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**St. Peter's**  
**OLD ELLICOTT CITY**

HE IS RISEN  
*alleluia*

**EASTER DAY**

**APRIL 20, 2025**



# St. Peter's

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## OLD ELLICOTT CITY

3695 ROGERS AVE.  
ELLICOTT CITY, MD 21043  
(410) 465-2273

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**The Reverend Derek H. Miller**

*Rector*

**The Venerable Denise Schiavone**

*Deacon*

**Tom Hesson**

*Music Director*

**Kathy Scherer**

*Organist*

*Altar Guild:* Diana Pon, Kofo Coker

*Acolyte:* Bill Rodney

*Bell Ringer:* Kara Miller

*Intercessor:* Katy DeHart

*Flag Guild:* Nicole Busch

*Flower Guild:* Judi Mahaffey

Katherine Schnorrenberg

*Lector 1:* Stan Brown

*Lector 2:* Bill Rodney

*Livestream/AV:* Patti Shaffer

*Tellers:* Diana Pon, Sharon Sachs

*Thurifer:* Stan Brown

*Ushers:* Angela Mitchell, Doug Pryor

It is our pleasure to welcome you to St. Peter's Church. Regardless of what brought you here, today you're part of the St. Peter's Family! Should you have any questions, our ushers, greeters and members are here to help.

**R**estrooms are located through the door to the right of the lectern in the hallway. There are also bathrooms downstairs in St. Joseph's Hall.

**S**t. Peter's has Wi-Fi available near the front of the church on **StPeters-GUEST**. The password is **AveMaria!** and we encourage you to check in on Swarm, Facebook, or X **@StPetersEC**. Let your friends know you are here with us today!

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## Should I Receive Communion?

All May, Some Should, None Must. The Episcopal Church recognizes baptism as the sign of full membership in the Body of Christ. All baptized Christians who receive Communion in their own traditions are invited to receive the Sacrament at this altar. Those who are not baptized or who do not wish to receive Communion may come forward for a blessing and signify this by crossing your arms across your chest. If you desire to be baptized, please speak with the priest after the service.

Communion is distributed at the high altar. Either standing or kneeling, hold out your hands one under the other to receive the bread. Once you have received the bread, you may eat the bread and take a sip of wine from the cup. The Episcopal Church uses real wine for Communion. We will not dip bread in the wine (intinction) due to health concerns. If for any reason you do not want to receive the wine, cross your arms over your chest when the chalice comes to you with the cup being assured that reception of the Bread alone is **receiving the fullness of the Sacrament**. **Gluten free wafers are available - please let the priest know you desire gluten-free when you come to the altar rail.**

**If you are unable to come forward, please let the usher know and the ministers will bring the Sacrament to you in the pew.**

**PRELUDE**

*The Lord's My Shepherd*

Anthony Giamonco

At the ringing of the bell, the congregation stands as able.

**OPENING HYMN**

*Jesus Christ is risen today*

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are printed below the vocal lines. The music is in a key with one flat (B-flat major or D minor) and a 4/4 time signature. The tempo is marked 'Moderato'. The score includes various musical notations such as notes, rests, bar lines, and dynamic markings.

EASTER PROCLAMATION

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

SONG OF PRAISE

Gloria

Hymnal S-202

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther.\_\_\_\_  
A - - - - - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***Amen.***

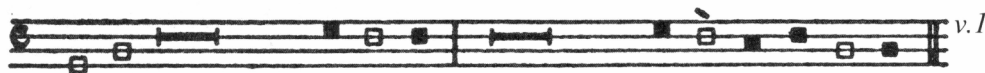
I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!

They shall not hurt or destroy  
on all my holy mountain, says the Lord.

*The following response follows the reading*

Reader            The Word of the Lord.

People            ***Thanks be to God.***



- 1 GIVE THANKS to the Lord, for he is *good*; \*  
his mercy *en-dures* for ev-er.
- 2 Let Israel now *pro-claim*, \*  
"His mercy *en-dures* for ev-er."
- 14 The Lord is my strength and my *song*, \*  
and he has *be-come* \my sal-va-tion.
- 15 There is a sound of exultation and *vic-to*^ry \*  
in the *tents* \of the right-eous:
- 16 "The right hand of the Lord has *tri-umphed*; \*  
the right hand of the Lord is exalted;  
the right hand of the *Lord* has tri-umphed."
- 17 I shall not *die*, but live, \*  
and declare the *wörks* of the ^Lord.
- 18 The Lord has punished me *sore-ly*, \*  
but he did not hand me *ov-er* to death.
- 19 Open for me the gates of *right-eous*^ness; \*  
I will enter them; I will offer *thänks* to the ^Lord.
- 20 "This is the gate of the *Lord*; \*  
he who is *right*^eous may en-ter."
- 21 I will give thanks to you, for you *an-swered*^me \*  
and have *be-come* \my sal-va-tion.
- 22 The same stone which the builders *re-ject*-ed \*  
has become the *chïef* cor-ner^stone.
- 23 This is the Lord's *do-ing*, \*  
and it is *mar*^vel-ous in our^eyes.
- 24 On this day the Lord has *act*-ed; \*  
we will *re-joice* \and be glad in^it.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader           The Word of the Lord.

People           ***Thanks be to God.***

*The congregation stands as able for the sequence hymn.*

SEQUENCE HYMN

*The day of resurrection*

Hymnal 210

1 The day of re-sur-rec-tion! Earth, tell it out a-broad;  
 2 Our hearts be pure from e-vil, that we may see a-right  
 3 Now let the heavens be joy-ful, let earth her song be-gin,  
 the Pass-o-ver of glad-ness, the Pass-o-ver of God.  
 the Lord in rays e-ter-nal of re-sur-rec-tion light;  
 the round world keep high tri-umph, and all that is there-in;  
 From death to life e-ter-nal, from earth un-to the sky,  
 and, lis-tening to his ac-cents, may hear so calm and plain,  
 let all things seen and un-seen their notes to-geth-er blend,  
 our Christ hath brought us o-ver with hymns of vic-to-ry.  
 his own "All hail!" and, hear-ing, may raise the vic-tor strain.  
 for Christ the Lord is ris-en, our joy that hath no end.



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All remain standing as able for the procession and proclamation of the Holy Gospel.

The priest introduces the Gospel with the following responsory:

Priest            The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People           **Glory to you, Lord Christ.**

## THE HOLY GOSPEL

Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

At the end of the Gospel reading, the Priest and people say the following responsory:

Priest            The Gospel of the Lord.

People           **Praise to you, Lord Christ.**

## HOMILY

The Reverend Derek H. Miller

## RENEWAL OF BAPTISMAL VOWS

The congregation stands as they are able. The celebrant addresses the congregation from the font saying

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People           ***I do.***

Celebrant       Do you believe in God the Father?

People           ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant       Do you believe in Jesus Christ, the Son of God?

People           ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant       Do you believe in God the Holy Spirit?

People           ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

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Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

## THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who have been cleansed from sin and born again in Baptism may remember their vows, deepen their discipleship and continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

## ASPERGING OF CONGREGATION

*As a reminder of our baptism, the Celebrant will sprinkle the congregation with the blessed water.*

## PRAYERS OF THE PEOPLE

*After a period of silence, the congregation stands as able for the prayers. The people pray responsively:*

Deacon: Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in

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prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying: Lord, in your mercy, hear our prayer.

Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations.

Lord, in your mercy, ***hear our prayer.***

We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth.

Lord, in your mercy, ***hear our prayer.***

We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved.

Lord, in your mercy, ***hear our prayer.***

We give you thanks for the abiding presence of your Son in word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth.

Lord, in your mercy, ***hear our prayer.***

I invite you to offer your prayers for the concerns on your hearts, either silently or aloud.

Lord in your mercy, ***hear our prayer.***

We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world.

Lord, in your mercy, ***hear our prayer.***

*Celebrant* Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord. ***Amen.***

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*The Ministers and People greet one another saying, "Peace be with you." The Congregation is then seated for the announcements.*

## **WELCOME / ANNOUNCEMENTS**

# THE HOLY COMMUNION

The congregation remains seated for the Offertory. Representatives of the congregation bring the people's offerings of bread and wine to the presider. The presider prepares the altar as the Offertory Hymn is sung.

## OFFERTORY ANTHEM

### *Alleluia*

William Boyce

The congregation stands as they are able and sing the following hymn:

## PRESENTATION HYMN

### *Christ is Alive!*

Hymnal 182

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## THE GREAT THANKSGIVING

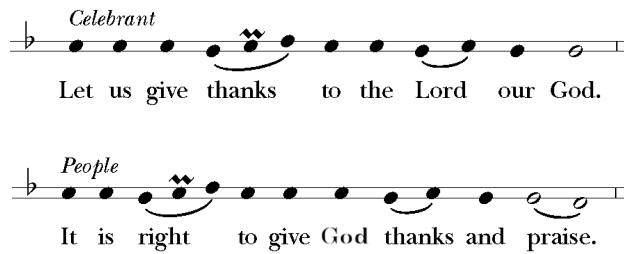
### *Eucharistic Prayer D*

Hymnal S-120

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

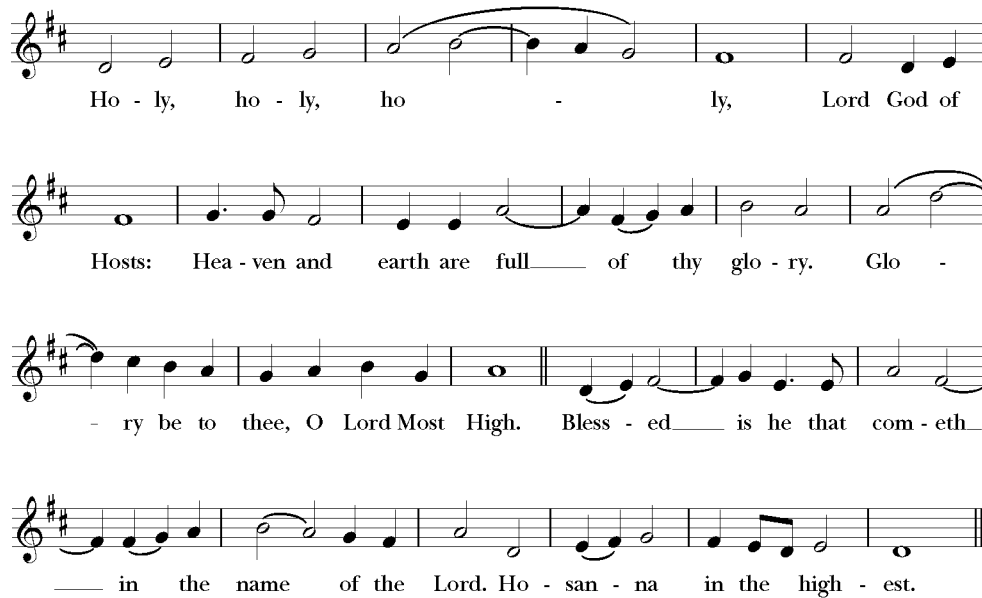


The Celebrant proceeds

It is truly right to glorify you, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

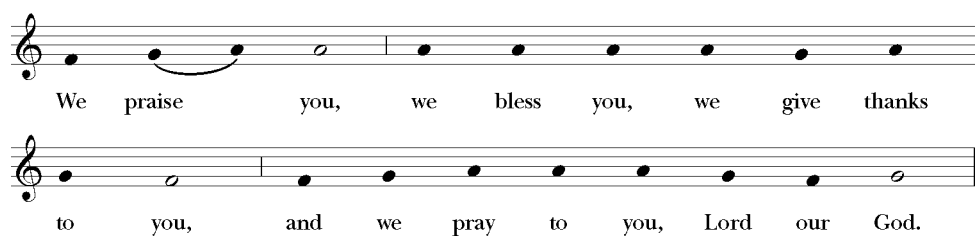
Hymnal S-114



The people stand or kneel. The Celebrant continues the prayer in thanksgiving for God's redemption of the world in the life, death and resurrection of Jesus Christ.

Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People



*The Celebrant continues by invoking the blessing of the Holy Spirit upon the Bread and Wine and among the people gathered.*

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sean and Carrie, and all who minister in your Church.

Remember all your people, and all those who work for justice freedom and peace.

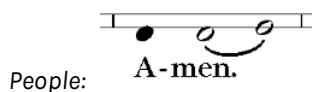
Remember the victims of hunger, fear, injustice and oppression.

Remember the sick and the suffering and all who care for them.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with St. Peter and St. John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



*The Celebrant then continues*

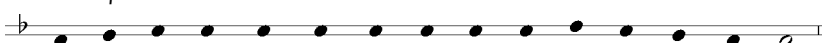
And now, as our Savior Christ has taught us, we are bold to say,




Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## BREAKING OF THE BREAD

*A period of silence is kept.*

Celebrant:   
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People:   
There - fore let us keep the feast. Al - le - lu - ia.

## INVITATION TO COMMUNION

You are welcome at Christ's Table!

*Please see the note inside the front cover concerning communion.*

## COMMUNION

*Alleluia, alleluia, alleluia.*

*O praise the Lord, all ye nations:*

*praise him, all ye peoples.*

*For his merciful kindness is ever more and more toward us:*

*and the truth of the Lord endureth for ever. Praise the Lord.*

*Alleluia, alleluia, alleluia.*

## COMMUNION HYMN

*Hail thee festival day*

Hymnal 175

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.



1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who rul - est the  
7 Spi - rit of life and of power, now flow in us,



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost



*Repeat Refrain*

gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of  
6 Je - sus the health of the world, en - light - en our  
8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

*Repeat Refrain*

earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

## POST-COMMUNION PRAYER

**Celebrant** Let us pray.

**People** *God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

## DISMISSAL

*Celebrant:* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People:* **Thanks be to God! Alleluia! Alleluia!**

*Please join us downstairs immediately following the service  
for hospitality hour.*



## PARISH ANNOUNCEMENTS

### OUTREACH MINISTRY

For our next Outreach team meeting, we will forgo the regular format. Deacon Denise would like to focus on exploring what we are doing and want to do with our feeding ministries, keeping St. Peter's new mission statement in mind. The regularly-scheduled meeting, We will meet on **Thursday, May 8 @ 7 pm**, via Zoom. If you would like to join, send an email to [outreach@stpetersec.org](mailto:outreach@stpetersec.org)

### ONGOING PANTRY ITEMS NEEDED

Action Dates:

- 4/20 Little Pantry Monitor - Katie Shaw
- 4/23 Little Pantry Monitor - Kaye Pryor
- 4/24 Pete's Packs Delivery - Doug Pryor
- 4/25 Little Pantry Monitor -
- 4/27 Little Pantry Monitor - Katie Shaw

Canned chicken, cooking oil and canned tuna is currently needed. Donations can be placed at the back of the nave. They will be brought to the altar during the offertory.

# The Easter Flowers

are Given to the Glory of God

## In Loving Memory of

**Linda Powell**

by Ray and Rose Powell

**Judy Cloughen**

By Kimberly Jones

**George and Tillie Bayless**

By Matilda "Patti" Shaffer

**Parker R. Scott, Pauline Shaw, John M. Shaw**

**B.J. Wilson, and Mary Beth Blasetti**

By Katie Shaw

**Sandy Antlitz, Gregory Antlitz, Jacob Antlitz,  
Evelyn and Elmer Antlitz, George and Theda Sillik**

By Ronald Antlitz

**Elizabeth and Peter Alfonsi, Anna and Charles  
Pryor, Robyn Sadler, and Judith Kilroy**

By Kaye and Doug Pryor

**Ada F. Fritz and Bruce T. Votta**

By Wayne and Adele Kirwan.

**Snyder, Miller, Uhl, Watts, Sweitzer and Geis  
Families**

By Mina Uhl

**Samuel and Eli Bombino**

By Chelsea and Joshua Bombino

**Terri Togoshi, Barbara Chan Applebaum**

By Diana Pon

**Marie Michel, Charles Brock, and Al Gardner**

By Bishop Rodney Michel

**Richard Chiroff**

By Sally Chiroff

**Elizabeth Lewis, Barbara Baker and Dede Young**

By Nina Riley

**Kenneth G. Ritter**

By Nancy Ritter

**Paige Parsells, Ronald Baker and Rober Parsells**

By Stacie Parsells

**John and Ivy York Jones**

Margaret Pratila

## In Thanksgiving for

**Darren Ritter and Family and Linda Barnes**

By Nancy Ritter

**In honor of our wedding anniversary.**

by Ray & Rose Powell



*Easter*  
FLOWERS