



Holy Trinity

# FIRST EVANGELICAL LUTHERAN CHURCH

Third & Terry, Longmont, Colorado  
(303) 776-2800 | [www.firstluth.org](http://www.firstluth.org)  
Pastor Garrett Struessel and Deacon Korra Looschen

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Holy Trinity  
Sunday, June 15, 2025  
9:30 a.m.

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We welcome you to worship!  
Please fill out the blue worship card and place it in the offering plate later in the service.

## GATHERING



### PRELUDE

### WELCOME

### INTRODUCTION

“O Lord our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.**

**Amen.**

You belong to Christ Jesus and you are God’s children through faith. In the cross of ☩ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**Amen.**

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### GATHERING HYMN

*“Holy, Holy, Holy, Lord God Almighty”*

ELW 413



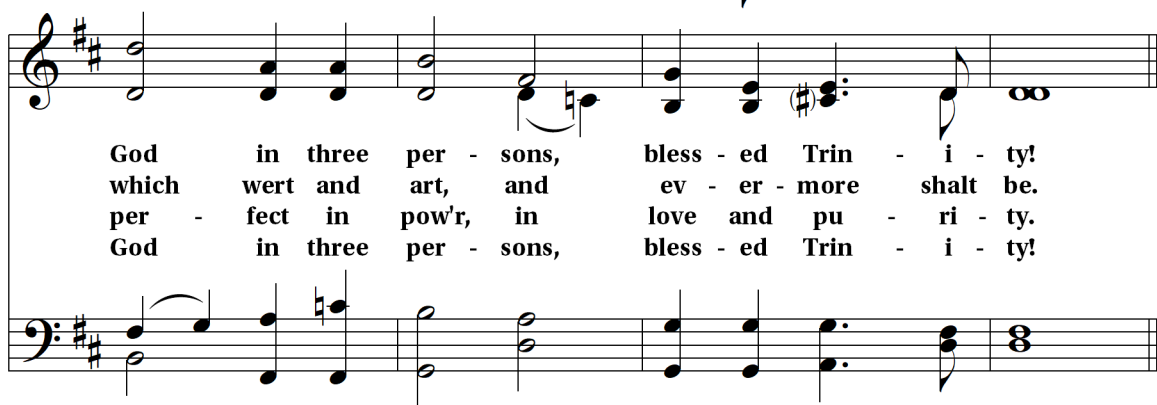
1. Ho - ly, ho - ly, ho - ly, Lord — God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

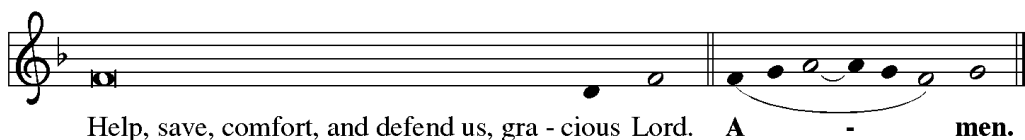
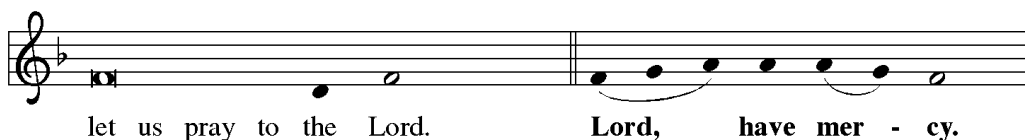
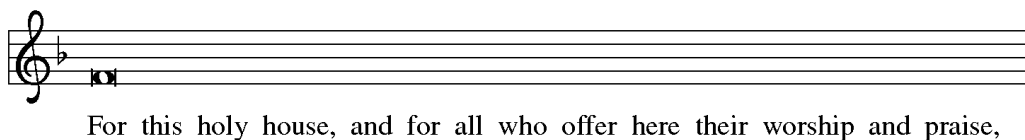
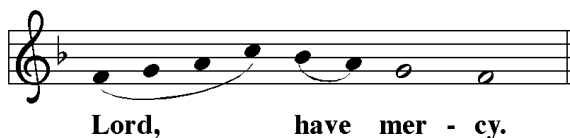
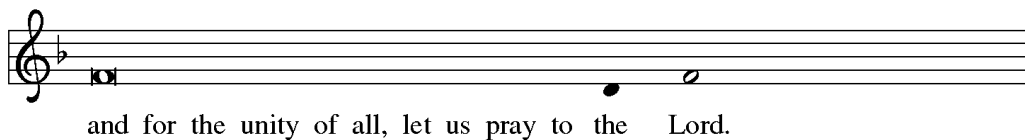
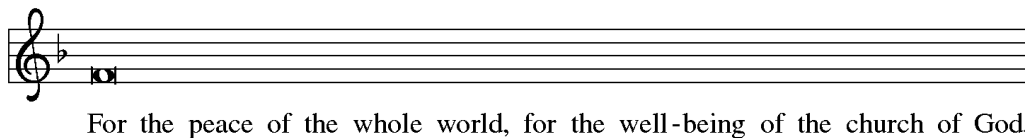
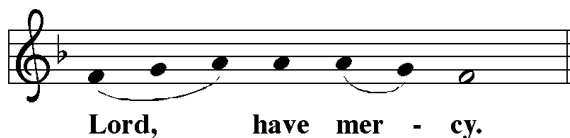
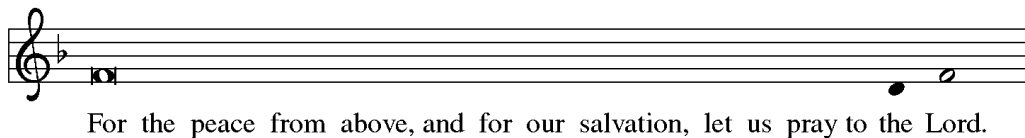
# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

Page 138



# THIS IS THE FEAST

Page 140

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

**Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.**

**Amen.**

## ANTHEM

*“New Doxology” by Ken/Miller*

Kristie Venrick

## WORD

### READINGS

#### **Proverbs 8:1-4, 22-31**

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God’s helper, rejoicing in God’s creation, especially in human beings.*

<sup>1</sup> Does not wisdom call and understanding raise her voice? <sup>2</sup> On the heights, beside the way, at the crossroads she takes her stand; <sup>3</sup> beside the gates in front of the town, at the entrance of the portals she cries out: <sup>4</sup> “To you, O people, I call, and my cry is to all who live. <sup>22</sup> “The Lord created me at the beginning of his work, the first of his acts of long ago. <sup>23</sup> Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup> When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup> Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup> when he had not yet made earth and fields or the world’s first bits of soil. <sup>27</sup> When he established the heavens, I was there; when he drew a circle on the face of the deep, <sup>28</sup> when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup> when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup> then I was beside him, like a master worker, and I was daily his delight, playing before him always, <sup>31</sup> playing in his inhabited world and delighting in the human race.

Word of God, word of life.

**Thanks be to God.**

#### **Romans 5:1-5**

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ’s Holy Spirit.*

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

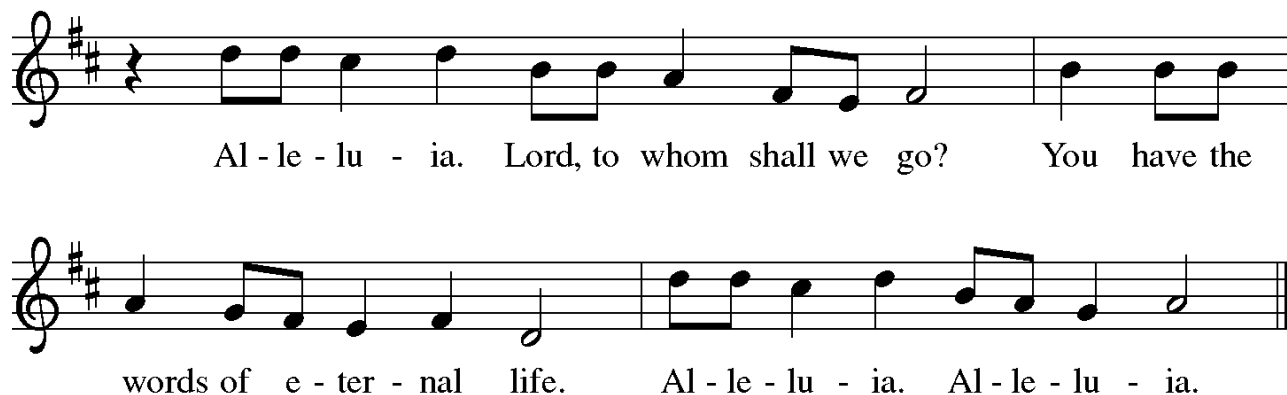
Word of God, word of life.

**Thanks be to God.**

## CHILDREN'S MESSAGE

### GOSPEL ACCLAMATION

Page 142



### GOSPEL

The Holy Gospel according to St. John the 16<sup>th</sup> chapter beginning at the 12<sup>th</sup> verse.

**Glory to you, O Lord.**

**John 16:12-15**

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

[Jesus said,]<sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

**Praise to you, O Christ.**

### SERMON

Pastor Garrett Struessel

### THE APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

### PRAYERS OF THE PEOPLE

God of Grace

**Receive our prayer.**

## PASSING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

## MEAL

### OFFERTORY

### OFFERING PRAYER

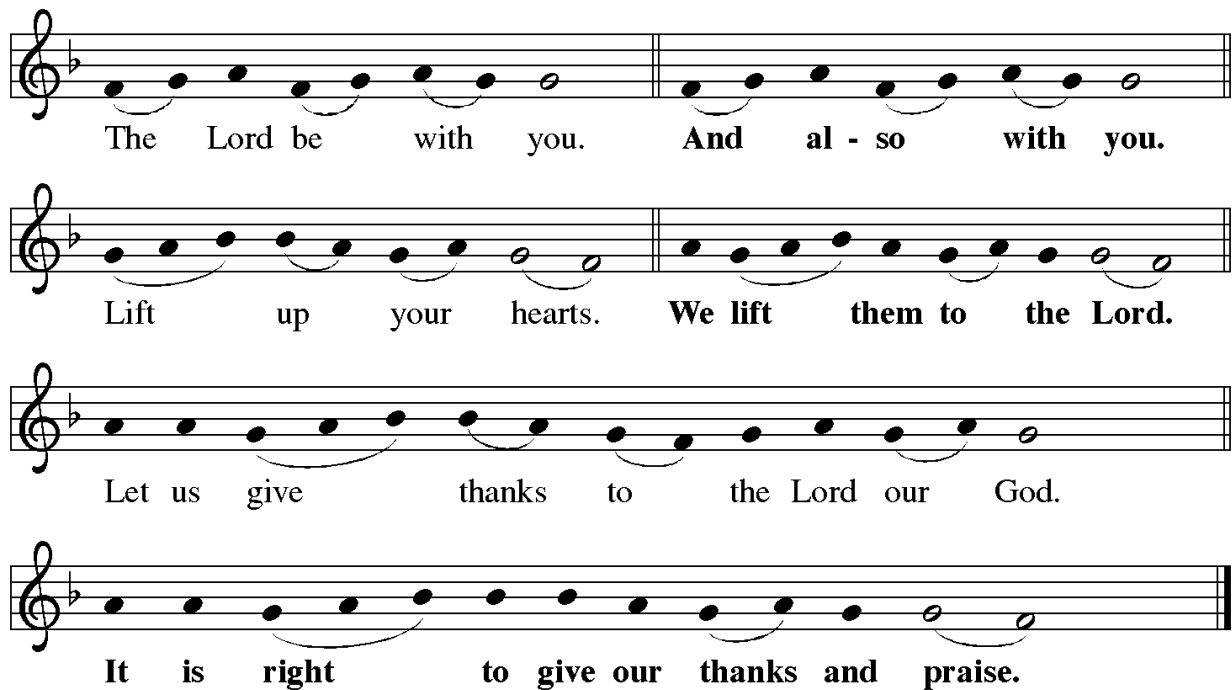
Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

Amen.

## THE GREAT THANKSGIVING

Page 144



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

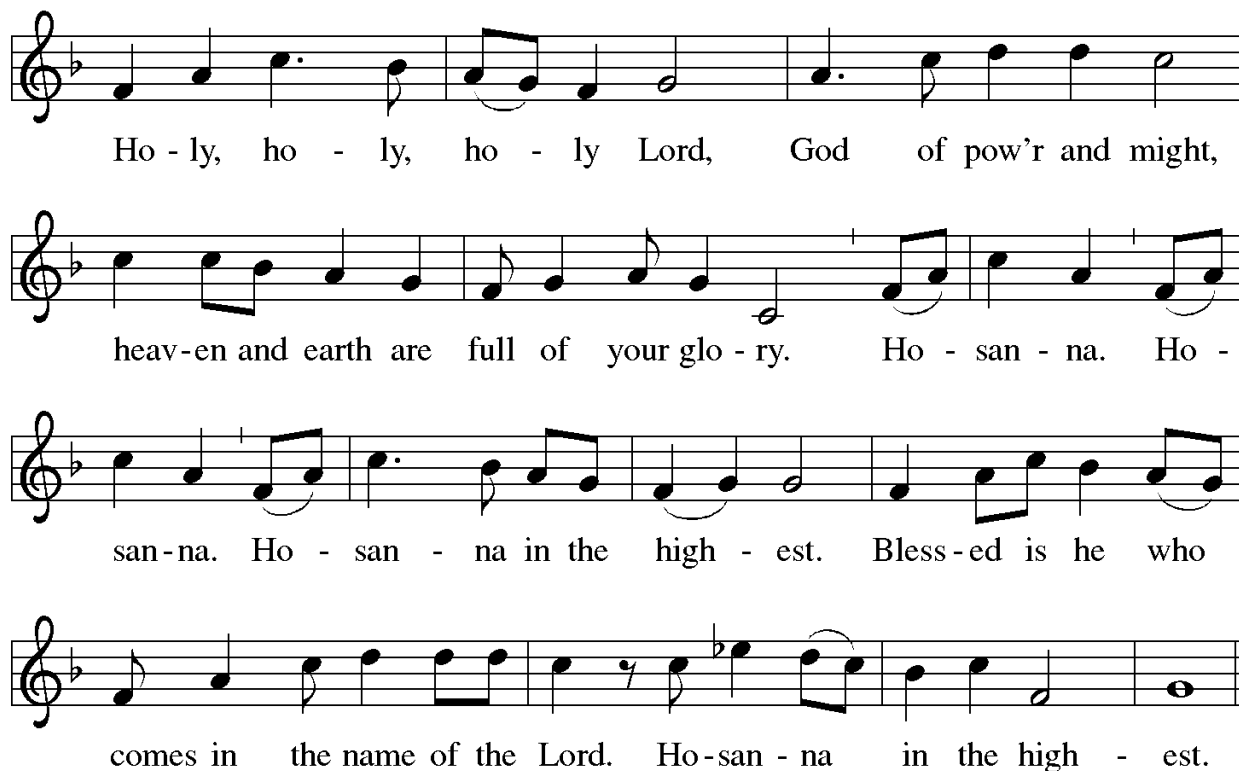
It is right to give our thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are written below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Page 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen**

## SHARING OF COMMUNION (for those of you at home)

*All are welcome who come trusting in the gift of God's presence in the Bread of Life and the Cup of Salvation shared in this meal. "The body of Christ, broken for you", and "the blood of Christ shed for you", include the promise of forgiveness, life and salvation in Christ Jesus our Lord.*

*Hear these words and partake of the bread/cracker and wine/juice, giving it to each other, if possible:*

**"The body of Christ given for you. The blood of Christ shed for you."**

## COMMUNION

*All are welcome who come trusting in the gift of God's presence in the Bread of Life and the Cup of Salvation shared in this meal. "The body of Christ, broken for you", and "the blood of Christ shed for you", include the promise of forgiveness, life and salvation in Christ Jesus our Lord. The ushers will invite you to come forward for communion. We invite everyone to receive "continuous communion" in front of the communion railing, and you may kneel at the communion rail after you receive communion if you so desire. Wine is in the darker-colored cups, and grape juice is in the lighter-colored cups. Gluten-free wafers are available in a separate bowl as you come forward.*



## LAMB OF GOD

Page 146

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

## COMMUNION HYMNS

*"Immortal, Invisible, God Only Wise"*

ELW 834

*"When in Our Music God is Glorified"*


ELW 851



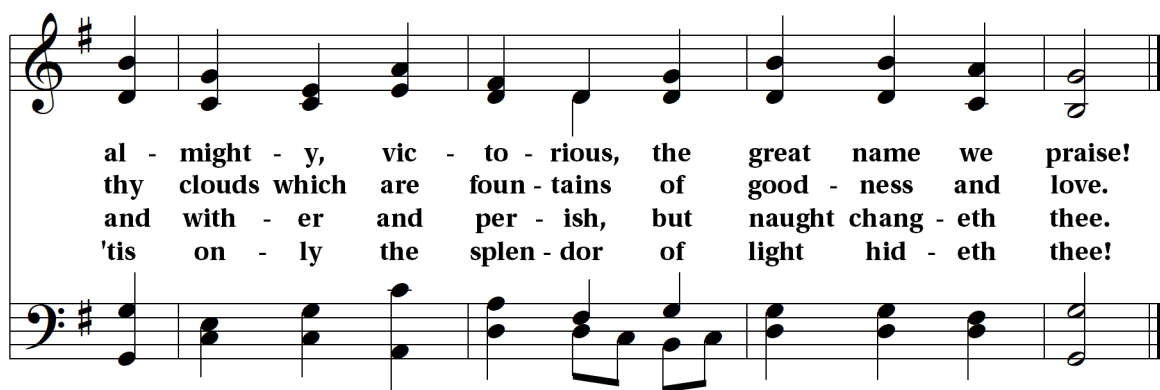
1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. To all, life thou giv - est, to both great and small;  
 4. Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all,  
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der, oh, help us to see



al - might - y, vic - to - rious, the great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

# When in Our Music God Is Glorified



1 When in our mu - sic God is glo - ri - fied, and ad - o -  
 2 How oft, in mak - ing mu - sic, we have found a new di -  
 3 So has the church, in lit - ur - gy and song, in faith and  
 4 And did not Je - sus sing a psalm that night when ut - most  
 5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as  
 men - sion in the world of sound, as wor - ship  
 love, through cen - tu - ries of wrong, borne wit - ness  
 e - vil strove a - gainst the light? Then let us  
 joice who have a voice to raise; and may God



though the whole cre - a - tion cried:  
 moved us to a more pro - found  
 to the truth in ev - 'ry tongue: Al - le - lu - ia!  
 sing, for whom he won the fight:  
 give us faith to sing al - ways:

Text: Fred Pratt Green, 1903–2000

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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## COMMUNION BLESSING

## POST COMMUNION PRAYER

Mothering God,

**you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.**

**Amen.**

## **SENDING**

## ANNOUNCEMENTS

## BENEDICTION

## SENDING HYMN

*"Come, Join the Dance of Trinity"*

ELW 412

## DISMISSAL

Go in peace. Live by the Spirit.

**Thanks be to God.**

## POSTLUDE

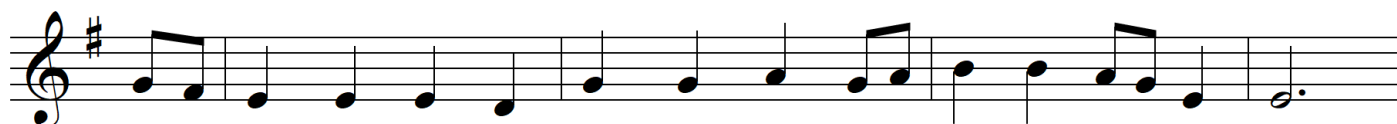
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# Come, Join the Dance of Trinity

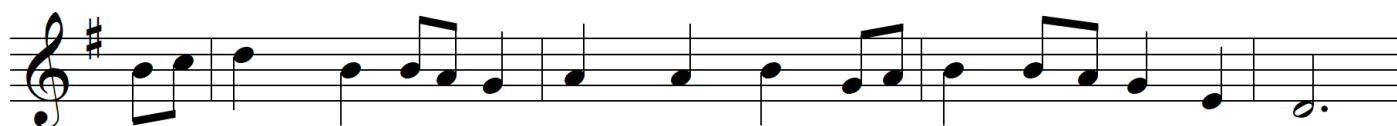
ELW 412



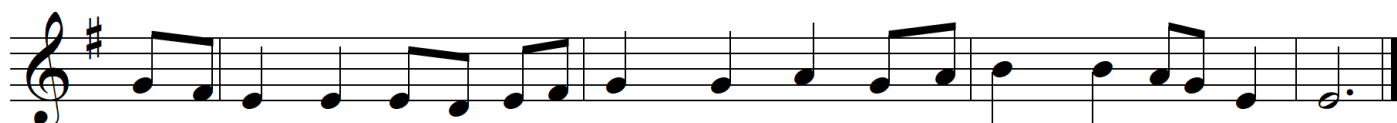
1. Come, join the dance of Trin - i - ty, be - fore all worlds be - gun
2. Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3. Come, speak a - loud of Trin - i - ty, as\_\_ wind and tounge of flame
4. With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set\_\_ peo - ple free at Pen - te - cost to\_\_ tell the Sav - ior's name.  
 we\_\_ sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The un - i - verse of spacce and time did not a - rise by chance,  
 The dancce of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but\_\_ as the Three, in\_\_ love and hope, made room with-in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go\_\_ tell the world of\_\_ weight and woe that\_\_ we are free to move!  
 to\_\_ shape in song this joy, this life: the\_\_ dance of Trin - i - ty.

Text: Richard Leach, b. 1953  
 Music: English folk tune  
 Text © Selah Publishing CO., Inc.

KINGSFOLD  
 CMD

## **WELCOME to Worship!**

WELCOME to worship! We are so glad you are here!

CHILDREN ARE WELCOME IN WORSHIP, and families can sit anywhere in the sanctuary, including the chapel near the front.

A NURSERY is available downstairs across from the Choir Room for children under 5. Follow the signs.

LARGE-PRINT BULLETINS & HYMNS are available from the ushers.

ADDITIONAL PARKING is available in the Ahlberg Chapel parking lot, one-half block north of the church on Terry Street.

RESTROOMS are located on the upper level of the church, along the hallway leading to the Big Room. There are handicap accessible restrooms on the lower level near the elevator, and in the Big Room.

We love seeing you in worship!

### **Scan the QR Code for the Following!**

View the Latest Sunday Bulletin



Preacher/Presider	The Rev. Garrett Struessel
Worship Assistant	Deacon Korra Looschen
Council Hosts	Eric Pederson Rick Samson
Ushers	Holly Keenan
Reader	Sally Campbell
Communion Assistants	Sally Campbell Vicki Shiveley
Pianist/Organist	Gary Elmquist