



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043 410-465-2273

church@stpetersec.org

The Reverend Derek H. Miller: Rector

The Venerable Denise Schiavone: Deacon

Tom Hesson: Music Director

Kathy Scherer: Organist

Day of Pentecost (Whitsunday)

June 8, 2025

Holy Eucharist — 9:45 AM

Welcome to St. Peter's. We are glad you are here!

Our worship is influenced by some of the most ancient patterns of liturgy from the earliest centuries of the Church: Scripture reading, hymn singing, prayers, chanting, incense, and communion. We use the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal) which are both included in the pew, and this leaflet includes instructions and explanations to help guide your participation in today's liturgy.

If you have any questions, please ask one of our ushers or any of our members who will be glad to help. Children are always welcome in worship, exactly as they are! There is a designated "pray-ground" about 2/3 of the way back to allow a space for younger children.

Connect with **StPetersEC** on: Facebook, Instagram, or X (formerly Twitter)

Prelude

Our Savior, Lord Jesus

A. N. Vetter

At the sound of the bell, the congregation stands as able for the processional hymn:

Opening Hymn

Hail thee, festival day!

Hymnal 225

(SALEVE FESTA DIES)

The people standing, the Celebrant sings

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Celebrant then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria

Hymnal S-202

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.

A - - - - men.

The Celebrant then continues

Collect of the Day

(This is a prayer appointed for each day that "collects" or captures the theme of the day or season in the Church year. It summarizes the attributes of God as revealed in the readings for the day.)

Celebrant The Lord be with you.

People ***And also with you***

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *(please be seated)*

Acts 2:1-21

(This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred.)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,

in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.**

The Psalm

(The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. You are welcome to either join in chanting this psalm or prayerfully listen.)

Second Reading

Romans 8:14-17

Psalm 104:25-35,37

Benedic, anima mea



- 25 O LÖRD, how manifold *are* your works; *
 in wisdom you have made them all;
 the earth is full of *your* crea-tures.
- 26 Yonder is the great and wide sea
 with its living things too man-y to num-ber, *
 creatures *both* small and^ great.
- 27 There move the ships, and there is *that* Le-vi-a^ than, *
 which you have made for *the* sport of^ it.
- 28 All *of* them look to^ you *
 to give them their food in^ *düe* sea-son.
- 29 You give it to *them*; they gath-er^ it; *
 you open your hand, and they are filled *with* good things.
- 30 You hide your face, and *they* are ter-ri^ fied; *
 you take away their breath, and they die and return *to* their dust.
- 31 You send forth your Spirit, and they *are* cre-a-ted; *
 and so you renew the^ *fäce* of the^ earth.
- 32 May the glory of the Lord en-*dure* for ev-er; *
 may the Lord rejoice *in* all his^ works.
- 33 He looks at the earth *and* it trem-bles; *
 he touches the moun-*tains* and they^ smoke.
- 34 I will sing to the Lord as long *as* I live; *
 I will praise my God while I have *my* be-ing.
- 35 May these words *of* mine please him; *
 I will re^ *jöice* in the^ Lord.
- 37 Bless the Lord, *O* my soul. *
 Hal-*le-lu-jah*.

(This reading is taken from the New Testament, typically from a letter to the early Church, the Acts of the Apostles, or the Revelation to John.)

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.**

The Holy Gospel

(The People stand as able for the "Gospel Alleluia" as we prepare our heart, mind, soul, and strength to hear the Gospel [literally "Good News"] of God, as revealed in the life, teaching, death, resurrection and ascension of our Lord Jesus Christ.)

*Alleluia. **Alleluia.** Thou sendest forth thy Spirit,
and they shall be made:
and thou shalt renew the face of the earth. **Alleluia.**
Come, Holy Ghost; fill the hearts of thy faithful people:
and kindle in them the fire of thy love. **Alleluia.***

All remain standing for the procession and proclamation of the Holy Gospel.

Deacon: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory to you, Lord Christ.**

John 14:8-17

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

At the end of the Gospel reading, the Deacon and people say the following responsory:

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

The Reverend Derek H. Miller

(The homily or sermon follows the Gospel because it is directly grounded in Holy Scripture. It illuminates the readings and helps us relate them to our daily life.)

Nicene Creed

BCP pg. 358

(The word "creed" comes from the Latin "credo" [I believe]. Creeds reflect basic Christian beliefs over time & around the world.)
The people stand, facing the altar and saying

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Intercessions of a Christian People

Celebrant: On this Pentecost Sunday, let us raise our prayer to God for the Spirit sent to anoint us, saying:
Lord, hear our prayer.

For the spirit of joy in the church, that our Eastertide Alleluia resound throughout the year, we pray to the Lord.

Lord, hear our prayer.

For the spirit of peace in the world, that all peoples, especially nations in conflict, may live in harmony, we pray to the Lord.

Lord, hear our prayer.

For the spirit of justice for the needy, that victims of prejudice, exploitation, and crime be set free, we pray to the Lord.

Lord, hear our prayer.

For the spirit of unity in our assembly, that our weaknesses make us strong and our differences make us rich, we pray to the Lord.

Lord, hear our prayer.

For the spirit of hope in the future, that we and all who have died may drink of the fruit of the vine in glory, we pray to the Lord.

Lord, hear our prayer.

We offer our prayers, either silently or aloud.

Celebrant: Good and gracious God, send forth your Spirit into our hearts. Wipe away the fear between churches, nations, and families. Tear down the walls that divide us, and make us one through Christ our Lord. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

The ministers and people share the peace of Christ as a sign of reconciliation and with the hope of continuing this work in the world.

Announcements

Offertory

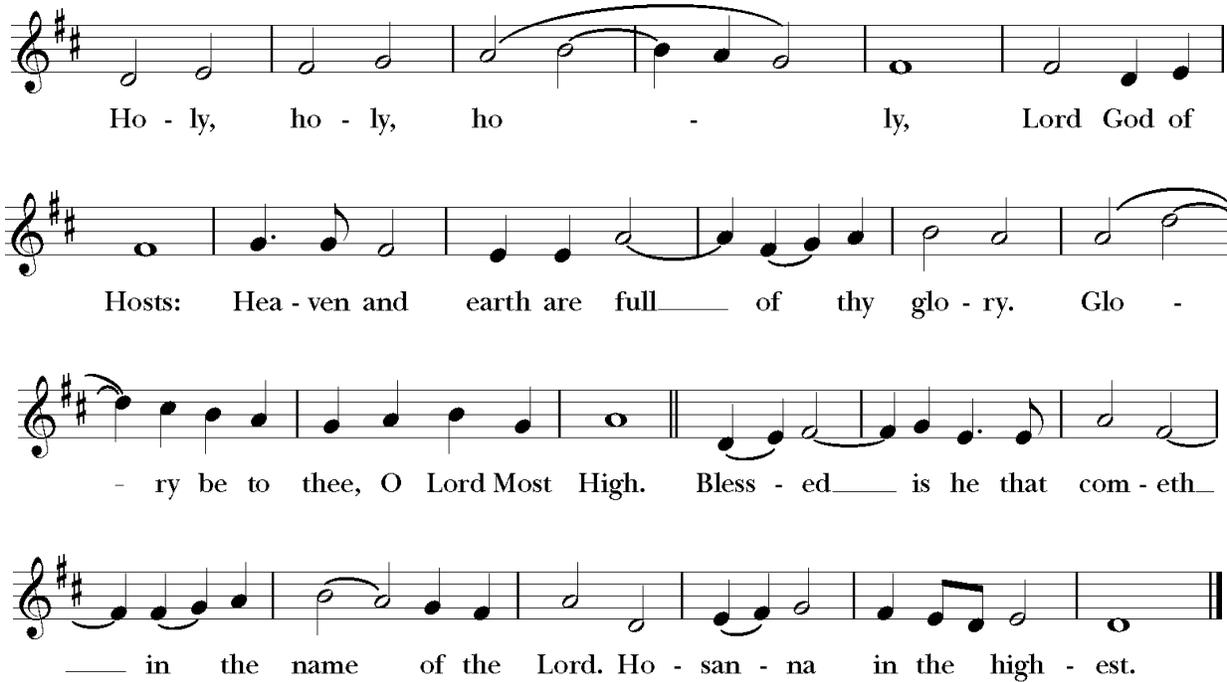
Presentation Hymn

A mighty sound from heaven
(SONG OF THE HOLY SPIRIT)

Hymnal 230

Sanctus & Benedictus

Hymnal S-114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending,

Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Now gathered at your table, O God of all creation,

and remembering Christ, crucified and risen,

who was and is and is to come,

we offer to you our gifts of bread and wine,

and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts

that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth

and make us your new creation,

the Body of Christ given for the world you have made.

In the fullness of time bring us,

with the Blessed Virgin Mary, Blessed Peter, and all your saints,

from every tribe and language and people and nation,

to feast at the banquet prepared

from the foundation of the world.

Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,

to you be honor, glory, and praise,

for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

Hymnal S-119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

Hymnal S-155

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Communion

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion

*Then suddenly there came a sound from heaven,
as of a mighty rushing wind:*

and it filled the whole house where they were sitting. Alleluia.

And they were all filled with the Holy Ghost:

and began to speak the wonderful works of God. Alleluia. Alleluia.

Communion Hymn

Come down, O Love divine
(DOWN AMPNEY)

Hymnal 516

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The people kneel and the Celebrant says

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Holy Spirit, ever living

Hymnal 511

(ABBOT'S LEIGH)

Dismissal

Deacon: Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: ***Thanks be to God.***

Postlude

Fugue in G Major

J.S. Bach

Parish Prayer List

The Church: Sean, Presiding Bishop of the Episcopal Church; Carrie, our Bishop; Derek, our Rector; Denise, our Deacon; Vestry and Officers: Bill Rodney (Senior Warden), John Francis (Junior Warden), Katie Shaw (Registrar), Doug Pryor (Treasurer), Alexa Fair, Katy DeHart, Sara Radcliffe, Kimberly Jones, Joshua Bombino, Mary Milano.

Recent Needs: Emil Berhardt, Pat Hand, Paul Lafrancise and Family, Paul Durham, Nick McDuffie, Jamey Vaughn

(Names

remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Ongoing Needs: Judy Walizer, Sofia Feltkamp and Family, Colin Clark, Paul Bragaw, Mary Votta, Ann Carmody, Laura Confer, Cheryl Putnam, Fern Buchler, Ron Brueggeman, Ray & Rose Powell, Jennifer Foster, Brian & Rick Kneeland, John Jordan, Bob Williams, John McSweeney, Earl Markowicz, Sue & Steve Hartlaub

(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)

Homebound Members: Irene & Walter Closson, Sylvia Ellison, Brenda Sabino.

Rest of the Soul: Ronnie Parham, Michelle Cutick, Paul Shaffer.

(Names remain on the Rest of the Soul Prayer List for 30 days unless notified otherwise.)

Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: parish.admin@stpetersec.org BY SUNDAY NIGHT.

Upcoming Events

Sunday, June 15, 2025 (*Trinity Sunday*)

9:45AM Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Sunday, June 22, 2025 (*Second Sunday after Pentecost*)

9:45AM Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Sunday, June 29, 2025 (*Third Sunday after Pentecost*)

9:45AM Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Parish Announcements

OUTREACH MINISTRY

We will meet on Thursday, June 12 @ 7 pm, via Zoom, and continue our conversation around discerning our feeding ministries. If you would like to join, please send an email to outreach@stpetersec.org

ONGOING PANTRY ITEMS NEEDED

Pasta sauce, Chef Boyardee canned items, and cereal. Items may be placed in the basket at the rear of the nave.

Action Dates:

6/8 Little Pantry Monitor - Katie Shaw

6/11 Little Pantry Monitor - Sharon Sachs

6/12 Pete's Packs Delivery - Sharon Sachs

6/13 Little Pantry Monitor - Sharon Sachs

6/15 Little Pantry Monitor - Katie Shaw

KNOW YOUR NEIGHBOR, LOVE YOUR NEIGHBOR: NEIGHBORHOOD MAP EXERCISE

Join us during coffee hour on June 29th as Fr. Derek and Deacon Denise lead us through a time of "Neighborhood Mapping," a chance for us to (literally) map out our parish community together. We will explore all the wonderful places, people, and assets that comprise our parish community in Old Ellicott City. More instructions will follow, but please mark your calendars for this time together.

SUNDAY SCHOOL ENDS ON JUNE 8TH

Our Sunday School year ends on Pentecost Sunday, June 8th. Please show your appreciation for all that the teachers have done for our children this year!



www.kristinmiller.com
Illustrated

LOOSE-PLATE OFFERINGS given in the plate that are not designated will go to support the following
1st Sunday—Discretionary Fund, 2nd Sunday—Outreach Fund, 3rd-5th Sundays—General Operating

WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!

Make a one-time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes.

Scan the QR code from your Smartphone or visit: stpetersec.org/give



CONNECT WITH US:

We would love to connect with you! Whether it is your first time here or you simply need to update your information, scan the QR code or fill out the connection card in the pew. We look forward to getting to know you!

The altar flowers are given to the glory of God.

SERVING THIS WEEK	
Altar Guild	Diana Pon, Kofo Coker
Acolyte	Bill Rodney
Bell Ringer	Kara Miller
Celebrant	The Reverend Derek H. Miller
Flag Guild	Jeff Loveless
Flower Guild	Katherine Schnorrenberg
Intercessor	Patti Shaffer
Lector 1	Katy DeHart
Lector 2	Jonnie Widener
Livestream/AV	John Francis
Preacher	The Reverend Derek H. Miller
Assisting Clergy	
Thurifer	Stan Brown
Tellers	Stacie Parsells, Nancy Ritter
Usher	Patti Shaffer