

REVELATION 2:18-29
Christ and the Churches (part 5)

EPHESUS SMYRNA PERGAMOS THYATIRA SARDIS PHILADELPHIA LAODICEA

1. Ephesus—a _____ church.
2. Smyrna—a _____ church.
3. Pergamos—a _____ church.
4. Thyatira—a _____ church.
5. Thyatira was a _____ town as well as a _____ center with many trade guilds.
6. *Guild*: “a medieval association of _____ or merchants, often having considerable _____.”
7. The two great enemies of the early church—_____ and _____—were almost always present wherever guilds were found.
8. Thyatira boasted a special temple to Apollo, the “_____ god.” The Lord introduced Himself as “the _____ of God” (the _____ time in Revelation this title is used).
9. The description of the Lord’s _____ and _____ set the stage for a message of severe _____ and _____ to this congregation.
10. God always graciously _____ before He _____.
11. The believers in Thyatira were involved in _____ ministry for the sake of _____.
12. They were constantly _____ in their _____, _____, _____, and patient _____ (v. 19).
13. The Lord found much to _____ and _____ in the assembly at Thyatira.
14. No amount of _____ and _____ works can compensate for tolerance of _____.
15. The church was permitting a _____ prophetess to influence the people and lead them into _____.
16. Jezebel was the _____ queen who enticed Israel to add _____ worship to their religious ceremonies (1 Kings 16–19).

17. The seductive teaching of _____ was similar to the “doctrine of _____” that the Lord condemned in the church of Pergamos (Rev. 2:14).
18. The Ephesian church was weakening in its _____, yet faithful to judge _____ teachers; while the people in the assembly at Thyatira were growing in their _____, but too tolerant of _____ doctrine.
19. “Speaking the _____ in _____” is the biblical balance (Eph. 4:15).
20. Unloving _____ and loving _____ are both _____ to God.
21. Not only was the church at Thyatira tolerant of _____, but it was _____ and unwilling to _____. The Lord gave the false prophetess _____ to repent, but she _____.
22. “The Lord isn’t really being _____ about his promise, as some people think. No, he is being _____ for your sake. He does not want anyone to be _____, but wants everyone to _____” (II Peter 3:9).
23. Jesus’ eyes of fire had searched out their _____ and _____, and He would make no _____.
24. _____ and _____ are, in the Bible, pictured as fornication and unfaithfulness to the marriage vows (Jer. 3:6ff; Hosea 9:1ff).
25. Jezebel’s bed of _____ would become a bed of _____! To “kill with death” (NASB) means “to kill with _____.” *Pestilence* is a “fatal _____ disease.”
26. It is not only _____ who need to repent, but also _____.
27. Christ’s message to those not following the false teaching: “...hold _____ to what you have until I _____” (v. 25). This is the first reference to the _____ (I Thes. 4:13-18) in Revelation.