

## **Lord of Life Lutheran Church**

119 West Wise Road + Schaumburg, IL 847-895-8877 + <u>WWW.LORD-OF-LIFE.ORG</u>



Third Sunday of Easter May 4, 2025 9:00 a.m.

## Welcome to Lord of Life Lutheran Church

## Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word in worship in-person and online. We encourage you to follow along in this document.

If you are joining us online, please email the office at LOLOffice@lord-of-life.org, so we can welcome you within our midst.

May the Lord bless our worship this day.

## As We Gather

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

## As We Offer

We offer our contributions in-person or online at <a href="Ithe.ly">Ithe.ly</a> through this link <a href="https://tithe.ly/give\_new/www/#/tithely/give-one-time/1438924">https://tithe.ly/give\_new/www/#/tithely/give-one-time/1438924</a> or with your phone by taking a picture of this QR Code.

# + Gathering +

PRELUDE ~ Hallelujah! What a Savior! Philip P. Bliss, arr. L. Larson

## **WELCOME & ANNOUNCEMENTS**

We stand.

#### THANKSGIVING FOR BAPTISM

- P Alleluia! Christ is risen.
- Christ is risen, indeed. Alleluia!
- **P** In the name of **+** the One who was, who is, and who is to come.
- C Amen.
- P Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism. Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,
- **G** make us one as you are one.
- We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,
- **C** make us one as you are one.
- We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in

captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

- **G** make us one as you are one.
- P Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.
- C Amen.

**GATHERING HYMN** ~ Day of Delight and Beauty Unbounded

ACS



## **GREETING**

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **And also with you.**

## HYMN OF PRAISE



## PRAYER OF THE DAY

Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ Word +

We sit.

## FIRST READING

Acts 9:1-20

A reading from Acts.

<sup>1</sup> Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.

<sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?"

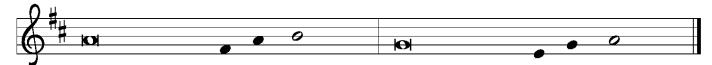
<sup>5</sup> He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless because they heard the voice but saw no one.

<sup>8</sup> Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup> For three days he was without sight, and neither ate nor drank. <sup>10</sup> Now there was a disciple in Damascus named Ananias. The

Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." 11 The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, 12 and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; 14 and here he has authority from the chief priests to bind all who invoke your name." 15 But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; 16 I myself will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup> and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, 20 and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

- **A** The word of the Lord.
- **G** Thanks be to God.

## PSALM 30



- <sup>1</sup> I will exalt you, O LORD, because you have lift- ed me up and have not let my enemies triumph over me.
- <sup>2</sup>O LORD my God, I cried | out to you, and you restored | me to health.
- A You brought me up, O LORD, | from the dead; you restored my life as I was going down | to the grave.
- G <sup>4</sup> Sing praise to the LORD, <sup>1</sup> all you faithful; give thanks in ho- <sup>1</sup> ly remembrance.
- Mod's wrath is short; God's favor lasts a lifetime.

  Weeping spends the night, but joy comes in the morning.
- <sup>6</sup> While I felt se- | cure, I said, "I shall never | be disturbed.
- A You, LORD, with your favor, made me as strong | as the mountains."

  Then you hid your face, and I was | filled with fear.
- <sup>8</sup> I cried to | you, O LORD; I pleaded with | my Lord, saying,
- <sup>9</sup> "What profit is there in my blood, if I go down | to the pit? Will the dust praise you or de- | clare your faithfulness?
- Hear, O LORD, and have mer- cy upon me; O LORD, be my helper."
- A 11 You have turned my wailing | into dancing; you have put off my sackcloth and clothed | me with joy.
- Therefore my heart sings to you | without ceasing; O LORD my God, I will give you | thanks forever.

## SECOND READING

Revelation 5:11-14

A reading from Revelation.

<sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup> And the four living creatures said, "Amen!" And the elders fell down and worshiped.

- **A** The word of the Lord.
- **G** Thanks be to God.

We stand.

## GOSPEL ACCLAMATION





**GOSPEL** 

John 21:1-19

- P The holy gospel according to John.
- Glory to you, O Lord.

<sup>1</sup> After he appeared to his followers in Jerusalem, Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." 6 He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. 9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and did the same with the fish. 14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead. 15 When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." 16 A

second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

- **P** The gospel of the Lord.
- Praise to you, O Christ.

## **SERMON**



## AFFIRMATION OF MARRIAGE ANNIVERSARY

P Dear friends: We have come together in the presence of God to

give thanks for the tenth anniversary of marriage for Gina and Tony, to surround them with our prayers, and to share in their joy.

Let us pray. Eternal God, our creator and redeemer, we thank you for providing Gina and Tony these ten years together. Grant that they, abiding in your love and faithfulness, may continue to share with one another their joys and sorrows and all that the years will bring; through your Son, Jesus Christ, our Savior and Lord.

## C Amen.

We sit and the couple remains standing.

## **AFFIRMATION OF VOWS**

P Gina and Tony, I invite you to affirm your vows to one another as husband and wife.

The couple may join hands and say:

In the presence of God and this community, I affirm my vow to you, (Tony/Gina). With thanksgiving, I promise to share with you all that is still to come and to be faithful to you until death parts us.

## **ACCLAMATION**

- P Gina and Tony, in the presence of God and this assembly, affirm and give thanks for their life together as husband and wife. Those whom God has joined together let no one separate.
- **G** Amen. Thanks be to God.

- P Families, friends, and all those gathered here with Gina and Tony, will you continue to support and care for them, sustain and pray for them in times of trouble, give thanks with them in times of joy, honor the bonds of their covenant, and affirm the love of God reflected in their life together?
- **G** We will.

The couple kneels for the blessing.

#### MARRIAGE BLESSING

- Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to endure the cross for our sake, that we may have abundance of life. By the power of your Holy Spirit, continue to pour out the abundance of your blessing on Gina and Tony. Defend them from every enemy. Lead them into all peace. Let your love be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them so that their lives together may bear witness to your love. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. Finally, in your mercy, bring them to that table where your saints feast forever in your heavenly home, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- **G** Amen.

## **HYMN OF THE DAY** ~ *The Church of Christ, In Every Age* **ELW 729**



We stand.

## **APOSTLES' CREED**

- A Let us confess the faith of the church with the words of the Apostles' Creed.
- I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is

seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

## Each petition ends:

- A Hear us, O God.
- **Q** Your mercy is great.

## The prayers conclude:

- We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.
- C Amen.

## **PEACE**

- P The peace of the Lord be with you always.
- **And also with you.**

## + Meal +

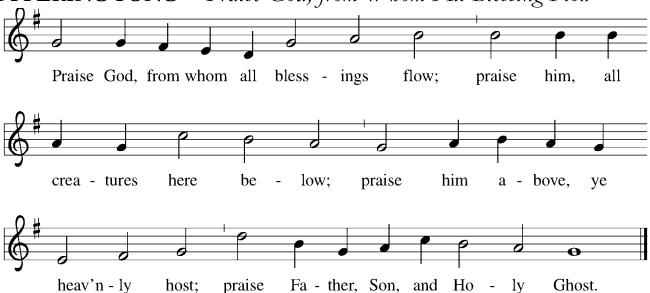
We sit.

**OFFERING MUSIC** ~ **SOLO** *I Will Follow* Soloist – Diane Bele

Stephen Amerson

## We stand.

**OFFERING SONG** ~ Praise God, from Whom All Blessing Flow

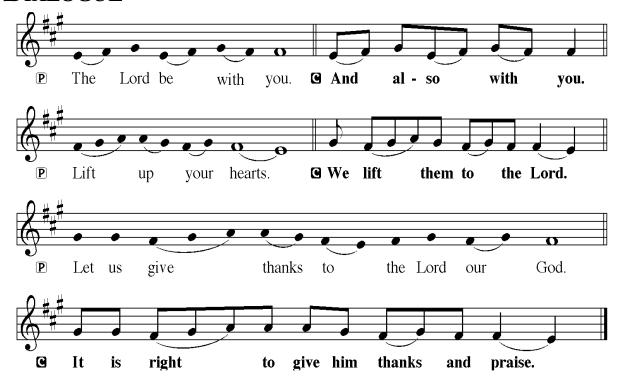


## OFFERING PRAYER

A Let us pray. Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C Amen.

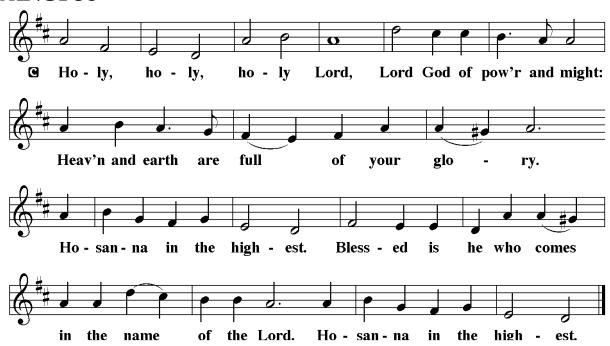
## **DIALOGUE**



## **PREFACE**

P It is indeed right and salutary...praise your name and join their unending hymn:

## **SANCTUS**



## **THANKSGIVING**

- P Holy God, Almighty Father, our merciful guide and redeemer, all creation sings your praise...
  - ...Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.
- C Amen.

## LORD'S PRAYER

- P Let us pray the words our Lord taught us.
- Our Father, who art in heaven, hallowed be thy name, thy king-

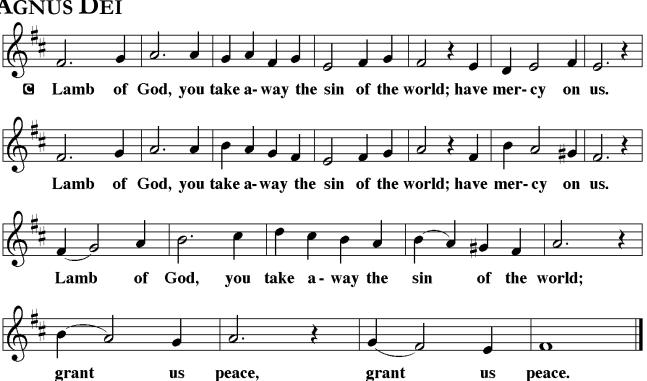
dom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Invitation to Communion

- $[\mathbf{P}]$ Come to the table of grace. Receive the gift of new life.
- C Amen.

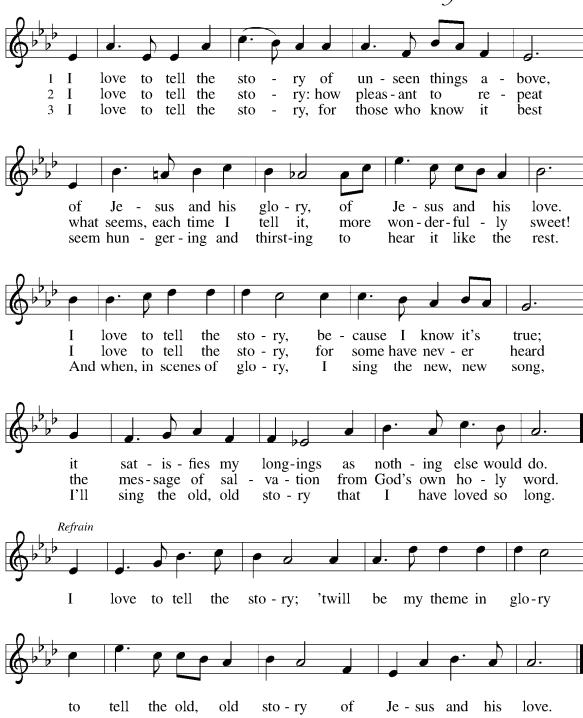
We sit.

#### AGNUS DEI



## COMMUNION DISTRIBUTION

**All are welcome** to the table of the Lord, who is truly present in, with and under the bread and wine. We gather at the communion rail and consume the elements, by intinction, taking the wafer and dipping it into the chalice, half of which is **red** wine, and the other half of which, is **light** apple juice. Gluten free wafers are available during distribution. Children who have yet to commune are welcome to receive a blessing. Please inform the ushers if you would like communion brought to you at vour place in the pew.



## We stand.

## **POST COMMUNION BLESSING**

- The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

## POST COMMUNION PRAYER

- A Let us pray. Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.
- C Amen.

# + Sending +

#### **BLESSING**



## **SENDING HYMN** ~ When it Seems the Day Will End





#### **DISMISSAL**

- Alleluia! Christ is risen.
- Christ is risen indeed. Alleluia!
- A Go in peace. In Christ you are made new. Alleluia! Alleluia!
- Thanks be to God. Alleluia! Alleluia!

**POSTLUDE** ~ The Strife is O'er, the Battle Done

Giovanni Palestrina, arr. Shackley

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## + LEADING WORSHIP TODAY +

Pastor Rebekah Weant, Presiding Minister
Diane Bele, Music Director
Ken Olson, Audio Visual
Bob Hossa, Assisting Minister
Diane Gioe, Reader
Gina & Tony Placido, Greeters
Marilyn Luthardt & Stephanie Yager, Ushers

**THE FLOWERS** are given to the glory of God by Gina & Tony Placido in honor of their 10<sup>th</sup> wedding anniversary

**THE BULLETIN** is given to the glory of by Ken and Stephanie Olson in memory of Barb and in honor of Rachel's Day. Rachel's Day is a day set aside to mourn the loss of our children and to renounce the forces of evil and fear that plague our nation. Since 1996, Women of the ELCA have encouraged congregations to observe Rachel's Day on the first Sunday in May.

#### **+** WEEKLY ANNOUNCEMENTS **+**

WORSHIP REGISTRATION SHEETS ~ All visitors & members please sign-in each Sunday on the worship attendance sheets located in the blue folder at the end of your pew. Please update any new contact information. We encourage visitors to provide contact information - - this helps us to get to know you!

\*\*Please continue to sign-in each week. This helps gauge church growth, plan events, maintain how many bulletins should be printed, and assist in setting up the communion meal for each week. Trying a new seat will also help you say hello to those who you do not know each week. Thank you for your assistance with this.\*\*

<u>WELCOME</u> ~ IF YOU WATCH ON-LINE, PLEASE EMAIL THE CHURCH OFFICE DIRECTLY AT <u>LOLOffice@lord-of-life.org</u> or call the office and let us know you attended. Thank you!

The Property Committee would like to thank all who were able to participate in the Spring Clean-Up on Saturday, April 26<sup>th</sup>. They would also like to thank Jan Stage and the Fellowship Committee for arranging to feed the hungry workers.

Many hands make light work!