



**DAY OF PENTECOST**  
June 8, 2025

**MEMORIAL LUTHERAN CHURCH**  
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**Welcoming all**  
**Reaching out in love**  
**Growing together in Christ**  
**Worshiping and serving in Jesus' name**

**Reverend Godfred Effisah**  
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**Office hours: Monday, Wed., & Thursday: 9:00 am to 3:00 pm**

*Children are an active part of Memorial's community of faith! We welcome you to worship each week! Children's bulletins and Quiet Bags (lots of exciting things to do!) are available at the doors coming from the parking lot. Please take one of each as they may help your children bring smiles into our time of worship!*

**Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone.**

## **INTRODUCTION**

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

## **GATHERING**

### **WELCOME**

**PRELUDE** *Pastorale on "He Leadeth Me"*

- Young

### **THANKSGIVING FOR BAPTISM**

*Please kneel or stand as you are able.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of + the One who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

*Water may be poured before or during the thanksgiving.*

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray together.

**God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## WORD

### FIRST READING

**Acts 2:1-21**

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

Word of God. Word of Life.

**Thanks be to God.**

**HYMN** “*Lord, Listen to your Children Praying*”

**ELW 752**

*Singing four times. 1st time All; 2nd time Women;  
3rd time Men and Youth; 4th time All*

**SECOND READING**

**Romans 8:14-17**

*Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ’s body, the church. And we receive a new name in our adoption: child of God.*

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God. Word of Life.

**Thanks be to God.**

*Please stand as you are able.*

**GOSPEL ACCLAMATION**

***Alleluia. Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. Alleluia.***

The Holy Gospel according to St. John the 14th chapter.

**Glory to you, O Lord.**

**GOSPEL**

**John 14:8-17, 25-27**

*Though the disciples struggle with Jesus’ nature and identity, they receive the promise that they too will be identified with God and God’s mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

<sup>8</sup>Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my

name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it. <sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## **CHILDREN'S MESSAGE**

### **SERMON**

*Please stand as you are able.*

**HYMN OF THE DAY** "Jesu, Jesu, Fill Us with Your Love" **ELW 708**

### **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**HYMN** *“Hear Our Prayer, O Lord”*

**Senior Choir**

## **PRAYERS OF INTERCESSION**

### **SHARING OF THE PEACE**

The peace of Christ be with you always.  
**And also with you.**

*Please be seated.*

**OFFERTORY** *“Spirit of God, Descend Upon My Heart”*

**Senior Choir Women**

*The Ushers will collect the offering.*

*Please stand as you are able.*

### **OFFERTORY RESPONSE**

*“Praise God, from Whom All Blessings Flow”*

**ELW 884**

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.*

## **MEAL**

### **OFFERTORY PRAYER**

Let us pray together.

**Risen One, you have gathered us around your table of grace  
along with these gifts we bring. Come among us again, breathe  
your life into us, and enliven us with this meal, that we may live as  
your risen body in the world. Amen.**

### **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE - PENTECOST**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together many languages of the earth in profession of the one faith. Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

### **HOLY, HOLY, HOLY**

*Read Together*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### **EUCCHARISTIC PRAYER**

You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life.

Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

### **WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All glory and honor is yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever. **Amen.**

## THE LORD'S PRAYER

Lord remember us in your Kingdom, and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## LAMB OF GOD

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Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

*Please be seated.*

## COMMUNION DISTRIBUTION

*All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.*

## COMMUNION HYMN "Breathe on Me Breath of God" Senior Choir

*Please stand as you are able.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray together.

**Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.**

## SENDING

### BLESSING

The triune God, who was, who is, and who is to come, Sovereign, + Savior, and Spirit, light your way with resurrection dawn, now and always. **Amen.**

*Please be seated.*

## BELL DUET "Abide With Me" Norma Bricker, Brenda Mason

*Please stand as you are able.*

## SENDING HYMN "Abide With Me" ELW 629

## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE "Aria Pastorella" - Rathgeber



**Evelyn Fuller  
Bernita Killian  
Karen Larson  
Doug & Pat Maun**

**Jeanne Naugle  
Dorothy Railing  
Trina Ruth  
All Caregivers**



**Pastor  
Pastor Godfred Effisah**

**Organist & Pianist  
Nancy Fogelsanger**

**Senior Choir / Bell Choir  
Director  
Kathy Kerr**

**Parish Coordinator  
Amy Piper**

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