



# HOLY BAPTISM

## The DAY of PENTECOST: WHITSUNDAY

with

## HOLY EUCHARIST

June 8, 2025

10:30 A.M.



St. John the Baptist Episcopal Church  
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,  
including the Duwamish and Suquamish People past and present.*

*We honor with gratitude the land itself and the Duwamish and Suquamish tribes.*

*Please know, that wherever you are in your spiritual journey, you have a place at St. John's.*

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.

## THE GATHERING OF GOD'S PEOPLE

### Prelude

*Passacaglia* (A Song of Praise)

John Carter (b. 1930)

*At the sound of the church bell all rise as able.*

### Hymn 225

Hail thee, festival day!

TUNE: *Salve feste dies*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. grace.  
1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his  
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the  
*Repeat Refrain*  
Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:  
2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the  
my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en  
*Repeat Refrain*  
souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.  
Music: *Salve feste dies*, Ralph Vaughan Williams (1872-1958)

Irr.

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## Opening Acclamation

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## The Collect of the Day

### The Day of Pentecost: Whitsunday

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.*

*Presider* Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

*You may be seated.*

## THE LITURGY OF THE WORD

### First Reading

#### Acts 2:1–21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Response



SJB Psalm Tone 4, Thomas Aláan

**Psalm 104:25–35, 37** • *Benedic, anima mea*

*The congregation sings with the choir on the **bold** verses.*

25 <sup>1</sup>O LORD, how manifold are / your works! \*

<sup>3</sup>in wisdom you have / made them all;

<sup>4</sup>the earth is full of your / creatures.

26 <sup>1</sup>Yonder is the great and / wide sea

<sup>3</sup>with its living things too ma/ny to number, \*

<sup>4</sup>creatures both small and / great.

27 <sup>1</sup>There move / the ships,

<sup>3</sup>and there is that Lev/iathan, \*

<sup>4</sup>which you have made for the / sport of it.

28 <sup>1</sup>All of them look / to you \*

<sup>2</sup>to give them their food in / due season.

29 <sup>3</sup>You give it to them; they / gather it; \*

<sup>4</sup>you open your hand, and they are filled with / good things.

30 <sup>1</sup>You hide your face, and they / are terrified; \*

<sup>3</sup>you take a/way their breath,

<sup>4</sup>and they die and return to their / dust.

31 <sup>1</sup>You send forth your Spirit, and they are / created; \*

<sup>2</sup>and so you renew the face of / the earth.

32 <sup>3</sup>May the glory of the LORD en/dure for ever; \*

<sup>4</sup>may the LORD rejoice in all his / works.

33 <sup>1</sup>He looks at the earth and / it trembles; \*

<sup>2</sup>he touches the mountains and / they smoke.

34 <sup>3</sup>I will sing to the LORD as long / as I live; \*

<sup>4</sup>I will praise my God while I have my / being.

35 <sup>1</sup>May these words of mine / please him; \*

<sup>2</sup>I will rejoice in / the Lord.

37 <sup>3</sup>Bless the LORD, / O my soul. \*

<sup>4</sup>Hallelu/jah!

## Second Reading

Romans 8:14–17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Holy Gospel

*Standing as able.*

John 14:8–17, 25–27

*Presider* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, O Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

*Presider* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*You may be seated.*

## The Sermon

**The Reverend Canon Elise B. Johnstone, D. Min.**

*There will be a moment for quiet personal reflection.*

# HOLY BAPTISM

*The congregation remains seated throughout the Presentation and Examination of the Candidates.*

## **Presentation of the Candidate**

*Sponsors* I present Owen Kristofer Mann to receive the Sacrament of Baptism.

*Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors* I will, with God's help.

*Presider* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors* I will, with God's help.

## **Examination of the Candidate**

*Presider* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Presider* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Presider* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Presider* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Presider* Do you put your whole trust in his grace and love?

*Answer* I do.

*Presider* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Standing as able. The Presider addresses all present.*

*Presider* Will you who witness these vows do all in your power to support this person in his life in Christ?

*People* **We will.**

*Presider* Let us join with Owen who is committing himself to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* Let us now pray for Owen who is to receive the Sacrament of new birth.

## **Prayers for the Candidate**

*Intercessor* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intercessor* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Intercessor* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intercessor* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

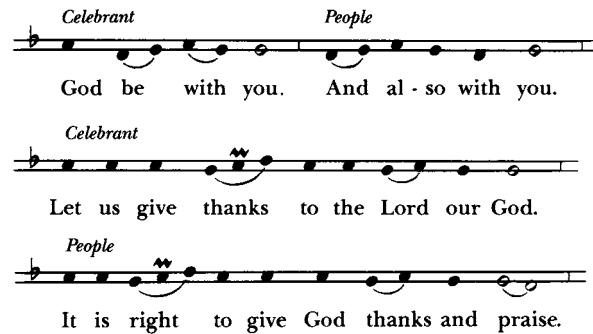
*Intercessor* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*You may be seated.*

## Thanksgiving over the Water



The image shows three staves of musical notation. The first staff is for the Celebrant and the People, with lyrics: "God be with you. And al - so with you." The second staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The third staff is for the People, with lyrics: "It is right to give God thanks and praise." The music is written in a simple, melodic style with a key signature of one flat (B-flat).

*Presider* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*The candidates and sponsors now approach the font for the sacrament of Baptism.*

*Presider* Owen Kristofer, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Presider places a hand on the person's head, marking on the forehead the sign of the cross, with Chrism.*

*Presider* Owen, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Standing as able.*

*Presider* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Asperges

As a reminder of our own incorporation into the household of God, the congregation is sprinkled with water. By custom and as a symbol of the sign under which we were adopted as God's sons and daughters, the faithful sign themselves with the cross as they are sprinkled.

### Hymn 490

I want to walk as a child of the light

TUNE: *Houston*



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.



I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.



God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we



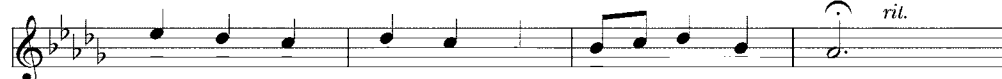
star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.



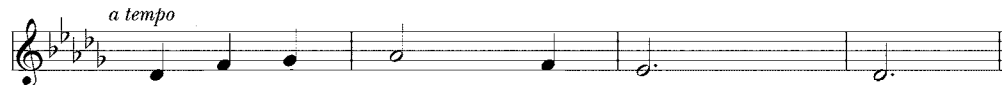
In him there is no dark-ness at all. The



night and the day are both a-like. The



Lamb is the light of the ci-t-y of God.



Shine in my heart, Lord Je-sus.

Words: Kathleen Thomerson (b. 1934)

Words, Music Copyright © 1970, 1975, Celebration

Music: *Houston*, Kathleen Thomerson (b. 1934)

Irr. with Refrain

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## The Peace

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.*

*You may be seated.*

## Welcome and Announcements

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

— Ephesians 5:2

If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit:

<https://sjbwestseattle.org/give>

Please stand as you are able.

## Hymn 516

Come down, O Love divine

TUNE: *Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn long,  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.  
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)

66. 11. D

Public domain.

The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank

and Little Free Pantry are presented and placed on the Holy Table.

## Presentation

*People* All things come from you, O God, and from your own have we given you.

*Please remain standing.*

## The Great Thanksgiving

*Eucharistic Prayer D, expansive language*

*Celebrant* *People*  
God be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant* *People*  
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

## Sanctus S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

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*Please remain standing.*

*Presider* We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*People* **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Presider* God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

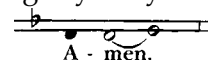
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.] [Remember \_\_\_\_\_.] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

  
A - men.

## The Lord's Prayer

*Presider* And now as our Savior Christ has taught us, we are bold to pray,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem S154

*Introduction sung by cantor or played on keyboard, then sung by all.*

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

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## The Invitation to Communion

*Presider* The Gifts of God for the People of God.

*You may be seated.*

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.


If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

## Communion Anthem

*Pentecost*

arr. Mark Schweizer (1956-2019)

All are invited to sing the opening plainsong with the choir.



Come, Ho - ly Ghost, our souls in - spire, and light - en with  
ce - les - tial fire. Thou the an - oint - ing  
Spir - it art, who does thy sev'n fold gifts im - part.

Words: Latin 9th cent., para. *Veni Creator Spiritus*  
Music: *Veni Creator Spiritus*, plainsong, Mode 8

## **Prayer for Those Worshipping at Home During the Time of Communion**

*Those worshipping at home are invited to pray.*

*People* **O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

— from Saint Augustine's Prayer Book, Forward Movement, 2014

## **Postcommunion Prayer**

*Please stand as you are able.*

*Presider* Let us pray.

*People* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## **The Blessing**

*Presider* May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

# Hymn

## Ev'ry time I feel the spirit

TUNE: *Feel the Spirit*

Hymn 751 from the supplemental hymnal *Wonder, Love, and Praise*.

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

**Fine**

*unison*

1. Up - on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so  
2. bod - y but not the soul. There ain't but one train runs this

*D.C.*

1. fine, asked my Lord if all was mine.  
2. track, runs to heav - en and runs right back.

Words: Traditional  
Music: Negro Spiritual

Public domain.

## **Dismissal**

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## **Postlude**

Traditional Spiritual: *Wade In the Water*

arr. Mark Hayes (b. 1953)

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## **Serving in Worship Today**

**Acolyte:** Mary Johnson;

**Altar Guild:** Carolyn Koehler;

**Closer:** Katie Bucy;

**Coffee Hour:** Kitt Gassman;

**Eucharistic Minister/Intercessor:** Dan Johnson;

**Flowers:** Carol Long;

**Livestream:** Walter Johnstone;

**Music:** Joyce Gibb, Thomas Aláan, SJB Choir;

**Preaching/Presiding:** The Rev. Cn. Elise B. Johnstone;

**Readers:** Robbie Ralkowski, Zakris Pierson;

**Ushers:** Lilith Lysistrata, David Perrine;

**Verger:** John Hainze.

# ANNOUNCEMENTS

## Today at St. John the Baptist

- 8:30 a.m. Spoken Holy Eucharist in the Church  
9:30 a.m. Choir Practice in the Choir Room  
9:40 a.m. Adult Formation in the Library and on Zoom  
10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel  
10:30 a.m. Children's Chapel  
Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.  
11:45 a.m. Coffee Hour in the Parish Hall  
12:00 p.m. Walking through the Bible in the Community Room

## Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB.

## Coffee Hour Hosts Needed

If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Thank you!

## Adult Formation

Adult Formation is held on Sunday mornings, 9:40–10:20 a.m., in the library and on Zoom. Through June 22, we are undertaking a book study using *How We Learn to be Brave: Decisive Moments in Life and Faith* by Rt. Rev. Mariann Edgar Budde, Bishop of the Episcopal Diocese of Washington. This book is described as an inspirational guide to the key junctures in life that, if navigated with faith and discernment, pave the way for us to become our most courageous selves. Email Cn. Elise if you wish to get the Zoom link.

## Honoring our Graduates

SJB is honored to celebrate Kayla Crosby. Kayla is graduating from Seattle Academy. Kayla was confirmed at St. John's in 2022, and serves faithfully as an acolyte. Congrats, Kayla!

## Wednesday Zoom Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, people may take a reading role in the service and the bulletin is displayed on the screen. At the end is a short social hour. Come join us on Zoom, Wednesdays at 6:30 p.m.  
<https://us02web.zoom.us/j/229332884>

## Youth Group June 15

### Last One Before Summer Break

Students in grades 6–12 are invited to the Parish Hall for Youth Group (snacks, games, and conversation) from 7–8:30 p.m. Our concluding the program year Youth Group meeting is Sunday, June 15, 7 p.m. We are now meeting on the first and third Sundays of each month, with Youth Bible Study on the first Sunday. Contact Jackson with any questions.

## Men's Gathering this Saturday

Men of all ages, their partners, friends, and neighbors, are invited to a no-host breakfast every second Saturday of the month. Meet at the Chelan Café, 3527 Chelan Ave SW, on Saturday, June 14, 8:00 a.m. For more information or a ride, please contact David Perrine at 206-937-2932.

## NW Firelight Chorale Concerts at SJB

Join the Northwest Firelight Chorale at SJB on Friday, June 13, 7:30 p.m., and Saturday, June 14, 2 p.m., for *A Fire In My Soul*, a concert celebrating the sacred expressions of Appalachian Folk Hymns and Spirituals that have moved generations of Americans, weaving musical tapestries of our early ancestors' lives. You won't want to miss this stirring a cappella program! Discounted tickets are available for SJB members. See the *E-News* for details.



## Building Our Legacy of Hope Campaign

**Commitment Sunday, June 8:** After prayerful consideration, each of us will decide on the amount of our financial commitments to our capital campaign. Pledges for Building Our Legacy of Hope (above and beyond our regular offerings) may be made as a one-time gift or in weekly, monthly, quarterly, or annual payments over the coming three years ending in May 2028. Bring your pledge card with you to church on June 8, as we make our commitments in worship together. Thank you so much for sharing what you steward. SJB is grateful!

### Celebration Sunday, June 22, Pie in the Parish Hall:

We will celebrate the successful completion of the active phase of our campaign (and then the building and related work begins). Following the 10:30 a.m. Holy Eucharist, you are invited to bring a pie. We have sign-up sheets in the Narthex/Lobby. Pies can be sweet or savory. Your rector will be bringing her specialty—*D\*rby Pies!*



# St. John the Baptist Episcopal Church in the Admiral District of West Seattle

## A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's— I encourage you to reach out to me— I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church— regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me— I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+  
[elise@sjbwestseattle.org](mailto:elise@sjbwestseattle.org)

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office  
[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

## St. John the Baptist Vestry

### Class of 2025

Katie Bucy  
Dan Johnson  
John Kettel, *junior warden*  
Anne Rogers

### Class of 2027

Linda Barson  
Terry Brady  
Lauren Cox  
Mary Kay Jones

### Class of 2026

Kitt Gassman  
John Hainze  
Lurilla Lee  
Cathy Thompson,  
*senior warden*

### Chair

The Rev. Cn. Elise Johnstone  
**Clerk**  
Carol Sutcliffe  
**Treasurer**  
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

## St. John the Baptist Staff and Office Information

3050 California Ave SW  
Seattle WA 98116

Phone 206-937-4545  
[www.sjbwestseattle.org](http://www.sjbwestseattle.org)

Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*  
[elise@sjbwestseattle.org](mailto:elise@sjbwestseattle.org)

The Rev. Robert G. Stevens, *curate*  
[robert@sjbwestseattle.org](mailto:robert@sjbwestseattle.org)

Katelyn Cowell, *parish administrator*  
[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

Thomas Aláan, DMA, *choir director*  
[thomas@sjbwestseattle.org](mailto:thomas@sjbwestseattle.org)

Anita McKay, *bookkeeper*  
[finance@sjbwestseattle.org](mailto:finance@sjbwestseattle.org)

Jackson Espeut, *family life minister*  
[familylife@sjbwestseattle.org](mailto:familylife@sjbwestseattle.org)

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

## What's going on at SJB this week

Sunday, June 8, 8:30 AM		Nave
	<b>Spoken Holy Eucharist</b>	
Sunday, June 8, 9:30 AM		Choir Room
	<b>Choir Practice</b>	
Sunday, June 8, 9:40 AM		Library and Zoom
	<b>Adult Formation</b>	
Sunday, June 8, 10:30 AM		Nave
	<b>Holy Eucharist with Music</b>	
Sunday, June 8, 10:30 AM		Nave, Large Godly Play Room
	<b>Children's Chapel with Godly Play</b>	
Sunday, June 8, 12:00 PM		Community Room
	<b>Walking through the Bible</b>	
Sunday, June 8, 3:00 PM		Nave and Parish Hall
	<b>Private Event *</b>	
Monday, June 9, 4:00 PM		Parish Hall
	<b>Endolyne Choir*</b>	
Tuesday, June 10, 11:00 AM		The Kenney
	<b>Holy Eucharist with Healing</b>	
Tuesday, June 10, 7:00 PM		Community Room
	<b>AA Into Action*</b>	
Tuesday, June 10, 4:00 PM		Parish Hall, Community Room
	<b>Endolyne Choir*</b>	
Wednesday, June 11, 6:00 PM		Nave
	<b>Music NW Rehearsal *</b>	
Wednesday, June 11, 6:30 PM		Zoom
	<b>Zoom Evening Prayer</b>	
Thursday, June 12, 12:00 PM		Library
	<b>Staff Meeting</b>	
Thursday, June 12, 6:30 PM		Choir Room
	<b>Choir Rehearsal</b>	
Thursday, June 12, 7:00 PM		Community Room
	<b>AA 12 x 12 *</b>	
Friday, June 13, 4:00 PM		Nave
	<b>Music NW Concert*</b>	
Saturday, June 14, 7:45 AM		Parish Hall, Community Room
	<b>Al-Anon</b>	
Saturday, June 14, 8:00 AM		Chelan Café
	<b>Men's Gathering</b>	
Saturday, June 14, 10:30 AM		St. Mark's Cathedral
	<b>Ordinations to the Priesthood</b>	
Saturday, June 14, 11:00 AM		Nave
	<b>Music NW Concert*</b>	
Sunday, June 15, 8:30 AM		Nave
	<b>Spoken Holy Eucharist</b>	
Sunday, June 15, 9:30 AM		Choir Room
	<b>Choir Practice</b>	
Sunday, June 15, 9:40 AM		Library and Zoom
	<b>Adult Formation</b>	
Sunday, June 15, 10:30 AM		Nave
	<b>Holy Eucharist with Music</b>	
Sunday, June 15, 10:30 AM		Nave, Large Godly Play Room
	<b>Children's Chapel with Godly Play</b>	
Sunday, June 15, 12:30 PM		Nave
	<b>Services for Robert Johns</b>	
Sunday, June 15, 1:30 PM		Nave
	<b>Christine Lee Piano Recital *</b>	
Sunday, June 15, 7:00 PM		Parish Hall
	<b>Youth Group</b>	
*Indicates that a group is renting SJB for this use.		