



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

January 26, 2025

Third Sunday after the Epiphany

Vancouver School of Theology Sunday

10:00 a.m. Family Eucharist

Celebrant: The Reverend Patrick Blaney

Guest Preacher: Dara Crandall, VST

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun! We look forward to getting to know you better!

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Patrick Blaney
Guest Preacher:	Dara Crandall, Student at VST
Liturgical Assistant:	Jill Parsons
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk
Readers:	Janet Harris, Kevin Benoy
Intercessor:	Donna Lawrence
Eucharistic Administrators:	Madeline Cooper, Linda Harrison
Welcome Table:	Maria Morellato

The Offertory Plate sits at the back of the church:

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



VST Sunday

Today we celebrate Vancouver School of Theology, and several aspects of today's service have come from the faculty of VST.

We welcome as our guest Dara Crandall. Dara is VST final year MDiv student at VST (and continue additional degree at VST). She's currently working towards becoming an ordained priest in the Anglican Church of Canada. Moreover, Dara is also a military chaplain with the Canadian Armed Forces. She's done works and research in regard to the topic of death and dying.

Prelude & Announcements

Processional Hymn

222

Come, Let Us Sing

Unison C C/B Am G F G

1 Come, let us sing to the Lord our song,
 2 O thirst - y soul, come drink at the well;
 3 You dwell a - mong us and cause us to pray, and
 4 Des - erts shall bloom and moun - tains shall sing

Em Am G F G

we have stood si - lent - ly, too long;
 God's liv - ing wa - ters will nev - er fail.
 walk with each oth - er fol - lowing your way;
 to the de - sire of all liv - ing things.

C C/B Am G F G

sure - ly the Lord de - serves our praise, so
 Sure - ly the Lord will help you to stand,
 our pre - cious broth - ers and sis - ters will grow
 Come, all you crea - tures, high and low,

Dm G Am Em F G C

joy - ful - ly thank God for our days.
 strength - ened and com - fort - ed by God's hand.
 in the ful - fill - ing love they know.
 let your prais - es end - less - ly flow.

FORNEY
Irregular

Words: Jim Strathdee 1976
 Music: Jim Strathdee 1976, piano arr. Jean Strathdee 1976
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Territorial Acknowledgement

Celebrant The community of St. John's acknowledges that we live,
work and worship on the ancestral and unceded land of the
Coast Salish Peoples: The Musqueam, Squamish, and
Tsleil-Waututh Nations. May the reconciling love of Christ be
reflected in our words and in our actions.

Call to Worship

Celebrant Come to worship.
Come with your joy and expectation.
Come with your doubt and fear.
Come with what troubles you.
Come with your hopes and dreams.
Come with your questions and unsatisfying answers.
Come with your hunger and thirst for truth and love.
Come to eat the bread of God's instruction.
Come to drink of God's water of life without cost, freely given.
God is here. God is with us. We are not alone.
God is waiting for you with welcome,
with open arms, with revelation.
Come. Worship as you are, not as you think you should be.
Prepare to leave, changed by God's everlasting presence.

Dr. Harry O. Maier
VST Professor of New Testament
& Early Christian Studies

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,
All To you all hearts are open,
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily,
 magnify your holy name;
 through Christ our Lord. Amen.

Glory to God

All (sung) **Glory to God in the highest**
And peace to his people on earth.

Lord God, heavenly king,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ,
 only Son of the Father,
 Lord God, Lamb of God
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

The Collect

Celebrant Almighty God,
All by grace alone you call us
and accept us in your service.
Strengthen us by your Spirit,
and make us worthy of your call;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

The Proclamation of the Word

The First Reading: Read by Janet Harris.

A reading from the Book of Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord

your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Nehemiah 8:1-3, 5-6, 8-10

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 19 - Hymn based on Psalm 19

Please remain seated as we sing the Psalm together.

CREATION

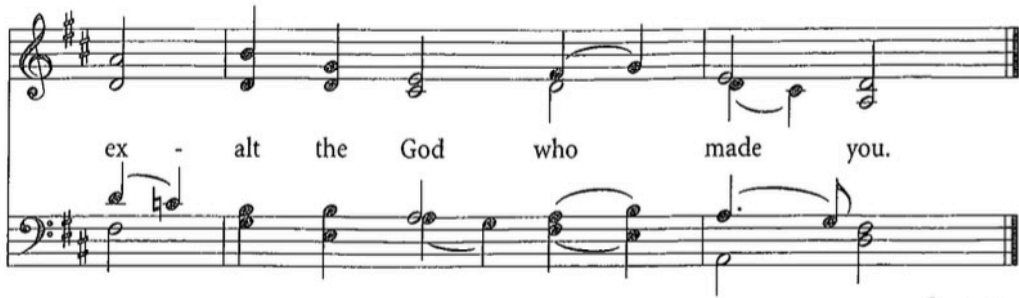
419 Let All Creation Bless the Lord

1 Let all cre - a - tion bless the Lord, till heaven with praise
 2 All liv - ing things up - on this earth, green fer - tile hills
 3 O men and wom - en ev - ery-where, lift up a hymn

is ring - ing. Sun, moon, and stars, peal out a chord, stir
 and moun - tains, sing to the God who gave you birth; be
 of glo - ry; all you who know God's stead - fast care, tell

up the an - gels' sing - ing. Sing, wind and rain! Sing,
 joy - ful, springs and foun - tains. Lithe wa - ter - life, bright
 out sal - va - tion's sto - ry. No tongue be si - lent;

snow and sleet! Make mu - sic, day, night, cold, and heat:
 air - borne birds, wild rov - ing beasts, tame flocks and herds:
 sing your part, you hum - ble souls and meek of heart;



Text: *Song of Creation* (Song of the Three 35-51); para. Carl. P. Daw, Jr. (1944-).
 Para. © 1989 Hope Publishing Co.
 Music: Melody *Kirchengesänge*, Berlin, 1566; arr. *The English Hymnal*, 1906, alt.

87 87 887
 MIT FREUDEN ZART
 Higher key 310

The Second Reading: Read by Kevin Benoy.

A reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

1 Corinthians 12:12-31A

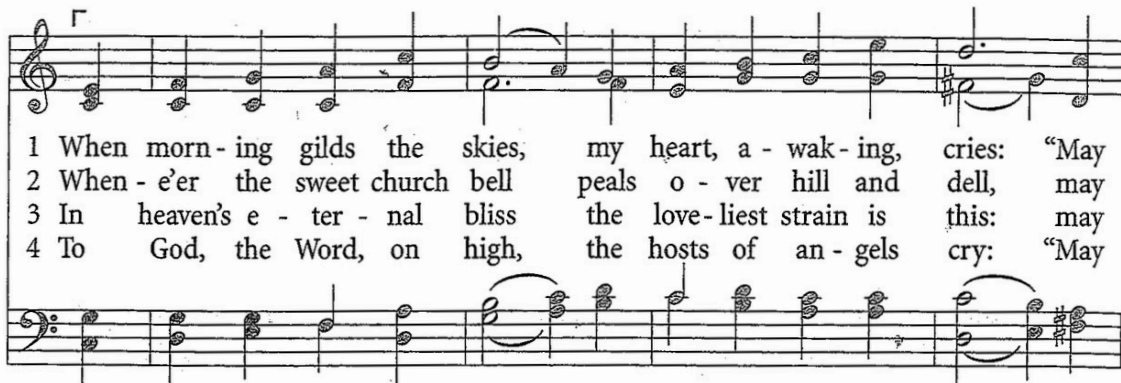
Hear what the Spirit is saying to God's people.

All Thanks be to God.

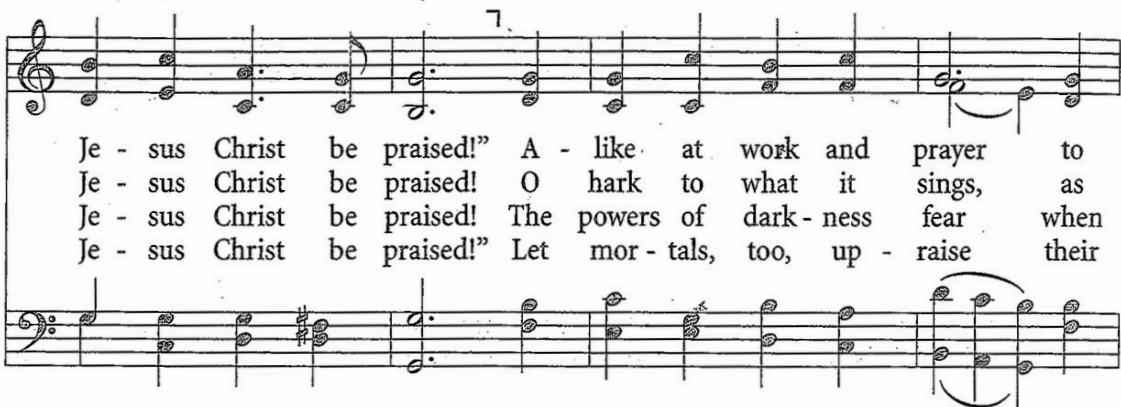
Gradual Hymn Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand as you are able for the Gospel.

MORNING

2 When Morning Gilds the Skies



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries: "May
 2 When - e'er the sweet church bell peals o - ver hill and dell, may
 3 In heaven's e - ter - nal bliss the love - liest strain is this: may
 4 To God, the Word, on high, the hosts of an - gels cry: "May



Je - sus Christ be praised!" A - like at work and prayer to
 Je - sus Christ be praised! O hark to what it sings, as
 Je - sus Christ be praised! The powers of dark - ness fear when
 Je - sus Christ be praised!" Let mor - tals, too, up - raise their



Je - sus I re - pair: "May Je - sus Christ be praised!"
 joy - ous - ly it rings: may Je - sus Christ be praised!
 this sweet chant they hear: may Je - sus Christ be praised!
 voice in hymns of praise: "May Je - sus Christ be praised!"

The Gospel - Third Sunday after the Epiphany

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to Luke.

All **Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Luke 4:14-21

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, we sing the last two verses of the Gradual hymn.

Sermon

Dara Crandall
Masters of Divinity Student
Vancouver School of Theology

Time for Reflection***One Woman's Creed***

Celebrant Let us confess the faith of the Church, as we say,

**All I believe in God,
creator of the universe
dwelling forever beyond time and space.**

**I believe in Jesus Christ
who came to live among us
and let us see what God is like.**

**I believe in the Holy Spirit,
sent from God through Jesus
to be our guide and comforter.**

**Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness and eternal life.**

Frances Somerville

Prayers of the People

240 O Lord, Hear My Prayer

Ostinato Chorale

O Lord, hear my prayer, O Lord, hear my prayer:

when I call an - swer me. O Lord, hear my prayer, O

Lord, hear my prayer. Come and lis - ten to me. O

Last time

Text: Psalm 102: Taizé Community, 1982

Tune: Jacques Berthier, b. 1923

© 1982, Les Presses de Taizé

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Anne Germond, Acting Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Dara and Jill in their discernment, work and studies to become an Anglican Priest. For St. Agnes, North Vancouver - Archdeacon Stephen Muir; St. Hilda, Sechelt - The Reverend Stephen Black; Standing Committee on Mission and Ministry Development – Archdeacon Andrew Halladay, Chair, The Reverend Tellison Glover, Staff. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: *Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.
O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand, to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: John & Pat Riddell, Laurie Stringer, Mir and his family, Madeline Cooper, Maria Morellato, Joan, Jean Welsh.

The Dearly Departed: We pray for Jill as she mourns the passing of her father, David Parsons, for Bishop John Stephens on the passing of his mother, Thelma Stephens, and for the Hambidge family on the passing of Denise, beloved wife of Archbishop Douglas Hambidge. We pray for all who have passed on from this life and live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Susan and Brent Ewing, Paolo Fearnley, Via Fearnley, Zinaida Fedulova, Gordon Gadd, Chris Gilbert, and their families.

Prayer of Thanksgiving

Leader Creator God, we thank you
**All For eagles, orcas, mountains, seas.
 Show us how to love this land,
 To learn its ways,
 To keep its health.**

Leader Compassionate God, we thank you.
**All You answer those who call.
 Show us how to be your hands,
 To share our food,
 Our skills, our love.**

Leader Forgiving God, we thank you.
**All You hold us when we fall.
 O Witness, conscience, mirror!
 Show us how to know ourselves,
 To grow more honest and more just.**

Leader Peaceful God, we thank you.
**All You calm the hearts of friends.
 Show us how to reach through fear,
 To see with love and without hate,
 To build a world of peace. Amen.**

*-Rabbi Dr. Laura Duhan-Kaplan
VST Director of Interreligious Studies Program
& Interim Academic Dean*

Confession and Absolution - Prayer of Approach

Celebrant Tender and loving God,

**All Your infinite mercy and
 capacity for care astound us.
 You are the Creator and Sustainer of all things,
 The Alpha and Omega,
 whose majesty is beyond our understanding.**

Celebrant And yet, you also number
 the hairs on our heads,
 the grains of sand on the beach,
 and are intimately acquainted with every living being
 from humble grubs below the surface of the grass
 to soaring eagles who
 catch air currents above the cedars.

**All We confess the many ways that
 we have failed to reflect your love and mercy.
 We have squandered the resources of creation.
 We have disregarded the needs of
 neighbours near and far.
 We have allowed fear to drive our actions
 It is easy to lose heart.
 We see the results of
 our brokenness everywhere.**

(Silence is kept)

Celebrant Tender God,
 forgive, heal,
 restore and console your creation.
 Inspire and empower us to trust you completely.
 Guide our actions,
 That our whole lives might point to your Commonwealth.

**All We pray all these things in the name of Jesus Christ,
In whose footsteps we follow,
who lives and reigns with you and the Holy Spirit,
One God, now and forever.
Amen.**

*-Rev. Dr. Joni Sancken
VST Butler Chair of Homiletics
& Biblical Interpretation*

Celebrant The mercy of God is from everlasting to everlasting.
I declare to you, in the name of Jesus Christ,
we are forgiven.
May the God of mercy, who forgives all your sins,
Strengthen you in all goodness,
and by the power of the Holy Spirit
Keep you in eternal life.

All Amen.

*Rev. Dr. Richard R. Topping
VST President*

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

Offertory Hymn

2 All heaven declares

Words and Music: Noel and Tricia Richards

Majestically

1. All heav'n de - clares the glo-ry of the ri - sen Lord.

Who can com - pare with the beau-ty of the Lord?

For-e-ver he will be the Lamb up-on the throne.

I glad-ly bow the knee and wor-ship him a - lone.

2. I will proclaim
the glory of the risen Lord.
Who once was slain
to reconcile us to God.
For ever you will be
the Lamb upon the throne.
I gladly bow the knee
and worship you alone.

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before, during or after the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

The Celebration of the Eucharist

Preparation of the Gifts

The liturgical assistants set the Altar and prepare the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.

The Doxology

**All (sung) Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer of Dedication

Celebrant Gracious God,
**All You call us to make
your gift of love evident in our lives.
Receive and bless this offering
as a symbol of our thanksgiving
and as a sign of our commitment to be
prophetic witnesses of your love and justice.
In Jesus' name, we pray.
Amen.**

-Rev. Dr. Hyuk Cho
VST Professor of United Church Formation and Studies

The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts.
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

Celebrant	It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female and all genders you created us.
-----------	--

When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.

You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All (sung)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is The One who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many

Celebrant for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me.”
 Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.
 Therefore we proclaim the mystery of faith.

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever.

All Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,

**All (sung) Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

This is the body of Christ

Words & music: John L. Bell

gently

This is the bo - dy of Christ, — bro - ken that we may be

whole; — this cup, as prom - ised by God, true to his

word, cra - dles our Lord: — food for the good of the soul. —

618

God, When I Stand

1 God, when I stand, no path be - fore me
 2 When all my prayers no an - swer seem to
 3 When the dark lord of lone - li - ness pre -
 4 When, as did Thom - as, I pre - sume thee

clear, when ev - ery prayer seems pris - on-er of my pain;
 bring, and there is si - lence in my deep - est soul,
 veils, and, all de - feat - ed, joy and friend - ship die;
 dead, feel - ing and faith it - self with - in me cold,

come with a gen - tle - ness which calms my fear, Lord
 when in the wil - der - ness I find no spring, Lord
 come, be my joy, such love that nev - er fails, pierce
 fresh - en my lips with wine, my soul with bread, ban -

of my help - less - ness, my vic - tory gain.
 of the des - ert plac - es, keep me whole.
 the self - pit - y of my shad - owed sky.
 ish my pov - er - ty with heav - en's gold.

Words: Herbert O'Driscoll 1980

Music: Norwegian folk melody 19th century; arr. Darryl Nixon 1987

Words copyright © 1980 Herbert O'Driscoll. Arrangement copyright © 1987 Songs for a Gospel People

PRINCESS EUGENIE
10 10 10 10

469

We Gather Here

(Come, Share the Lord)

1 We gath - er here in Je - sus' name,
 2 He joins us here, he breaks the bread,
 3 We'll gath - er soon where an - gels sing;

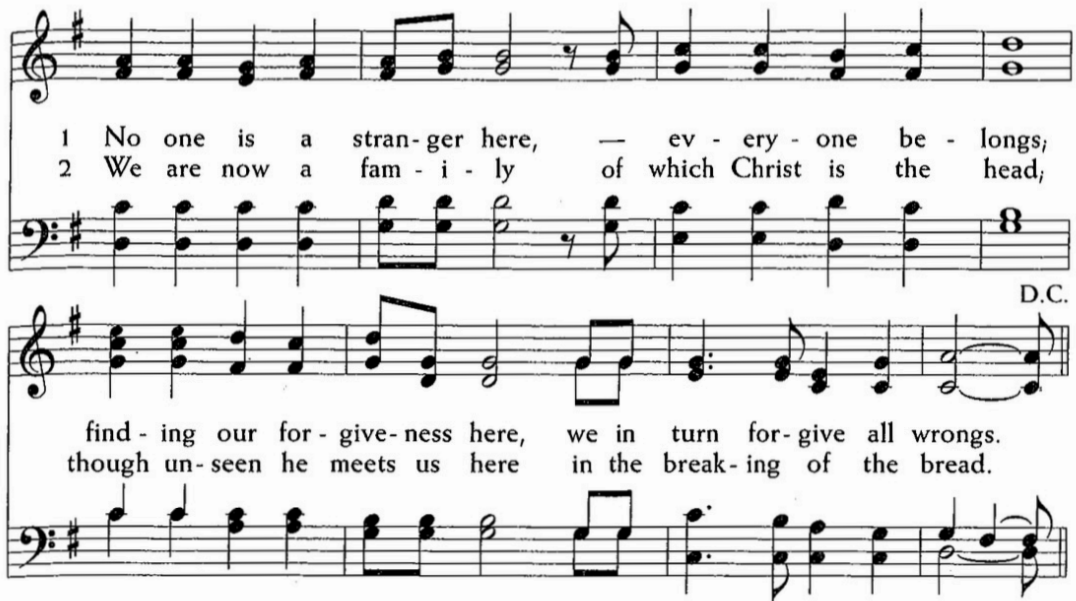
his love is burn - ing in our hearts like liv - ing flame;
 the One who pours the cup is ris - en from the dead;
 we'll see the glo - ry of our Lord and com - ing King;

for through the lov - ing son God fash - ions us as one:
 the One we love the most is now our gra - cious host:
 now we an - tic - i - pate the feast for which we wait:

Come take the bread, come drink the wine, come, share the Lord.

Fine

HOLY COMMUNION



1 No one is a stran-ger here, — ev - ery - one be - longs;
 2 We are now a fam - i - ly of which Christ is the head;

D.C.

find - ing our for - give - ness here, we in turn for - give all wrongs.
 though un - seen he meets us here in the break - ing of the bread.

Priest Takes Communion

After the congregation has been served, the celebrant takes their Communion at the altar, saying the following.

Celebrant: The body of Christ, food for our journey.

The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the Liturgical Assistants clear the altar.

Prayer after Communion

Celebrant Gracious God,
**All our hands have taken holy things;
 our lives have been nourished by the body of your Son.
 May we who have eaten at this holy table
 be strengthened for service in your world.
 We ask this in the name of Jesus Christ the Lord.
 Amen.**

The Doxology

Celebrant Glory to God,
**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

The Blessing

Recessional Hymn

405 Alleluia No. 1

Descant

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia! Give

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his name. name.

praise to his name. name.

To st. 1-4 | *Final Ending*

Text: Donald Fishel (1950-).

Music: Melody Donald Fishel (1950-); arr. Betty Carr Pulkingham (1928-),

Charles Mallory (1950-), and George Mims (1938-). Text and music © 1973 Word of God Music. (Administered by The Copyright Company, Nashville, TN). All rights reserved. International copyright secured. Used by permission.

88 with refrain
ALLELUIA NO. 1

1 Je - sus is Lord of all the earth;
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ:

he is the king of cre - a - tion.
 Je - sus has died and is ri - sen. Al - le -
 now we shall live for ev - er.

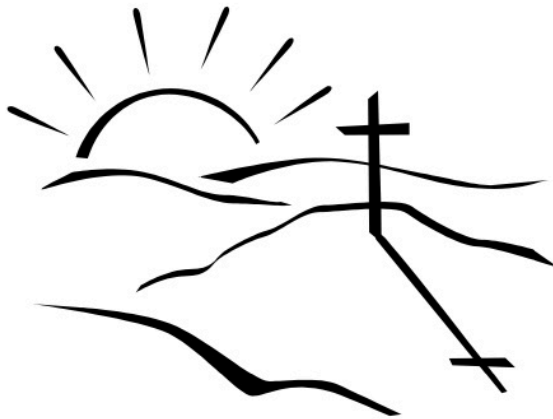
E C#m F#m B

Dismissal

Celebrant
All

Words of Dismissal
Thanks be to God.

Postlude, for those who wish to remain



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.