



November 10, 2024
25th Sunday after Pentecost
Holy Communion

Grace Evangelical Lutheran Church
745 S. Ingraham Ave.
Lakeland, FL 33801
863-686-5585

The Rev. Jeannine Sweet, Interim Pastor
Email: pastorgracelakeland@gmail.com
www.gracelakeland.com

25th Sunday after Pentecost. Widows are visible everywhere in today's readings. Jesus denounces those scribes who pray impressive prayers but devour widows' houses. He commends the poor widow who in his view gave far more than the major donors. Jesus doesn't see her simply as an object of compassion or charity. She, like the widow of Zarephath who shares her last bit of food with Elijah, does something of great importance.

***=ALL STAND for this part of worship**

WELCOME & ANNOUNCEMENTS

PRELUDE

Be Thou My Vision

arr. Tom Fettke

Duet: Ben Ruby, Tenor, Gene Hodges, Tenor

Pianist: Rita Fandrich

Stand and face cross at entrance

***CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, our refuge, our delight, our beginning and our end.

Amen.

Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,

we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus.

Amen.

These words are trustworthy and true:

Christ bore our sins once, for all, on the cross, swallowing up death forever.

For his sake, you are † forgiven and God remembers your sin no more.

Let your heart be glad again, and rejoice in your salvation. **Amen.**

GATHERING HYMN

As Saints of Old

ELW 695

1 As saints of old their first-fruits brought of or - chard, flock, and field
 2 A world in need now sum-mons us to la - bor, love, and give;
 3 In grat - i - tude and hum-ble trust we bring our best to - day

to God, the giv - er of all good, the source of boun-teous yield,
 to make our life an of - fer - ing to God, that all may live.
 to serve your cause and share your love with all a - long life's way.

so we to - day first - fruits would bring, the wealth of this good land,
 The church of Christ is call - ing us to make the dream come true:
 O God, who gave your - self to us in Je - sus Christ your Son,

of farm and mar - ket, shop and home, of mind and heart and hand.
 a world re-deemed by Christ-like love; all life in Christ made new.
 teach us to give our - selves each day un - til life's work is done.

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*CANTICLE OF PRAISE

p. 140

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY**

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING *1 Kings 17:8-16*

This chapter begins the story of Elijah. God sends a drought on Israel because of the sins of King Ahab. This passage depicts God's saving acts not only on behalf of Elijah, but also on behalf of those who are associated with the prophet, even a foreigner, the widow of Zarephath.

⁸The word of the Lord came to [Elijah,] saying, ⁹“Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” ¹⁰So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” ¹¹As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” ¹³Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.” ¹⁵She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

The word of the Lord.
Thanks be to God.

Psalm 146 *(Read responsively by full verse)*

¹ Hallelujah!

Praise the Lord, O my soul!

² **I will praise the Lord as long as I live;**

I will sing praises to my God while I have my being.

³ Put not your trust in rulers,

in mortals in whom there is no help.

**⁴ When they breathe their last, they return to earth,
and in that day their thoughts perish.**

⁵ Happy are they who have the God of Jacob for their help,
whose hope is in the Lord their God;

**⁶ who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

⁷ who gives justice to those who are oppressed, and food to those who hunger.
The Lord sets the captive free.

**⁸ The Lord opens the eyes of the blind; the Lord lifts up those who are
bowed down;**

the Lord loves the righteous.

⁹ The Lord cares for the stranger;

the Lord sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰ The Lord shall reign forever,

your God, O Zion, throughout all generations. Hallelujah!

Second Reading *Hebrews 9:24-28*

The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.

²⁴ Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶ for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷ And just as it is appointed for mortals to die once, and after that the judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**

p. 142



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***GOSPEL** *Mark 12:38-44*

The gospel is announced.
The holy gospel according to Mark.
Glory to you, O Lord.

After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.

³⁸ As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹ and to have the best seats in the synagogues and places of honor at banquets!

⁴⁰ They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

⁴¹ He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴² A poor widow came and put in two small copper coins, which are worth a penny.

⁴³ Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury.

⁴⁴ For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The gospel of the Lord.
Praise to you, O Christ.

*HYMN OF THE DAY

Lord of Glory, You have Bought Us

ELW 707

1 Lord of glo - ry, you have bought us with your life - blood
 2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
 3 Won-drous hon - or you have giv - en to our hum - blest
 4 Lord of glo - ry, you have bought us with your life - blood

as the price, nev - er grudg - ing for the lost ones that tre -
 of your own. With the sun - shine of your good - ness melt our
 char - i - ty in your own mys - te - rious sen - tence, "You have
 as the price, nev - er grudg - ing for the lost ones that tre -

men - dous sac - ri - fice; and with that have free - ly giv - en
 thank - less hearts of stone till our cold and self - ish na - tures,
 done it all to me." Na - ked, sick, in pris - on, hun - gry -
 men - dous sac - ri - fice. Give us faith to trust you bold - ly,

bles - sings count - less as the sand to the un - thank - ful
 warmed by you, at length be - lieve that more hap - py
 in the least, your face we view, say - ing by your
 hope, to stay our souls on you: but, oh, best of

and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you."
 all your grac - es, with your love our love re - new.

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived
 by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Rooted in God's abundant love for the world, let us pray for our neighbors,
 the church, and all of creation.

A brief silence.

Renew your church, O God. Make us servants to one another for the sake of the gospel. Instill a heart for service and a passion for justice in our bishops, deacons, pastors, and lay leaders. Merciful God,

receive our prayer.

Renew your creation, O God. Sustain the earth and seas and all that is in them. Kindle in us a reverent awe for all creatures great and small, and strengthen us in our pursuit of climate justice. Merciful God,

receive our prayer.

Renew the nations, O God. Heal our nation's veterans from the unseen wounds of war. Tend to their trauma and soothe burdened consciences. Guide leaders of the world to end conflicts in the Ukraine and the Middle East and pursue peace. Merciful God,

receive our prayer.

Renew your people, O God. Protect those in our communities who are vulnerable or ill especially *Rita, Mary, Mabel, Anna Mae, Doris, Jan, June, Barbara, Ann, Julie, Sydney, Carol, Anne, Judy, Tom, Lydia, Brian, James & Grace, Wil, Amy, Michael, Bob & Jane, Scott, Ron & Flo, Mac, Marie, Monica, Tom & Leona, Avery, Doris, John, Tim, Betty, Linda, Jeff, Henry, Gary, Mary, Greg, Helen & Ron, and Max*. Accompany persons who are unemployed or underemployed, children who are in foster care, and those who live alone. Watch over and uphold them. Merciful God,

receive our prayer.

Renew this congregation, O God. Give us clarity in our mission and boldness in our witness. Bless our ministries that attend to basic needs of any who lack sufficient resources, that all may live with dignity. Merciful God,

receive our prayer.

Lord we pray for Grace's Call Committee, for their diligence and faithfulness as servants of Christ. Pour out your Holy Spirit upon them blessing, strengthening and empowering them for the task of calling a new pastor. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Happy are those whose help was in you. We give thanks for all your faithful ones who praised you as their God all their life long. As we eagerly wait for you, inspire us by their lives of service. Merciful God,

receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

ANTHEM

*Take My Life, That I May Be
Grace Choir*

McDermid

***OFFERING SONG**

Let the Vineyards be Fruitful

ELW 184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

***OFFERING PRAYER**

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

Amen.

***HOLY COMMUNION**

***GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this for the
remembrance of me.

***LORD'S PRAYER**

p. 145

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

***INVITATION TO COMMUNION**

Behold, God is making all things new.
Take your place in the new creation.

LAMB OF GOD

p. 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

The baptized children of God are invited by the Lord to the Lord's Table where we receive Jesus' very body and blood in, with, and under the bread and wine. We commune at the communion rail where we receive the Body and Blood of Christ. Gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and Pastor will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.

COMMUNION HYMN

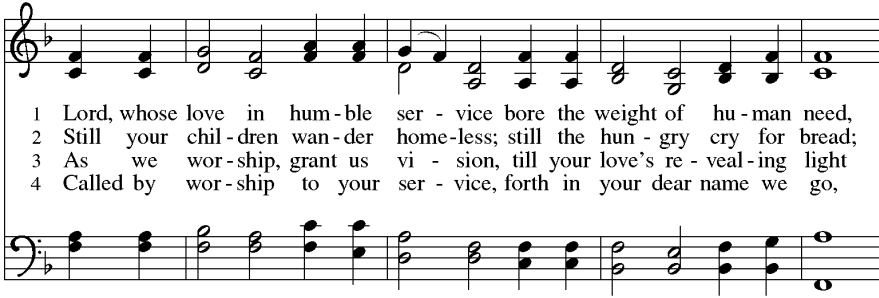
Lord, Whose Love in Humble Service

ELW 492

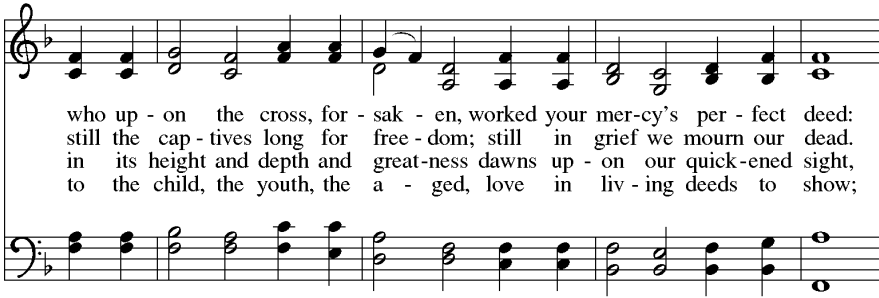
Blessed Assurance

ELW 638

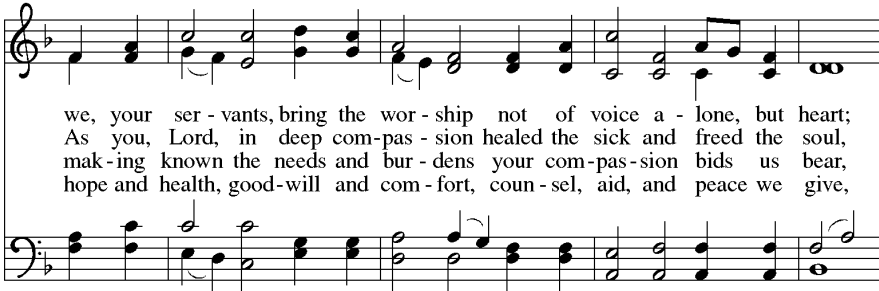
Lord, Whose Love in Humble Service



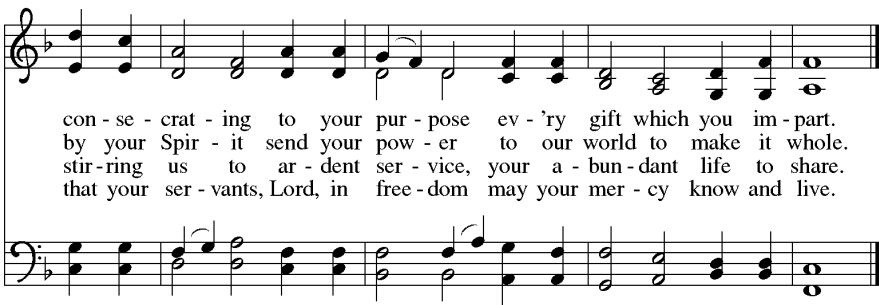
1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Blessed Assurance



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.



TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

*PRAYER AFTER COMMUNION

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

Amen.

*SENDING HYMN

Oh, Happy Day When We Shall Stand

ELW 441



Oh, Happy Day When We Shall Stand

1 Oh, hap - py day when we shall stand a - mid the
2 Oh, bless - ed day when Christ shall come and show him -
3 Oh, what a might - y rush - ing flood of joy and
4 O Lord, your grace is ev - 'ry - thing; your love has

heav'n - ly throng; and sing with hosts from ev - 'ry land the
self as Lord, and thou - sands meet in their new home which
love and peace will roll down o - ver us with good and
made us free to stand a - mong the saints and sing the

new ce - les - tial song, the new ce - les - tial song.
Je - sus has pre - pared, which Je - sus has pre - pared.
bless - ed - ness and grace, and bless - ed - ness and grace.
glo - ry that we see, the glo - ry that we see.

BENEDICTION

The Ancient One, enthroned, the Crucified One, now risen,
the Indwelling One, poured out, † bless you now and forever.
Amen.

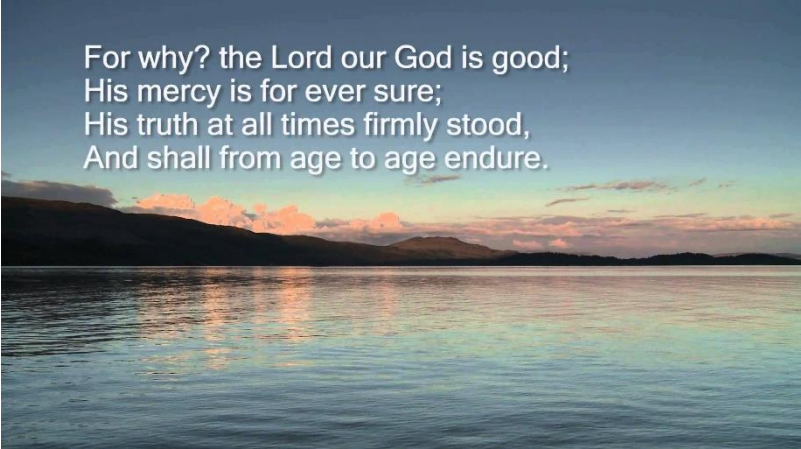
***DISMISSAL**

Go in peace. Encourage one another in Christ.
Thanks be to God.

POSTLUDE

All People That on Earth Do Dwell

arr. Fred Bock



For why? the Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

Liturgical Text and Music from Evangelical Lutheran Worship, © 2006, 2020, 2022 Augsburg Fortress. Reprinted and/or streamed with permission under Augsburg Fortress Liturgies License #SAS016761. All rights reserved.

As Saints of Old, Text: Frank von Christierson, 1900-1996, alt. All rights reserved. Reprinted and/or streamed with permission under OneLicense #A-722274. Music: English folk tune, arr. Ralph Vaughan Williams, 1872-1958. Tune: Forest Green. Public domain.

Lord of Glory, You Have Bought Us, Text: Eliza S. Alderson, 1818-1889, alt. Music: Rowland H. Prichard, 1811-1887. Tune: Hyfrydol. Public domain.

Lord, Whose Love in Humber Service, Text: Albert F. Bayly, 1901-1984. Reprinted and/or streamed with permission under Augsburg Fortress Liturgies License #SAS016761. All rights reserved. Music: The Sacred Heart, Philadelphia, 1844; arr. Selected Hymns, 1985. Tune: Beach Spring. Reprinted and/or streamed with permission under OneLicense #A-722274.

Blessed Assurance, Text: Fanny J. Crosby, 1820-1915. Music: Phoebe P. Knapp, 1830-1908. Tune: Assurance. Public domain.

Let the Vineyards Be Fruitful, Music: Ronald A. Nelson, b. 1927. Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Oh, Happy Day When We Shall Stand, Text: Wilhelm A. Wexels, 1797–1866; tr. composite. Public domain. Music: Nikolaus Herman, 1480–1561. Reprinted and/or streamed with permission under Augsburg Fortress Liturgies License #SAS016761. All rights reserved. Reprinted and/or streamed with permission under OneLicense #A-722274. Tune: Lobt Gott, ihr Christen. Public domain.

Grace Lutheran livestreams our worship services over Facebook, YouTube, or other platforms and has them available for later viewing through our website. We may also use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary.

Scan this Tithe.ly QR code with your phone camera to send an offering to Grace.

