



**September 8, 2024**  
**Fifteenth Sunday after Pentecost**  
**Holy Communion**

Grace Evangelical Lutheran Church  
745 S. Ingraham Ave.  
Lakeland, FL 33801  
863-686-5585

The Rev. Joyce Gulliford, Interim Pastor  
Email: [pastorgracelakeland@gmail.com](mailto:pastorgracelakeland@gmail.com)  
[www.gracelakeland.com](http://www.gracelakeland.com)

**Sixteenth Sunday After Pentecost** James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings a need to Jesus is received with equal honor as a child and heir.

\*=ALL STAND for this part of worship

## **WELCOME AND ANNOUNCEMENTS**

**PRELUDE**      *Till the Night is O'er*      David Ludwig, Jr

*Stand and face the cross at the entrance*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us.**  
**We confess that we have honored you with our lips,**  
**but have harmed our neighbors with our tongues.**  
**The cravings at war within us**  
**cause conflicts and disputes.**  
**In our desire to be first**  
**we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.  
**Amen.**

**\*GATHERING HYMN**

*God of Tempest, God of Whirlwind*  
*(Next page)*

ELW 400



# God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

## \*GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## \*HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## **\*PRAYER OF THE DAY**

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

**Amen.**

## **FIRST READING *Isaiah 35:4-7a***

<sup>4</sup>Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,  
with terrible recompense.

He will come and save you.”

<sup>5</sup>Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;

<sup>6</sup>then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.

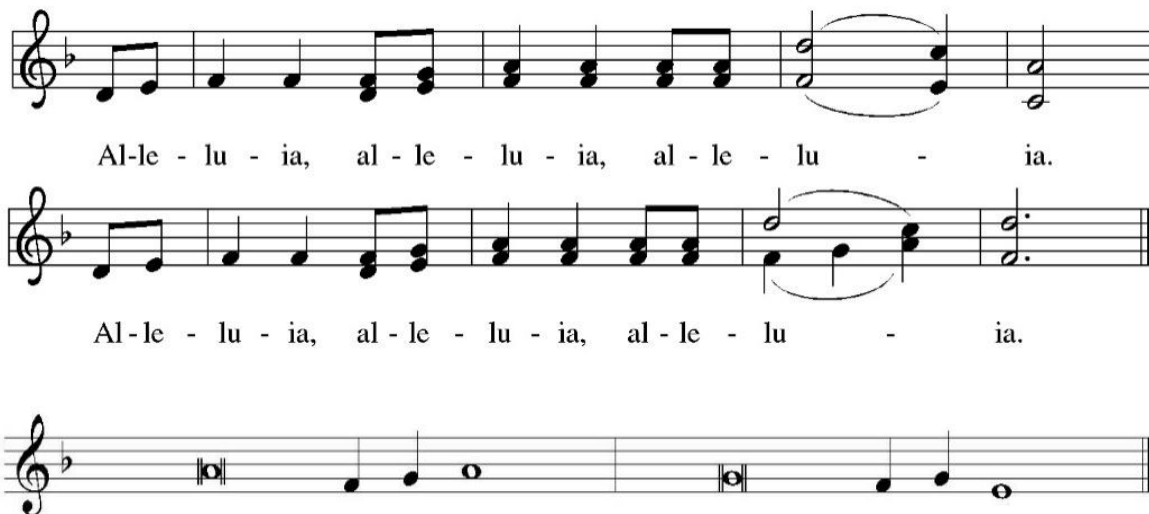
For waters shall break forth in the wilderness,  
and streams in the desert;

<sup>7a</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water.

The word of the Lord

**Thanks be to God.**

# PSALM Psalm 146



<sup>1</sup>Hal- | lelujah!

Praise the Lord, | O my soul!

<sup>2</sup>**I will praise the Lord as long | as I live;**

**I will sing praises to my God while I | have my being.**

<sup>3</sup>Put not your | trust in rulers,

in mortals in whom there | is no help.

<sup>4</sup>**When they breathe their last, they re- | turn to earth,**

**and in that day | their thoughts perish. R**

<sup>5</sup>Happy are they who have the God of Jacob | for their help,

whose hope is in the | Lord their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that | is in them;**

**who keeps promis- | es forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to | those who hunger.

The Lord sets the | captive free.

**<sup>8</sup>The Lord opens the eyes of the blind; the Lord lifts up those who | are bowed down; the Lord | loves the righteous. R**

<sup>9</sup>The Lord cares | for the stranger; the Lord sustains the orphan and widow, but frustrates the way | of the wicked.

**<sup>10</sup>The Lord shall | reign forever, your God, O Zion, throughout all generations. | Hallelujah! R**

## **SECOND READING** *James 2:1-10 [11-13] 14-17*

<sup>1</sup>My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him?

<sup>6</sup>But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. [<sup>11</sup>For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. <sup>12</sup>So speak and so act as those who are to be judged by the law of liberty. <sup>13</sup>For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

The word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

## \*GOSPEL *Mark 7:24-37*

The gospel is announced.

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>24</sup>Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup> but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” <sup>28</sup>But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” <sup>29</sup>Then he said to her, “For saying that, you may go—the demon has left your daughter.” <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

Pastor Jeannine Sweet

**\*HYMN OF THE DAY**

*God's Work, Our Hands*

ACS 1000

*(Next page)*

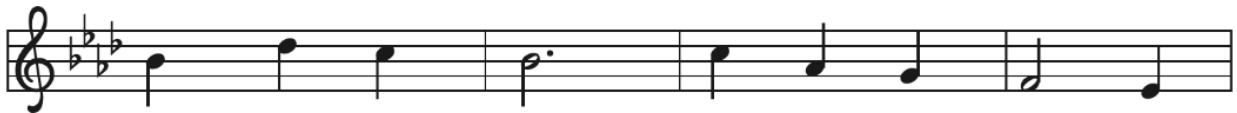
# God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.

*And now we confess our Christian faith using the words of  
the Apostles' Creed:*

**\*APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## \*PRAYERS OF INTERCESSION

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

Awaken in our communities of faith a spirit of radical hospitality. Encourage our churches to celebrate and embrace people of diverse backgrounds, experiences, and abilities. Deepen our commitment to ecumenical and interreligious partnerships. Hear us, O God.

**Your mercy is great.**

Bring forth water to nourish plants and animals in places suffering from drought. Renew our commitments to protect rivers, lakes, and streams, and make us good stewards of water in our homes and communities. Preserve wetland habitats and the creatures that make their homes there. Hear us, O God.

**Your mercy is great.**

Inspire leaders of cities, nations, and tribes to lead with wisdom and humility. Bring peace among peoples in conflict and strengthen global commitments to nonviolent solutions. Guide all who seek refuge from war to a safe haven. Hear us, O God.

**Your mercy is great.**

Comfort all who live with chronic illness. Surround them in your tender embrace and sustain all who provide ongoing care and support, especially *Rita, Mary, Anne, Mabel, Mike, Anna Mae, Doris, Jan, June, Ann, Julie, Carol, Anne, Judy, Tom, Lydia, Brian, Wil, Amy, Michael, Bob & Jane, Mary, Scott, Marie, Ron & Flo, Mac, Monica, Avery, Doris, John, Tim, Betty, Linda, Jeff, Henry, Gary, Mary, Greg, Helen & Ron, and Max*. Bring hope and healing to people struggling with addiction and nourish the spirits of all who are in recovery. Hear us, O God.

**Your mercy is great.**

Nurture in all people the gift of your creating Spirit. Inspire artists and musicians, woodworkers and quilters, poets and dancers. Revive those whose artistic wells have run dry and enliven all who doubt their creative talents. Hear us, O God.

**Your mercy is great.**

Lord, we thank you for Grace's Call Committee, for their diligence and faithfulness as servants of Christ. Pour out your Holy Spirit upon them. Blessing, strengthening and empowering them for the task of calling a new pastor. Hear us, O God,

**Your mercy is great.**

*Here other intercessions may be offered.*

We give you thanks for all who have died and now find their rest in you. May their faithful witness guide us in our daily life with you. Hear us, O God.

**Your mercy is great.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**Amen.**

### **\*SHARING OF THE PEACE**

The peace of Christ be with you always.

**And also with you.**

### **OFFERING**

#### **OFFERING MUSIC:**

*A New Hallelujah*

Michael W. Smith, et. al.

#### **OFFERTORY**      *Be Known to Us, O Lord*



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **OFFERING PRAYER**

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## **\*HOLY COMMUNION**

### **\*GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **\*PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of

heaven, we praise your name and join their  
unending hymn:

## \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

## **\*THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of  
sin. Do this for the remembrance of me.

# The Lord's Prayer

Jack S. Upton, Jr. 97

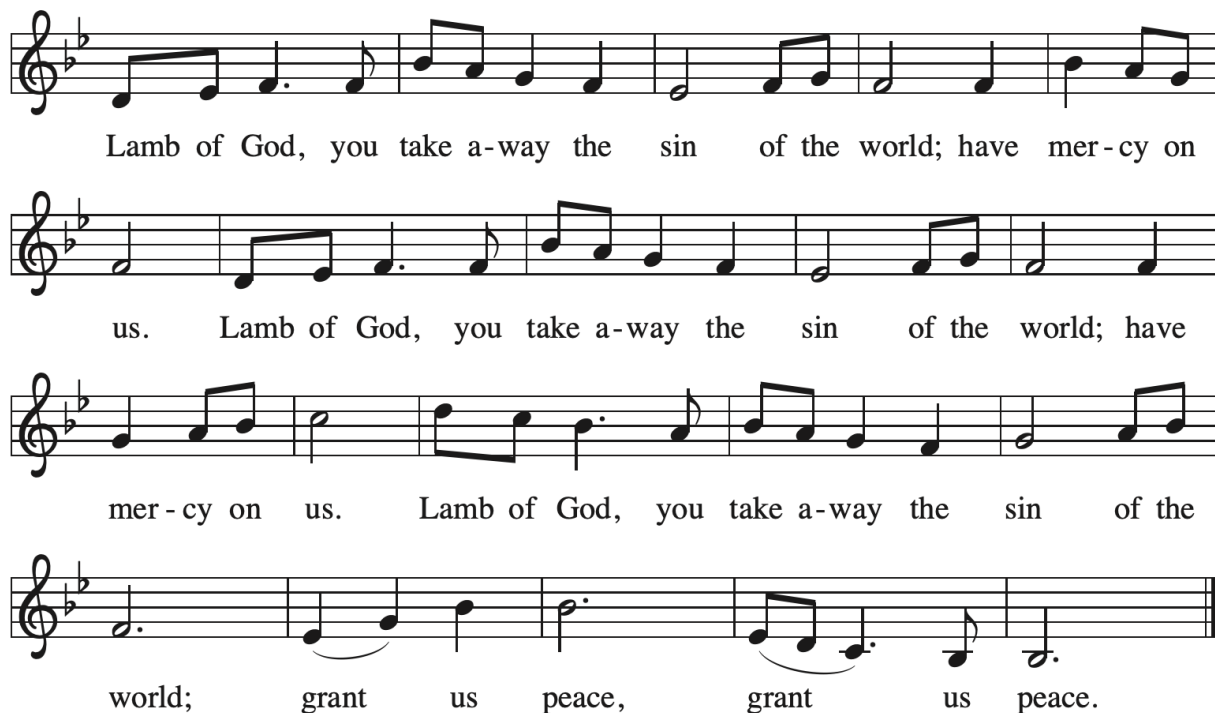
*expressivo*

Our Fath - er in — Hea - ven  
Hal - low-ed be your name. Your King - dom come your — will be done in  
earth as it is in Heav'n Give us this day our  
dai - ly bread. For give us our sins as  
we for-give those who sin a-against-us Save us from the time of trials and de-  
liv - er us from e - vil For the King - dom the po - wer and the  
Glo - ry are Yours Now and for - ev - er  
A - Men

## \*INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

# LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

## COMMUNION

The baptized children of God are invited by the Lord to the Lord's Table where we receive Jesus' very body and blood in, with, and under the bread and wine. We commune at the communion rail where we receive the Body and Blood of Christ. Gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and Pastor will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.

## COMMUNION HYMN

*Arisen*

ELW 548

*Rise, O Church, like Christ*

*(Next page)*

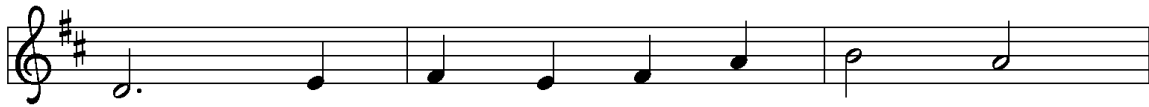
# Rise, O Church, like Christ Arisen



1 Rise, O church, like Christ a - ris - en,  
 2 Rise, trans - formed, and choose to fol - low  
 3 Rise, re - mem - ber well the fu - ture  
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;  
 af - ter Christ, though wound - ed, whole;  
 God has called us to re - ceive;  
 cour - age be our dai - ly breath;



may we through such love en - vi - sion  
 bro - ken, shared, our lives are hal - lowed  
 pres - ent by God's lov - ing nur - ture,  
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
 to re - lease and to con - sole.  
 Spir - it - ed then let us live.  
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
 Christ, our pres - ent, past, and goal.  
 Spir - it, grace by whom we live.  
 Rise, O church, a liv - ing faith.

Take, oh, take me as I am;      sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The image shows a musical score for two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: 'Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.'

## **TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## **\*PRAYER AFTER COMMUNION**

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.**


# \*SENDING HYMN

## Take My Life, That I May Be


ELW 583

### Take My Life, That I May Be *Toma, oh Dios, mi voluntad*


*Refrain/Estrillo*




To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,




da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;




y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;




con - sa - gra - da a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall

*Refrain/Estrillo*



pul - so de tu a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

## **\*BENEDICTION**

God all mighty, God most merciful † bless you, keep you, and give you peace.

**Amen.**

## **\*DISMISSAL**

Go in peace, Follow Jesus.

**Thanks be to God.**

**POSTLUDE**

*Kyrie Eleison*

Larry Olson

Grace Lutheran livestreams our worship services over Facebook, YouTube, or other platforms and has them available for later viewing through our website. We may also use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary.

Scan this Tithe.ly QR code with your phone camera to send an offering to



Grace.

***Liturgical Text and Music from Evangelical Lutheran Worship and All Creation Sings***, © 2006, 2020, 2022 Augsburg Fortress. Reprinted and/or streamed with permission under Augsburg Fortress Liturgies License #SAS016761. All rights reserved.

***Till the Night is O'er***, Words and Music by David Ludwig, Jr. Used by permission.

***God of Tempest, God of Whirlwind***, Text: Herman G. Stuempfle Jr., 1923-2007, Text © 2000 GIA Publications, Inc., Text reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved..Music: John Hughes, 1873-1932.. Public domain.

***Psalm 146***, Refrain: *Alleluia 7*, Jacques Berthier, 1923-1994 and the Taizé Community. Music ©1984 Les Presses de Taizé, admin. GIA Publications, Inc. Psalm Text: from Evangelical Lutheran Worship © 2006 Evangelical Lutheran Church in America, admin. Augsburg Fortress Publishers. Psalm Tone: © 2011 Faith Alive Christian Resources. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

***God's Work, Our Hands***, Text Wayne L. Wold, b. 1954. Music: David N. Johnson, 1922-1987. Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress, Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

***A New Hallelujah***, Words and Music: Michael W. Smith, Paul Baloche, & Debbie Smith, Words and music © 2003 Smittyfly Music | Word Music, LLC | This Is Your Time Music | Leadership Songs | Integrity's Hosanna! Music., Reprinted and/or streamed with permission under CCLI License # 2241477. All rights reserved.

***The Lord's Prayer (major key version)***, Music: Jack S. Upton, Jr., 1944-2013, Used by permission.

***Rise, O Church, like Christ Arisen***, Text: Susan Palo Cherwin, 1953-2021. Music: Timothy J. Strand, b. 1958. Text © Susan Palo Cherwin, admin. Augsburg Fortress. Music © 1997 Augsburg Fortress. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

***Take, Oh, Take Me As I Am***, Text and music: John L. Bell, b. 1949, Text and music © 1995 Iona Community, GIA Publications, Inc., agent. Text and music reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

***Take My Life, That I May Be***, Text Frances R. Havergal, 1836-1879, adapt. Public domain. Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954. Music © 1999 Augsburg Fortress. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

***Kyrie Eleison***, Text and music: Larry Olson, Text and music © 1989 Dakota Road Music, Inc. Text and music reprinted and/or streamed with permission under CCLI License # 2241477. All rights reserved.