



WELCOME TO WORSHIP

WHITSUNDAY 8th JUNE

8:00AM Holy Eucharist
Traditional (BCP). Said service

10:30am Festal Eucharist
Contemporary (BAS) With Music, Choir & Sunday School
Refreshments & fellowship follow in the Parish Hall

WEDNESDAY 11th JUNE (Chapel)

10:30am Holy Eucharist
Traditional (BCP). Said service.



TUE 10 th JUNE	Tai Chi (Foundations)	9:00am
WED 11 th JUNE	Ordinations London	7:00pm
THU 12 th JUNE	Core Lunch Ministry	9:00 - Noon
THU 12 th JUNE	Migrant Worker Ministry	2:00-8:00pm
THU 12 th JUNE	Choir Practice	4:00pm
FRI 13 th JUNE	Tai Chi (Foundations)	9:00am
FRI 13 th JUNE	Migrant Worker Ministry	2:00-8:00pm
SAT 14 th JUNE	Funeral: Joan Acres	1:00pm (Ferris FH)

Taught by music specialists

\$110.00 for FIVE mornings
8:45 am-12:30 pm
Morning snacks included

SUMMER MUSIC CAMP

July 7-11, 2025

SINGING CLASSES, RECORDER & ORFF, UKULELE, MOVEMENT, & MORE.....

30 placements only!

Register today!!

For more information and registration process, please email conbriomusicprogram@gmail.com

Address: Trinity Anglican
80 Colborne St. S, SIMCOE

Social media FB @spiritosomusic

THE FEAST OF PENTECOST

HAPPY BIRTHDAY

TO THE ONE, HOLY, CATHOLIC AND APOSTOLIC CHURCH
FOUNDED BY OUR LORD JESUS CHRIST

8:45 am-12:30 pm
Late morning snacks are included

SUMMER MUSIC CAMP

July 7-11, 2025

Gena is planning to run a music camp at Trinity Anglican from 9am-1pm on July 7-11. A colleague is coming from Mississauga to assist her in the teaching but she is looking for volunteers who would be willing to assist at the start of each day welcoming the children/attendance (8:40-9:10), during the morning snacks (12:10-12:30), and at the end of the day to ensure children are with adult (12:30-1:00 pm). You may choose to come for only ONE day. All hands are welcome!

Classes will take place in the music classroom (basement) and outside on the lawn (weather permitting) or in the Mixer Room.

If you are able to assist, please email Gena at conbriomusicprogram@gmail.com

Saturday June 7th, 2025

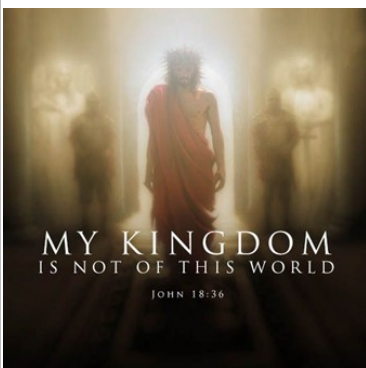
Waterford Lions Club STEAK BBQ FUNDRAISER

Ukrainian Hall -
Doors open at 5pm

BAD FAITH

Empathy is not a sin, no matter who says it is.

Empathy is getting a bad name in some circles. Some say that it's hawked to weaklings and losers by moral snake oil salesmen. You might expect to hear this sort of thing from the adherents of contemporary right-wing vitalism. For instance, Costin Vlad Alamariu (writing pseudonymously as Bronze Age Pervert) argues that the strong should dominate and exploit the weak. It's simple biology, he says, and there's no God to tell you otherwise. It's a little more surprising to hear Elon Musk tell Joe Rogan that "the fundamental weakness of Western civilization is empathy." You see, Musk describes himself as a cultural Christian. He says that he admires Jesus' teachings. Since Jesus is not his Lord, Musk has the option to agree or to disagree with various things that Jesus says. So, considering the source, this statement is not so shocking. By contrast, I'm stunned—no, actually, I'm appalled—to hear Christian pastors dismiss the centrality of empathy for the followers of Jesus. Joe Rigney, lead pastor at Grace Reformed Baptist Church, has published a book entitled *The Sin of Empathy*. Did you get that? Sin. Empathy is a sin? Fortunately, Rigney's book is not a massive best seller. Neither is it widely read in the mainstream. However, his rejection of empathy is beginning to resonate among the ranks of Christian Nationalists, a movement that has picked up significant steam. My friend and colleague Bishop Rob Wright of Atlanta has called Christian Nationalism a heresy. Commentator Ross Douthat categorizes it, along with a number of other contemporary distortions of faith, as a bad religion in his book by the same title. Briefly put, Christian Nationalism seeks to merge a specific version of Christianity with the identity of the United States. That is to say, it seeks to ensure that our laws, our leadership, and our cultural norms conform to the standards of conservative,



mostly literalistic understandings of Christianity. But as Douthat and others have pointed out, Christian Nationalism is actually a political ideology. It elevates nationalism rather than proclaiming Christ and him crucified. Along the way, it distorts Jesus' teachings in service to the needs of the

state. So, for instance, empathy can be dismissed as a Christian virtue especially in arguments about the place of women, our responsibility to the poor, and our treatment of refugees. Look, I'm the first to say that people can mistake codependence for empathy. It's a little harsh, but I do sort of like this well-worn saying: "You can't set yourself on fire to keep somebody else warm." As Brene Brown has pointed out, good boundaries are necessary for practicing deep and genuine empathy. And, as I've said elsewhere, empathy is an essential element of a full-hearted life. The foundation of a full-hearted life is our relationship with the crucified and risen Jesus. Submitting ourselves freely to his love for us shapes us into who we were created to be from the very beginning. We become at once our True Self and an indispensable, irreplaceable member of the Body of Christ. Christ's love flows from us to the world around us for the sake of the world's healing. Even, and perhaps especially, to a world that does not know Christ's love. What marks us as Christians is love above all else. That's what the ancients recognized about the Christians in the first centuries of our faith: look how those Christians love, they said. Romans could not comprehend why and how Christians could care for the poor, the sick, the hungry, and the dying who did not profess their faith. They loved their

neighbor, no matter what. No exceptions. And so should we. On the night before he was crucified, Jesus prayed for his friends. We overhear that prayer in John's Gospel. In intimate conversation with the Father, Jesus says, "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them." (John 17:25-26) The empathy that Christians practice is neither a mere sentiment nor some emotional softness. As Thomas Aquinas put it, love is a function of God's grace. When we love we are participating in God's own love. The love exemplified by the self-outpouring of Jesus on the cross. In a world where empathy can be disparaged and can even be called a sin, the Christian community becomes a crucial force of resistance. The power we wield is love. Calling ourselves Christian and withholding the love that the crucified and risen Jesus pours into our heart is nothing short of what the atheist philosopher Jean-Paul Sartre called bad faith. We would just be lying to ourselves.

The Rt. Rev. Dr. Jake Owensby
(Bishop of W. Louisiana,
Chancellor: The University of the
South, Sewanee)



MULTICULTURAL

FOOD FESTIVAL



Try new foods or indulge in your favorites including Korean hot dogs, Filipino pancit noodles, Jamaican jerk chicken, Mexican tacos, Ukrainian Pierogis, an assortment of European deserts and much more!

Admission
Only
\$5.00







• Free admission for Children 12 & Under
 • Debit & cash payment available
 • Take-out or dine-in

• Indoor & outdoor seating with museum & park pavilion
 • Limited availability, first come first serve!

SAT. JUNE 7 • 11AM-3PM
DELHI TOBACCO MUSEUM • 200 TALBOT RD, DELHI

Port
Dover

The Ryerse Jazz Singers

St. Paul's Anglican Church • 302 St. George Street

JAZZ

Steps INTO SPRING

SUNDAY JUN 8 3PM

Hear our finger-snapping repertoire including:
 Route 66, Fool on the Hill,
 A Foggy Day and several
 more you will enjoy. And a
 few surprises as well!

Free will donations

In 2019 and 2021, they participated in the South Coast Jazz Festival, and in 2020 and 2022, they competed in the North York Arts Festival, winning first place in 2020 and second place in 2022. In 2023, they were honored with the title of being special guests at the Simcoe Lions Variety Show.
 In 2024, they competed in the Stratford Music Festival and proudly took first place!

What sets the Ryerse Jazz Singers apart is their remarkable ability to effortlessly perform complex jazz harmonies, both in vocal and instrumental arrangements. Their mission is to inspire a love and appreciation for jazz vocal ensemble music, sharing their passion with audiences everywhere.

THE EPISCOPAL DIOCESE OF JERUSALEM CONDEMNS AHLI HOSPITAL ATTACK IN GAZA CITY

On 5th June the Episcopal Diocese of Jerusalem shared a statement condemning an attack by Israeli forces on the Ahli hospital in Gaza City, which has killed 5 people. Here is the statement.



STATEMENT BY THE EPISCOPAL DIOCESE OF JERUSALEM CONDEMNING TODAY'S ATTACK AT AHLI HOSPITAL, GAZA CITY:

This morning at about 10:20 am local time, Israeli forces fired inside the compound of our Al-Ahli Hospital in Gaza City, killing three journalists, as well as two others, including a father who was escorting his son to our surgical unit for treatment from previous injuries. In addition, this unprovoked assault against civilians wounded thirty other bystanders, among them four of our hospital staff. The Episcopal Diocese of Jerusalem condemns this attack in the strongest possible terms, calling upon the Israeli Army to respect the internationally protected sanctity of Ahli Hospital and all other hospitals throughout the Gaza Strip, as their beleaguered doctors, nurses, and medical staff seek to treat those innocents, mostly women and children, who have been severely injured in continued military assaults. We further call upon the leaders of the international community to enforce the combatants' adherence to the Fourth Geneva Convention with respect to its provisions for special protections for hospitals, medical personnel, journalists, and civilians in general. Finally, we bid Christians and others of goodwill around the world to join us in their continued prayers and efforts to bring this conflict to a speedy end, leading to the release of all captives, the more comprehensive treatment of the wounded, the feeding of the desperately hungry, and the rebuilding of the tens of thousands of homes and hundreds of public facilities that have been destroyed. Only in this way, we believe, can the healing begin, and the pathway towards a just and lasting peace open for all of those living in our beloved Holy Land.



One, who was and is and is to come.... In remembrance of the warriors for justice, the table turners, and the freedom riders. Those prophets who stood outside the gates of the city and declared the Word of the Lord. Those poets who penned indictments against inhumanity and degradation. In remembrance of those who have experienced justice delayed and justice denied. Those whose sadness has yet to turn to joy, and those whose weeping has endured for more than one night.... We are all welcome at this table, whether with visible wounds or unblemished flesh, in the radical belief that only God's justice quenches our thirst, heals our spirits, and renews our hearts. [1] *Theologian M. Shawn Copeland describes how the Eucharist calls us to solidarity with those who suffer:* Eucharist is the heart of Christian community. We know in our bodies that eating the bread and drinking the wine involve something much deeper and far more extensive than consuming elements of the ritual meal.... We [all] strive to become what we have received and to do what we are being made.... Eucharistic solidarity orients us to the cross of the lynched Jesus of Nazareth, where we grasp the enormity of suffering, affliction, and oppression as well as apprehend our complicity in the suffering, affliction, and oppression of others.... Eucharistic solidarity teaches us to imagine, to hope for, and to create new possibilities. Because that solidarity enfolds us, rather than dismiss "others," we act in love; rather than refuse "others," we respond in acts of self-sacrifice—committing ourselves to the long labor of creation, to the enfleshment of freedom.... At the table that Jesus prepares, all may assemble: In his body we are made anew, a community of faith—the living and the dead. In our presence, the Son of Man gathers up the remnants of our memories, the broken fragments of our histories, [and] judges, blesses, and transforms them. His Eucharistic banquet re-orders us, re-members us, restores us, and makes us one. [2]

[1] Yolanda Pierce, *The Wounds Are the Witness: Black Faith Weaving Memory into Justice and Healing* (Broadleaf, 2025)

[2] M. Shawn Copeland, *Enfleshing Freedom: Body, Race, and Being*, 2nd ed. (Fortress Press, 2023)
The Center for Action and Contemplation

EUCHARISTIC SOLIDARITY

Jesus' Inclusive Table.
Dr. Yolanda Pierce expresses her call to welcome those who come to the communion table:



There is no more sacred ritual I perform within the church context than serving communion. It is a duty I do not take lightly. I relish the opportunity to preside over the table and invite others into a moment of remembrance and reflection. Whether in the most modest of sanctuaries or in the grandest of buildings, standing before the people with unleavened bread and a cup of wine (or grape juice, as in my own tradition) is a humbling act.... When I stand behind the table, calling the gathered community to remembrance, I call forth all their sacred memories: those connected to the biblical text and those that emerge from their own lives. In that divine moment and in this one, I take seriously the exhortation in 2 Peter 1:13: "As long as I live in the tent of this body," I will call the people to remembrance.... We do this in remembrance of the Holy



Kin Canada
Kin Club of Delhi



FISH FRY

DINNER & DANCE

Saturday June 14th

Delhi Polish Club 234 Main St. Delhi
 Doors open at 4:30

 All you can eat pickerel dinner 
\$40/ticket

To purchase tickets reach out to any Kin Club member, or email us at delhikinclub@gmail.com

CARILLON 100

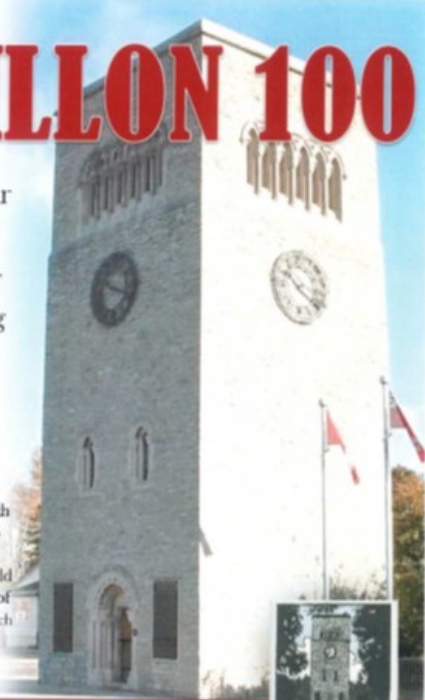
Norfolk's War Memorial
A Century of Remembering
1925-2025

"It is hoped the purpose of this memorial will never be forgotten, and that the tower in its beauty and the bells with their music will ever recall to all who pass the sacrifice of our soldiers who left the world behind in answer to the call of duty." -1925 Dedication Speech

Be part of the historic 100th Anniversary of Norfolk County's War Memorial - The Carillon Tower

PUBLIC SERVICE of REDEDICATION
1:00pm on Tuesday, June 17, 2025

Details at: norfolkheritage.ca




Grantchester

The popular vicar-detective crime series Grantchester returns for a landmark tenth season and does not disappoint. Detective Inspector DI Geordie Keating (Robson Green) and Reverend Alphy Kottaram (Rishi Nair) stay hot on the trail of trouble while navigating the shifting moral landscape of the early '60s. Along the way, much more is uncovered about the reticent vicar.
Season 10 debuts on Sunday 15th June at 9:00pm




Downton Abbey
High Tea

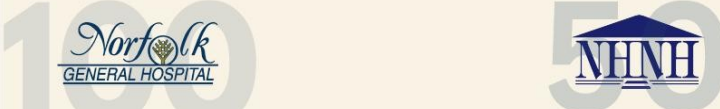
Costume Dress Optional.
Victorian Era to the Roaring Twenties

Saturday June 21 3:00 - 5:00 pm

Trinity Anglican Church
80 Colborne St. S. Simcoe

Tickets \$40 For Tea
\$45 with glass of mimosa

For Tickets call:
519-426-0501
or
519-428-6474



PLEASE JOIN US AS WE CELEBRATE

100 YEARS OF THE NORFOLK GENERAL HOSPITAL
AND
50 YEARS OF THE NORFOLK HOSPITAL NURSING HOME

"A Part of Everyone's Story"

DROP IN TO OUR OPEN HOUSE
SATURDAY, JUNE 7, 2025
1 - 4 P.M.
AT THE
NORFOLK COUNTY RECREATION CENTRE
DOGWOOD ROOM
182 SOUTH DRIVE, SIMCOE ON

OPENING DAY OF THE NEW NORFOLK GENERAL HOSPITAL, MAY 30, 1925

CONTACT US

(519)-426-0501

80 Colborne St. S, N3Y 4H5


reception@trinitysimcoe.ca

www.trinitysimcoe.ca

www.facebook.com/Trinitysimcoe

**Parish Office Hours: Tuesday - Friday
9:00am-12:00 noon**

Visitors always welcome.




VITTORIA LIONS CLUB

Family Chicken BBQ

Wednesday, June 18, 2025

Vittoria & District Community Centre
Serving from 5:00 to 7:00 p.m.
Rain or Shine

For Tickets call
Ron 519-429-4291
George 519-410-5111
or from any Lions Club member

HALF Chicken Dinner \$20.



THE DIOCESE OF HURON

The Rt. Rev. Dr. R. Todd Townshend
Bishop of Huron

1-800-919-1115
Huron Church House
190 Queens Avenue, London,
ON N6A 6H7 www.diohuron.org

