

Date: 06/14/25 Season: THE HOLY TRINITY (WHITE)

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## PRELUDE

## WELCOME AND ANNOUNCEMENTS

## GATHERING

*The Holy Spirit Calls us together as the people of God.*

## CALL TO WORSHIP

In celebration of our baptism, we worship  
in the name of God: Father, ✝ Son, and Holy Spirit.

**Amen.**

## CONFESSION AND FORGIVENESS OF SINS

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,  
**you free us to love others,  
but we neglect our neighbors and follow our own way.  
You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.  
You surround us with patience, kindness,  
and generosity,  
but we grow weary in doing what is right.  
In your mercy, forgive us.  
Do not give up on us.  
Heal us, break our bonds,  
and show us the path of life.  
Amen.**

You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of ✝ Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.  
**Amen.**

GATHERING HYMN

ELW 412

## Come, Join the Dance of Trinity



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

**Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.**

**Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### THE FIRST READING FROM PROVERBS 8:1-4, 22-31

- <sup>1</sup> Does not wisdom call,  
and does not understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all that live.
- <sup>22</sup> The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth—  
<sup>26</sup> when he had not yet made earth and fields,  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,

**<sup>31</sup> rejoicing in his inhabited world  
and delighting in the human race.”**

**The Word of the Lord  
Thanks be to God.**

#### **THE SECOND READING FROM ROMANS 5:1-5**

**<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.**

**The Word of the Lord  
Thanks be to God.**

#### **SPECIAL MUSIC**

**Lana Tsilinski Kucherenko**

#### **GOSPEL**

Please stand as you are able for the reading of the Gospel.

**The Holy Gospel according to John the 16<sup>th</sup> Chapter  
Glory to you, O Lord.**

**[Jesus said,] <sup>12</sup> “I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”**

**The Gospel of the Lord.  
Praise to you, O Christ.**

#### **SERMON**

Vicar Jackson Reynolds

HYMN OF THE DAY

118 Lord of the Dance

*Unison* G Em Bm Em

1 I danced in the morn-ing when the world was be - gun, and I  
2 I danced for the scribe and the Phar - i - see, but they  
3 I danced on the Sab - bath and I cured the lame, the  
4 I danced on a Fri - day when the sky turned black; it's  
5 They cut me down and I leapt up high,

Am D7

danced in the moon and the stars and the sun, and I  
would not dance and they would not fol - low me; I  
ho - ly peo - ple said it was a shame; they  
hard to dance with the dev - il on your back; they  
I am the life that - 'll nev - er, nev - er die; I'll

G Em Bm Em

came down from heav - en and I danced on the earth. At  
danced for the fish - er - men, for James and John; they  
whipped and they stripped and they hung me on high; and they  
bur - ied my bod - y and they thought I'd gone, but  
live in you if you'll live in me;

WORDS: Sydney Carter (1915- )  
MUSIC: Shaker melody, 19th c.; adapt. Sydney Carter (1915- )  
Words and Music © 1963 Stainer & Bell Ltd. (Admin. Hope Publishing Company)

LORD OF THE DANCE  
Irregular.Ref.

## **NICENE CREED**

With the whole church, let us affirm our faith with the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **SHARING OF THE PEACE**

The Peace of the Lord be with you always.

**And also with you.**

Please share a sign of God's peace with one another.

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, all creation, and open our hearts to God.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit. God of grace,  
hear our prayer.

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea. God of grace,  
hear our prayer.

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others. God of grace,  
hear our prayer.

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick especially DJ, Jim, Shannon, Christopher, Stasi, Bob, Jack, Linda, Casey, Mark, Bob, Tommy, and Beverly. God of grace,  
hear our prayer.

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain. God of grace,  
hear our prayer.

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection, especially the Emanuel Nine, martyrs. Hold us in our grief, and bring us at last to fullness of life in you. God of grace,  
hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
Amen.

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

### **WORDS OF INSTITUTION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **THE LORD'S PRAYER**

**Lord, remember us in your kingdom and teach us to pray:**  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and forever.**  
**Amen.**

### **INVITATION TO COMMUNION**

The kingdom of God is set before you.  
Come, eat and rejoice.

COMMUNION DISTRIBUTION

DISTRIBUTION HYMN

ACS 1015

As a Mother Comforts Her Child



As a moth-er com-forts her child, so God will com - fort you.



As a hen gath-ers her brood, so Christ will gath - er you.



As a wise one coun-sels her friend, so the Spir-it will coun-sel you.



The Trin - i - ty of love will be with you.

Text: Brian Wentzel, b. 1979  
Music: TRINITY OF LOVE, Brian Wentzel  
Text and music © 2018 Augsburg Fortress

DISTRIBUTION HYMN

ELW 496

One Bread, One Body



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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## TABLE BLESSING

### POST COMMUNION PRAYER

**Mothering God,  
you gathered us to your table  
and we drank deeply of your grace.  
Send us out by your Spirit  
to love our neighbors as ourselves  
and proclaim your love in Jesus' name.  
Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## BLESSING

May the love of God abound in you;  
the grace of our Savior ✝ Jesus Christ fill your hearts;  
and the life of the Spirit  
bless you and give you peace.  
**Amen.**

SENDING HYMN

ACS 971

Come and Seek the Ways of Wisdom



1 Come and seek the ways of Wis-dom, she who danced when  
2 Lis - ten to the voice of Wis-dom, cry - ing in the  
3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,  
mar - ket - place. Hear the Word made flesh a - mong us,  
seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the  
full of glo - ry, truth, and grace. When the word takes  
bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.  
root and rip - ens, peace and righ - teous - ness em - brace.  
come your peo - ple, ho - ly friends of God and earth.

Text: Ruth Duck, b. 1947  
Music: MADELEINE, Donna Kasbohm, b. 1933  
Text © 1996 Pilgrim Press. All rights reserved.  
Music © 1997 Pilgrim Press. All rights reserved.

**MISSION STATEMENT**

**Guided by the Gospel, we:**  
**Welcome all to worship;**  
**Make disciples;**  
**Hunger for ministry;**  
**Nurture youth;**  
**Gather resources for growing ministries;**  
**Offer healing and care to all in need.**

**DISMISSAL**

**Go in peace. Live by the Spirit.**  
**In the name of Christ. Amen**

**OFFERING**

*(Please place gifts in the plates as you leave)*

**POSTLUDE**

Pastor/Assisting Minister/Lector/Vicar/Cantor/Congregation