



LENT

FIRST EVANGELICAL LUTHERAN CHURCH

Third & Terry, Longmont, Colorado

(303) 776-2800 | www.firstluth.org

Pastor Garrett Struessel

Fifth Sunday of Lent

Sunday, April 6, 2025

9:30 a.m.

GATHERING



PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who forgives all our sin,

whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross.

Amen

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home.

In ☩ Christ your sins are forgiven. You have a place in God's house forever.

Amen

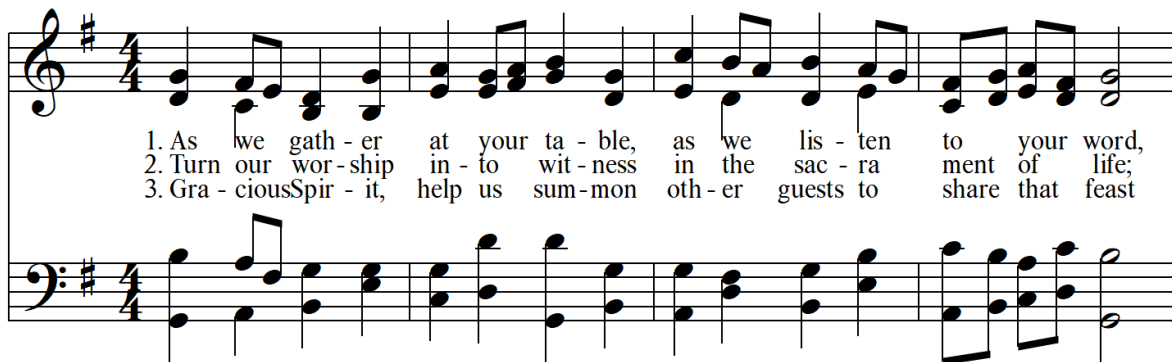
GATHERING HYMN

"As We Gather At Your Table"

ELW 522 vs. 1,3

As We Gather at Your Table

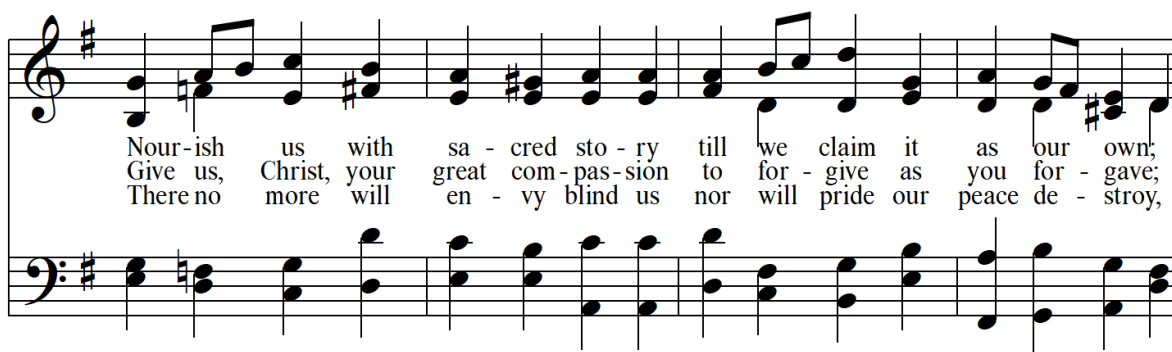
ELW 522



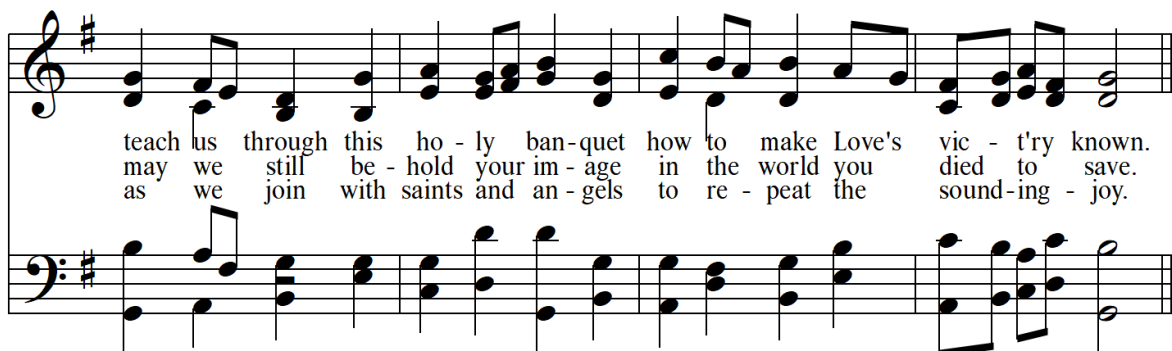
1. As we gath - er at your ta - ble, as we lis - ten to your word,
 2. Turn our wor - ship in - to wit - ness in the sac - ra ment of life;
 3. Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast



help us know, O God, your pres - ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring - ing peace where there is strife.
 where tri - um - phant Love will wel - come those who had been last and least.



Nour - ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound - ing - joy.

IN BABILONE

8 7 8 7 D

Text: Calr P. Daw Jr., b. 1944

Music: *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710; arr. Julius Rontgen, 1855-1932

Text: © 1989 Hope Publishing Company

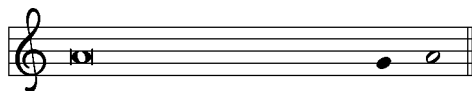
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

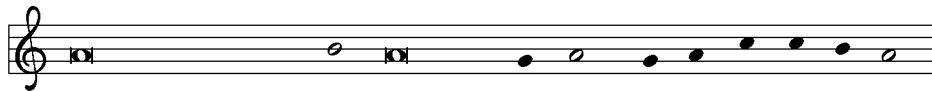
Page 147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



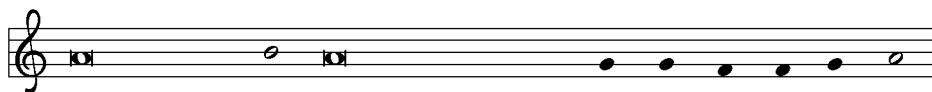
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM

"For the Departed"

Adelyn Scheiblich, Pianist

WORD

READINGS

Isaiah 43:16-21

The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.

¹⁶ Thus says the Lord, who makes a way in the sea, a path in the mighty waters, ¹⁷ who brings out chariot and horse, army and warrior; they lie down; they cannot rise; they are extinguished, quenched like a wick: ¹⁸ Do not remember the former things or consider the things of old. ¹⁹ I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰ The wild animals will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹ the people whom I formed for myself so that they might declare my praise.

Word of God, word of life,

Thanks be to God

Philippians 3:4b-14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow, I may attain the resurrection from the dead. ¹² Not that I have already obtained this or have al-

ready reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

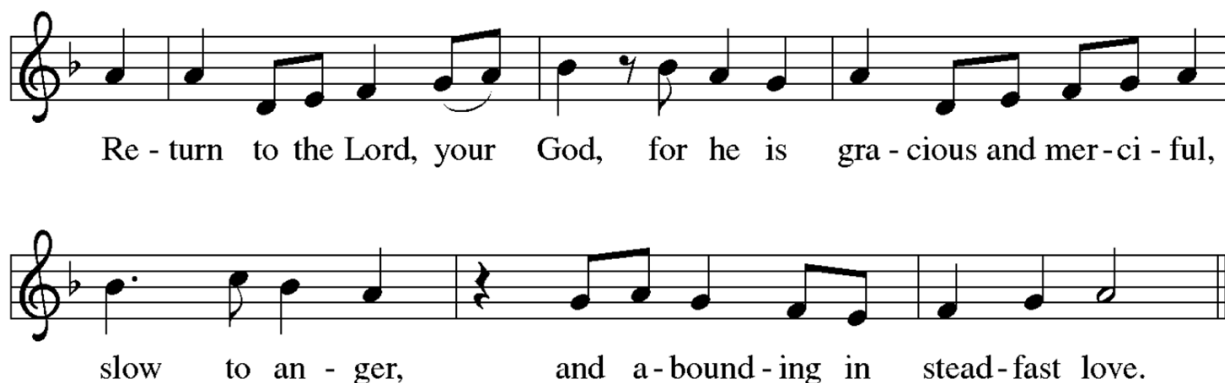
Word of God, word of life,

Thanks be to God

CHILDREN'S MESSAGE

GOSPEL ACCLAMATION

Page 151



GOSPEL

The Holy Gospel according to St. John the 12th chapter beginning at the 1st verse.

Glory to you, O Lord.

Gospel: John 12:1-8

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

¹ Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. ³ Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵ "Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶ (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷ Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸ You always have the poor with you, but you do not always have me."

The Gospel of the Lord

Praise to you, O Christ

SERMON

Pastor Garrett Struessel

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF THE PEOPLE

God, in your mercy,

Receive our prayer.

PASSING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

MEAL

OFFERTORY

Jeffrey Hartmann

OFFERING PRAYER

Let us pray.

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

Amen.

THE GREAT THANKSGIVING

Page 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has a repeat sign after the first measure. The second staff also has a repeat sign after the first measure. The third and fourth staves end with a double bar line.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Page 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has a repeat sign after the first measure. The second staff also has a repeat sign after the first measure. The third and fourth staves end with a double bar line.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever.
Amen.

SHARING OF COMMUNION

All are welcome who come trusting in the gift of God's presence in the Bread of Life and the Cup of Salvation shared in this meal. "The body of Christ, broken for you", and "the blood of Christ shed for you", include the promise of forgiveness, life and salvation in Christ Jesus our Lord.

Hear these words and partake of the bread/cracker and wine/juice, giving it to each other, if possible:

"The body of Christ given for you. The blood of Christ shed for you."

LAMB OF GOD

PAGE 154

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

"In the Singing"
"Jesus, the Very Thought of You"
"Jesus, Keep Me Near the Cross"

ELW 466

ELW 754

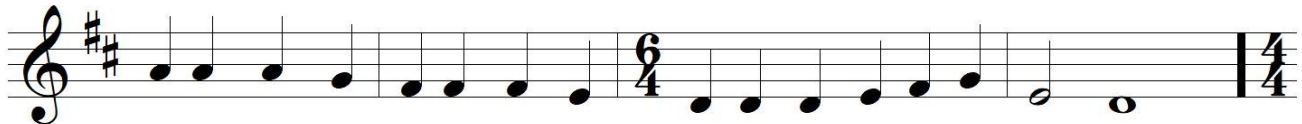
ELW 335

In the Singing

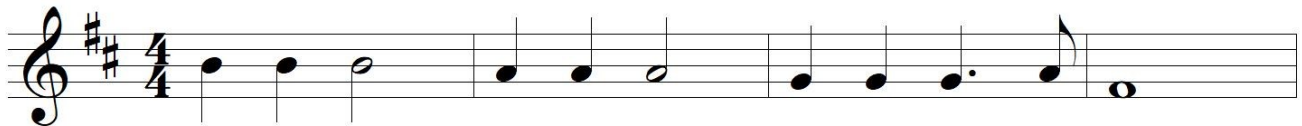
ELW 466



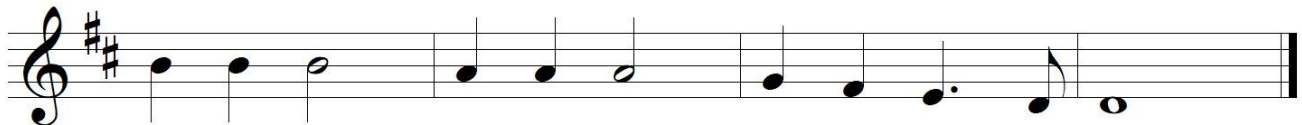
1. In the sing-ing, in the si-lence, in the hands ex-pec-tant o-pen,
2. In the ques-tion, in the an-swer, in the mo-ment of ac-cep-tance,



in the bless-ing in the break-ing in your pres-ence at this ta-ble,
in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple.



Je - sus Christ, Je - sus Christ, be the wine of grace;



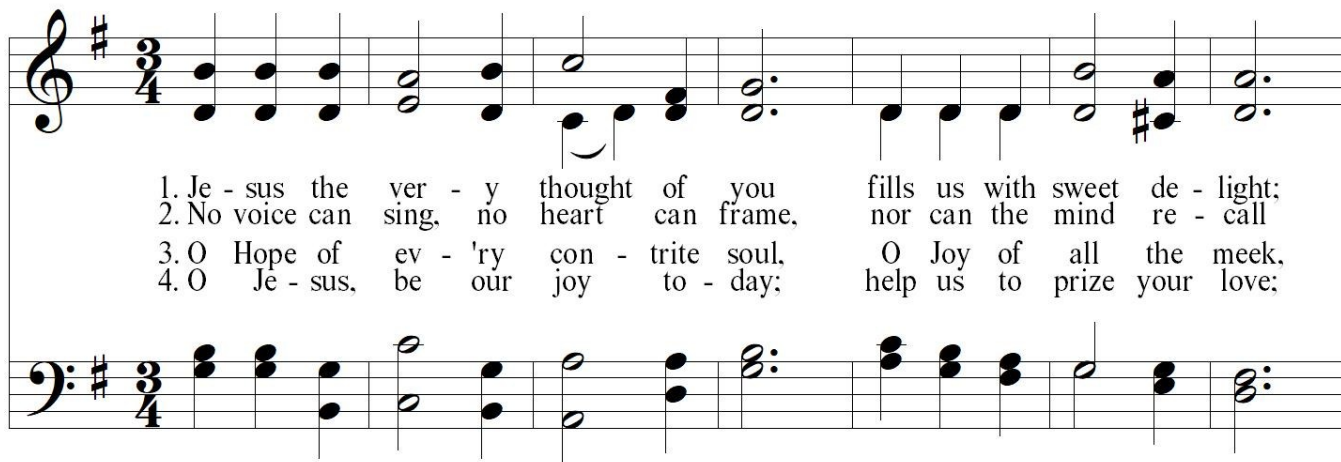
Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931
Music: Carlton R. Young, b. 1926
Text and music © 1996 Hope Publishing Company

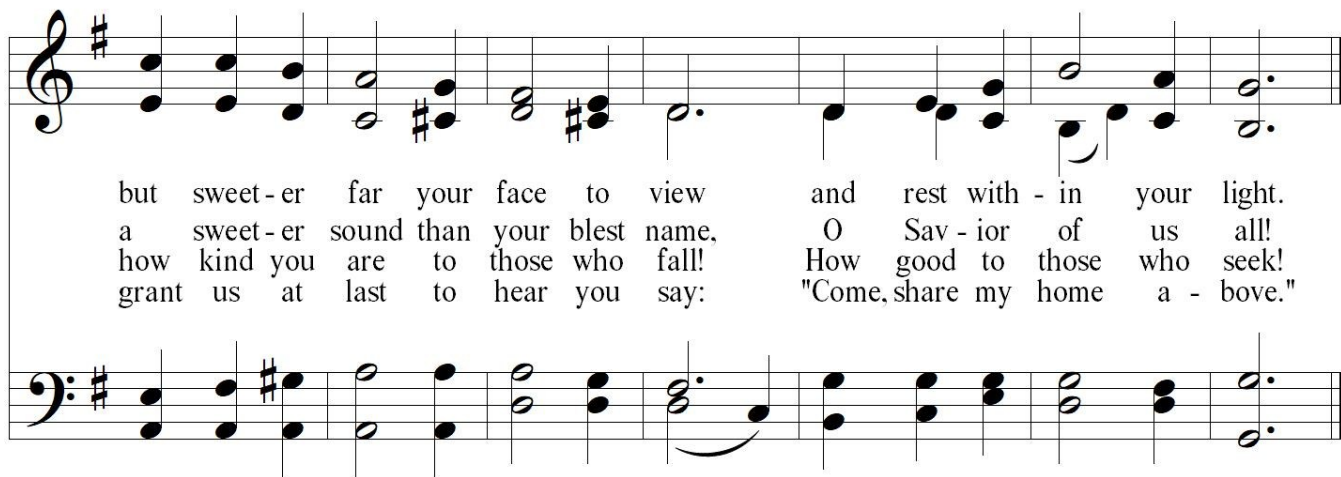
BREAD OF PEACE
LM and refrain

Jesus, the Very Thought of You

ELW 754



1. Je - sus the ver - y thought of you fills us with sweet de - light;
 2. No voice can sing, no heart can frame, nor can the mind re - call
 3. O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
 4. O Je - sus, be our joy to - day; help us to prize your love;



but sweet - er far your face to view and rest with - in your light.
 a sweet - er sound than your blest name, O Sav - ior of us all!
 how kind you are to those who fall! How good to those who seek!
 grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091-1153; tr. Edward Caswall, 1814-1878
 Music: John B Dykes, 1823-1876

ST. AGNES
 CM

Jesus, Keep Me Near the Cross ELW 335



- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
- 2 Near the cross, a trem - bling soul, love and mer - cy found me;
- 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
- 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

COMMUNION BLESSING

POST COMMUNION PRAYER

Let us pray.

Generous Host,

you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

Amen.

SENDING

HOMEBOUND COMMUNION

ANNOUNCEMENTS

BENEDICTION

SENDING HYMN

“My Hope is Built on Nothing Else”

ELW 597 vs. 1,2,4

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God!

POSTLUDE

Preacher/Presider

The Rev. Garrett Struessel

Worship Assistant

Deacon Korra Looschen

Reader

Shannon Satur

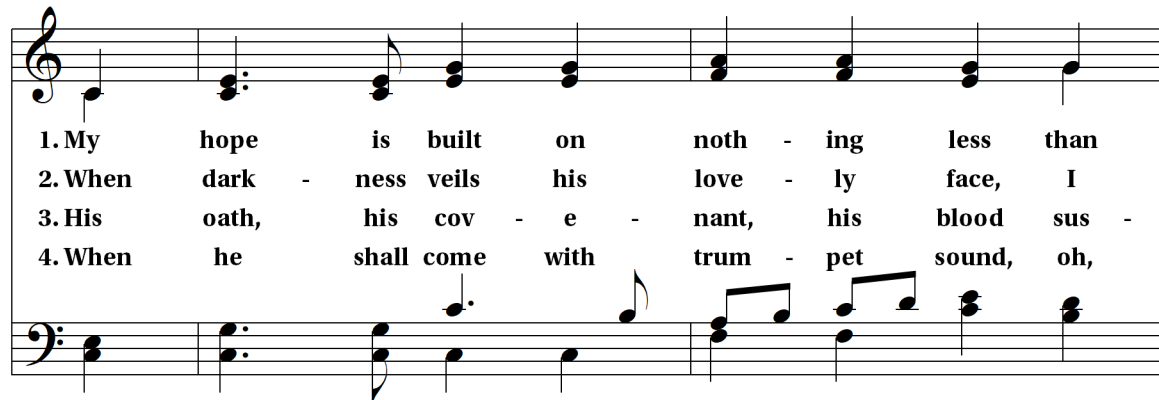
Organist

Jeffrey Hartmann

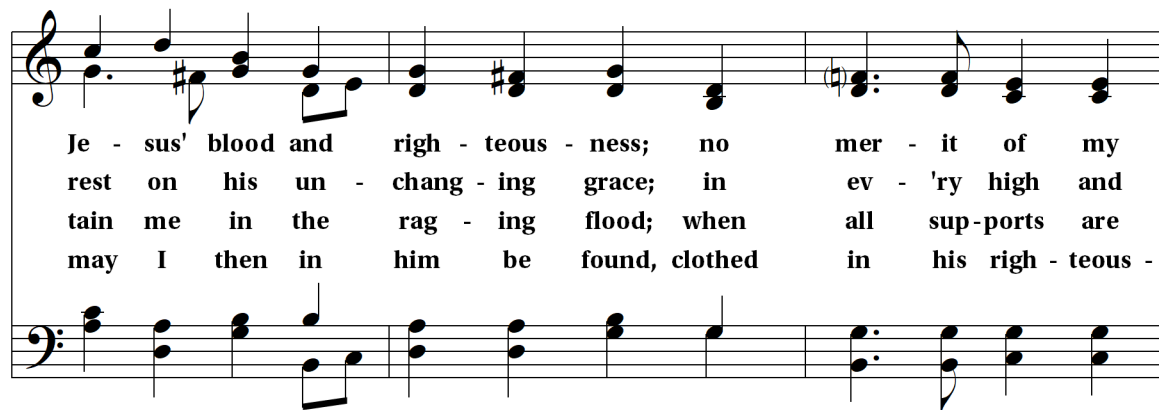
Reprinted from Words for Worship, copyright 2022 Augsburg Fortress. Used by permission. Scripture quotations (except psalms) from the New Revised Standard Version Bible, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved. Used by permission. Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Text for the liturgy reprinted from the Sundays and Seasons, copyright 2023. Used by permission of Augsburg Fortress license #SBL14236.

My Hope Is Built on Nothing Less


ELW 597



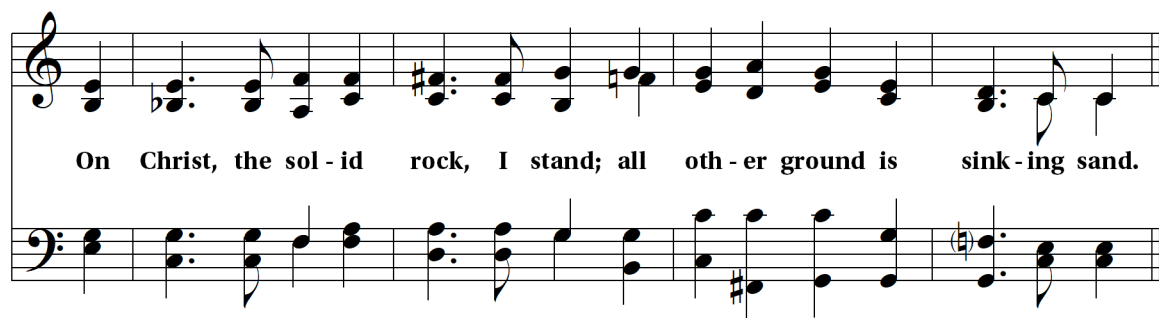
1. My hope is built on noth - ing less than
 2. When dark - ness veils his love - ly face, I
 3. His oath, his cov - e - nant, his blood sus -
 4. When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
 storm - y gail my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne.



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.