	Sound/Livestream	Dr. Neil Cockburn (Org. & Dir. of Music)
	Margo Kane	Duty Trustee	Building Staff
Reader	Juan Carlos Riaño Jaimes	Welcoming Team	Irene Pang
Intercessor	Carol Cook		Jane Dittrich,
Breadmaker	Ron Jobe		Marilyn Campbell,
Gospel Station	Matthew Nichiporuk	Altar Guild	Nasim Mehregan,
Preacher Station	Susan Wade	Healing Prayer Team	Howard Teasley, John Wade
Presider Station			Holly McMillan, Robin Tavender
			James Conklin, Susan Alexander

Today

Kids Service Project | Sunday, June 22 | 10:30am-11:30am



E-transfer your donation to

ar@thecathedral.ca.

Please provide your name and address in the Memo Field for tax receipt purposes.



An envelope is enclosed for your convenience to give cash or cheque.

If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.



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accessible via the QR code above.



Tip Tap donations are non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the x̱w̱məθḵw̱əy̱əm (Musqueam), Sḵwx̱w̱ú7mesh (Squamish), and Səl̓ilw̓ətaʔɫ (Tsleil-Waututh) nations, in the heart of Vancouver.

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