

“Living *Emunah Sh’leimah*”

WALKING
the **W**TALK

"אמונה שלמה"

Part 5



Living
Emunah Sh'leimah

אֱמוּנָה שְׁלֵמָה

~

Living
the
True, Complete, Real
Faith

Emunah Sh'leimah – אֱמוּנָה שְׁלֵמָה



Hebrews 11:6

But **WITHOUT FAITH [אֱמוּנָה שְׁלֵמָה] IT IS IMPOSSIBLE** to please Him, for he who comes to God must believe that **HE IS**, and that He is a rewarder of those who diligently **SEEK HIM**. [NKJV]

Emunah Sh'leimah – אֱמוּנָה שְׁלֵמָה



Habakkuk 2

4 “Look at **THE PROUD**: he is inwardly not upright;
but **THE RIGHTEOUS** will attain life
through **TRUSTING FAITHFULNESS.**”

The Hebrew:

**“...THE RIGHTEOUS SHALL EXHIBIT HIS FAITH
BY HOW HE LIVES...”**

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 1

1 From: Ya'akov, a slave of God and of the Lord Yeshua the Messiah

To: The Twelve Tribes in the Diaspora: Shalom!

2 Regard it all **AS JOY**, my brothers, when you face various kinds of **TEMPTATIONS**

Πειρασμός – peirasmos

A putting to proof – a test
By solicitation or provocation
Adversity

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



δοκίμιον – DOKIMION

The opportunity to prove
worthiness

James (Ya'acov) 1

3 for you know that the **TESTING** of your
TRUST [אֱמוּנָה] **PRODUCES PERSEVERANCE**.

Κατεργάζομαι – katergazomai

The working out
The exercising of

ὑπομένω – hupomenō

To remain
To have fortitude, persevere
To stay constant under
pressure

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



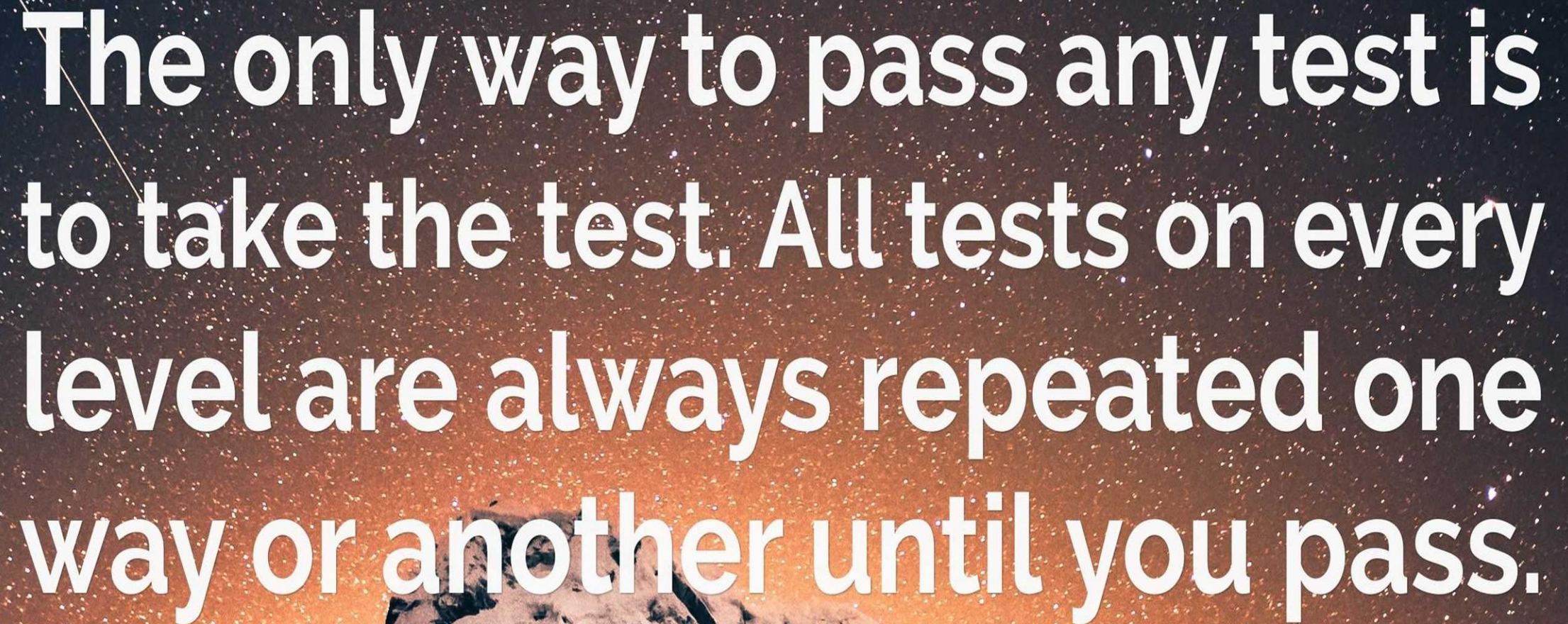
James (Ya'acov) 1

4 But let **PERSEVERANCE** do its complete work; **SO THAT YOU MAY BE COMPLETE AND WHOLE [שְׁלֵמָה], LACKING IN NOTHING.**

Will your TRUST be proven worthy?

Will your actions prove whether your TRUST is WORTHY?

Will you PERSEVERE when the opportunities to COMPROMISE YOUR ACTIONS arise?



The only way to pass any test is to take the test. All tests on every level are always repeated one way or another until you pass.

Marlo Morgan

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 1

12a How blessed is the man who **PERSEVERES**
through **TEMPTATION!**

Πειρασμός – peirasmos

A putting to proof – a test
By solicitation or provocation
Adversity

Will you PERSEVERE
when you are
PROVOKED to
COMPROMISE?

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 1

12b For after he has **PASSED THE TEST**, he will receive as his crown the Life which God has promised to those **WHO LOVE HIM**.

Will you PASS THE TEST when you are PROVOKED to COMPROMISE?

Will you OBEY HIM when you are PROVOKED to COMPROMISE?

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 1

13 No one being tempted should say, “I am being **TEMPTED** by God.” For God cannot be tempted by evil, and God himself tempts no one.

Πειρασμός – peirasmos

A putting to proof – a test
By solicitation or provocation
Adversity

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 1

13 No one being tempted should say, “I am being **TEMPTED** by God.” For God cannot be tempted by evil, and God himself tempts no one. 14 **Rather, each person is being tempted whenever he is being dragged off and ENTICED by the bait of HIS OWN DESIRE.**

Δελεάζω – deleazō

*Entrapped, deluded,
beguile*

ἐπιθυμέω – epithumeō

*To set the heart upon,
that is, to long for*

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 1

15 Then, having conceived, **THE DESIRE GIVES BIRTH TO SIN**; and when sin is fully grown, **IT GIVES BIRTH TO DEATH**.

16 **DON'T DELUDE YOURSELVES**, my dear brothers.

PRIDE

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 1

17 Every good **ACT** of **GIVING** and every **PERFECT GIFT** is from above, coming down from the Father who made the heavenly lights; with him there is **neither variation nor darkness caused by turning.**

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 1

18 Having made his decision, **HE GAVE BIRTH**
TO US through a Word that can be relied
upon, **in order that we should be a kind of first**
fruits of all that He created.

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 1

19 Therefore, my dear brothers, let every person **BE**
QUICK TO LISTEN BUT SLOW TO SPEAK,
SLOW TO GET ANGRY; 20 for a person's anger
DOES NOT accomplish God's righteousness!

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 1

21 So rid yourselves of all vulgarity and obvious evil
and receive **MEEKLY THE WORD IMPLANTED** in
you **THAT CAN SAVE YOUR LIVES.**

***GOD'S
WISDOM***

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 1

22 Don't **DECEIVE YOURSELVES BY ONLY**
HEARING what the Word says **BUT DO IT!**

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 1

23 For whoever hears the Word **BUT DOESN'T DO**
WHAT IT SAYS is like someone who looks at his face in
a mirror, 24 who looks at himself, goes away and
immediately forgets what he looks like.

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 1

25 But if a person looks **CLOSELY** into the **PERFECT TORAH**, which gives freedom, and continues, becoming not a forgetful hearer **but a DOER OF THE WORK IT REQUIRES**, then he will be blessed in **WHAT HE DOES**.

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 1

25 But if a person looks **CLOSELY** into the **PERFECT**
TORAH, which gives freedom, and continues, becoming not a
forgetful hearer **but a DOER OF THE WORK IT**
REQUIRES, then he will be blessed in **WHAT HE**
DOES

TORAH
Gr NOMOS

**Derived from the Greek root NEMO:
to nourish for grazing**

Divine principles that inspire ACTION

Genesis 26

4 I will multiply your offspring as the stars of heaven
and will give to your offspring all these lands. And in
your offspring, all the nations of the earth shall be
blessed, 5 because Abraham **OBEYED MY VOICE**
and kept my charge, my commandments, my
statutes, and my **LAWS** [Torah - Nomos]"

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 1

26 Anyone who thinks he is **RELIGIOUSLY OBSERVANT** but **DOES NOT CONTROL HIS TONGUE** is **DECEIVING HIMSELF**, and his observance **COUNTS FOR NOTHING**.

27 The religious observance that God the Father considers pure and faultless is this: **to care for orphans and widows in their distress and TO KEEP ONESELF FROM BEING CONTAMINATED BY THE WORLD.**

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 2

1 My brothers, **PRACTICE THE FAITH** [אֱמוּנָה] of our Lord Yeshua, the glorious Messiah, without showing favoritism. 2 Suppose a man comes into your synagogue wearing gold rings and fancy clothes, or a poor man comes in dressed in rags.

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 2

3 If you show more respect to the man wearing the fancy clothes and say to him, “Have this good seat here,” while to the poor man you say, “You, stand over there,” or “Sit down on the floor by my feet,” 4 then aren't you creating distinctions among yourselves, **and haven't you made yourselves into judges with EVIL MOTIVES?**

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 2

5 Listen, my dear brothers, hasn't God chosen the poor of the world to be rich in faith and to receive the Kingdom which he promised to those who love him? 6 But you despise the poor! Aren't the rich the ones who oppress you and drag you into court? 7 Aren't they the ones who insult the good name of Him to whom you belong?

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 2

8 If you TRULY ATTAIN THE GOAL OF KINGDOM TORAH [nomos = principles], in conformity with the passage that says, “Love your neighbor as yourself,” you are DOING well. 9 But if you show favoritism, YOUR ACTIONS constitute sin, since you are convicted under the TORAH [nomos = principles] as transgressors.

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 2

10 For a person who **KEEPS THE WHOLE TORAH**, yet stumbles at one point, has become guilty of **BREAKING THEM ALL**. 11 For the One who said, “Don’t commit adultery,” also said, “Don’t murder.” Now, if you don’t commit adultery but do murder, you have become a transgressor of the Torah.

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 2

12 Keep **SPEAKING AND ACTING** like people who will be judged by a torah which gives freedom. 13 For judgment will be without mercy toward one who doesn't show mercy; but mercy wins out over judgment.

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 2

14 What good is it, my brothers, if someone claims to have faith [אֱמוּנָה] but has NO

ACTIONS TO PROVE IT? Is such “faith” able to save him?

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 2

15 Suppose a brother or sister is without clothes and daily food, 16 and someone says to him, “Shalom! Keep warm and eat hearty!” **without GIVING HIM what he needs**, what good does it do? 17 Thus, **“FAITH” [אֱמוּנָה] BY ITSELF, UNACCOMPANIED BY ACTIONS, IS DEAD.**

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 2

18 But someone will say that you have faith, and I have actions. Show me this faith of yours without the actions, and **I will show you my faith BY MY ACTIONS!** 19 You believe that **“God is one”**? Good for you! The demons believe it too — the thought makes them shudder with fear! 20 But, foolish fellow, do you want to be shown that **such “faith” apart from ACTIONS is BARREN**?

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 2

21 Wasn't Avraham avinu declared righteous because of actions when he offered up his son Yitz'chak on the altar?

22 You see that his faith worked **WITH HIS ACTIONS**;

BY THE ACTIONS THE FAITH WAS

MADE COMPLETE [אֱמוּנָה];

אֱמוּנָה שְׁלֵימָה - Emunah Sh'leimah



James (Ya'acov) 2

23 and **the passage of the Tanakh was fulfilled** which says, "Avraham had faith in God, and it was credited to his account as righteousness." He was even called God's friend. 24 **YOU SEE THAT A PERSON IS DECLARED RIGHTEOUS BECAUSE OF ACTIONS** and not because of faith **ALONE**.

אֱמוּנָה שְׁלֵמָה - Emunah Sh'leimah



James (Ya'acov) 2

25 Likewise, wasn't Rachav the prostitute also declared righteous **BECAUSE OF ACTIONS** when she welcomed the messengers and sent them out by another route? 26 Indeed, just as the body without a spirit is dead, so too **FAITH WITHOUT ACTIONS IS DEAD.**

אֱמוּנָה שְׁלֵמָה

Emunah Sh'leimah

FAITH IS DEFINED AS

TRUE, COMPLETE, & REAL

BY ITS ACTIONS AND

ONLY BY ACTIONS

And let us not be weary in well doing:
for in due season we shall reap,
if we faint not.

Galatians 6:9

2025/5785

CBY NORTH GEORGIA

THE YEAR OF DOING

THE YEAR OF

אֶמּוּנָה שְׁלֵימָה

Emunah Sh'leimah