

# Knowing Christ's Coming

Actual Jesus (Gospel of Matthew) – Part 208

Matthew 24:32-44

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<sup>32</sup>“From the fig tree learn this<sup>1</sup> parable: whenever its branch already becomes tender, and it puts forth its<sup>1</sup> leaves, you know that the summer is near.

<sup>33</sup>“Thus also you, when you see all these things, know that it<sup>2</sup> is near, at the doors!

<sup>34</sup>“Amen, I say to you that this generation absolutely will not pass away until all these things happen.

<sup>35</sup> Heaven and earth will pass away, but My words absolutely will not pass away.

<sup>36</sup>“But concerning that day and moment<sup>3</sup> nobody knows — not even the angels of the heavens, not even the Son — except the Father alone.

<sup>37</sup>“For even as the days of Noah, thus will be the coming of the Son of Man.

<sup>38</sup>“For as in those days which were before the Flood they were munching and drinking, marrying and giving in marriage,

(Matthew 24:32-44

Pastor Phillips' ad hoc translation of the Greek text)

until the day in which Noah entered into the ark,

<sup>39</sup>“and they did not know until the Flood came and took away all *of them*, thus also will be the coming of the Son of Man.

<sup>40</sup>“Then, two will be in the field: one is taken aside, and one is left.

<sup>41</sup>“Two *will be* grinding at the donkey-millstone; one is taken aside, and one is left.

<sup>42</sup>“Therefore stay on the alert, because you do not know on which day your Lord is coming.

<sup>43</sup>“But that *fact* you do know— that if the house-master had known on which watch of the night the thief was coming, he would have been on the alert, and he would not have allowed his house to be dug through.

<sup>44</sup>“On account of this, you too must become ready, because in a moment<sup>3</sup> which you do not suppose,<sup>4</sup> the Son of Man is coming.”

## Introduction:

### I. The \_\_\_\_\_ (vv. 32-35)

#### A. Preface

#### B. Parable of the Fig Tree (v. 32-33)

1. Told (v. 32)

2. Applied (v. 33)

#### C. \_\_\_\_\_ and \_\_\_\_\_ (vv. 34-35)

1. What \_\_\_\_\_ pass away (v. 34)

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<sup>1</sup> Literally *the*.

<sup>2</sup> Or *He*.

<sup>3</sup> Literally *hour*, term normally used for the smallest unit of time.

<sup>4</sup> Or *presume*.

2. What \_\_\_\_\_ pass away: (v. 35a)

3. What \_\_\_\_\_ \_\_\_\_\_ pass away: (v. 35b)

**II. The \_\_\_\_\_ (vv. 36-44)**

**A. Preface**

**B. \_\_\_\_\_ Disclosure (v. 36)**

**C. \_\_\_\_\_ Judgments (vv. 37- 41)**

1. Past illustration: the \_\_\_\_\_ (vv. 37-39)

2. Future illustration: the \_\_\_\_\_ (vv. 40-41)

**D. Surprising \_\_\_\_\_: Parable of Householder and Thief (vv. 42-44)**

1. Point stated (v. 42)

2. Parable told (v. 43)

3. Point restated (v. 44)