

## Psalm 90:12-17

***So teach us to number our days that we may apply our hearts to wisdom. (Ps. 90:12)***

<sup>12</sup>So teach us to number our days  
that we may apply our hearts to wisdom.

<sup>13</sup>**Return, O Lord; how long will you tarry?  
Be gracious to your servants. R**

<sup>14</sup>Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days.

<sup>15</sup>**Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.**

<sup>16</sup>Show your servants your works,  
and your splendor to their children.

<sup>17</sup>**May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork. R**

## Amos 5:6-7, 10-15

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.



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<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with  
you,

just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

## Hebrews 4:12-16

<sup>12</sup>Indeed, the word of God is living and active,  
sharper than any two-edged sword, piercing until it  
divides soul from spirit, joints from marrow; it is  
able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is  
hidden, but all are naked and laid bare to the eyes of the one to whom we must render  
an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus,  
the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest  
who is unable to sympathize with our weaknesses, but we have one who in every  
respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the  
throne of grace with boldness, so that we may receive mercy and find grace to help in  
time of need.

## Matthew 6:25-33

<sup>25</sup>"Therefore I tell you, do not worry about your life, what you will eat or what you will  
drink, or about your body, what you will wear. Is not life more than food, and the body  
more than clothing? <sup>26</sup>Look at the birds of the air; they neither sow nor reap nor gather  
into barns, and yet your heavenly Father feeds them. Are you not of more value than  
they? <sup>27</sup>And can any of you by worrying add a single hour to your span of life? <sup>28</sup>And why  
do you worry about clothing? Consider the lilies of the field, how they grow; they neither  
toil nor spin, <sup>29</sup>yet I tell you, even Solomon in all his glory was not clothed like one of  
these. <sup>30</sup>But if God so clothes the grass of the field, which is alive today and tomorrow is  
thrown into the oven, will he not much more clothe you — you of little faith? <sup>31</sup>Therefore  
do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we  
wear?' <sup>32</sup>For it is the Gentiles who strive for all these things; and indeed your heavenly  
Father knows that you need all these things. <sup>33</sup>But strive first for the kingdom of God and  
his righteousness, and all these things will be given to you as well.

**Twenty-first Sunday  
after Pentecost  
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