

1 John Lesson 22 Outline
“The Certainty of Our Assurance” 1 John 2:3
4 June 2025

Is it really possible to have full assurance of one’s salvation? Well, the Bible teaches that assurance is possible, and _____ that we pursue the path where that assurance lies.

You ought to know that you are saved. That assurance is a true taste of heaven on earth.

In contemporary Christianity, assurance is, as a subject, very often ignored.

Today everybody is just sure they’re _____.

Throughout church history, this has been a major issue.

The Reformation dealt with this issue of assurance of salvation.

John Calvin actually taught that assurance is of the essence of _____.

So, faith is something you _____.

Faith is a response to the truth that captures my mind, my emotions, and my action.

There is inherent in my faith a component of assurance.

The assurance that we have in the act of faith comes from the promise of _____. This is a cognitive assurance.

But there is another element to assurance; the _____ element of assurance that comes by the witness of the Holy Spirit in us.

And a third element is what we'll call the _____ assurance that comes because we see how we live our lives.

Some of the Reformed theologians didn't agree with Calvin. They didn't want people to feel assured because if they were secure, they could live any way they wanted to live.

Calvin was right; there was a cognitive, mental, rational response to the actual promise of God that was inherent in the act of faith.

But the Westminster Confession Divines were also right when they said that's not all there is to it, that's not the full assurance of faith.

The _____ actually demanded that preachers preach to produce widespread lack of assurance.

Today we don't ever talk about the fact that you might not be saved. There are no calls to holiness. There is no emphasis that if you see sin in your life, you might be lost.

There is a middle ground here.

The Bible encourages true believers with the promise of a secure and eternal salvation and intends to make false Christians uncomfortable.

Other scriptures cited: 2 Peter 1:10; 2 Cor. 13:5; John 1:12; John 3:16; Mark 9:24; Luke 17:5; Heb. 10:22

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