The **live streaming** of **Morning and Evening Prayer** will resume in St. George's Chapel at 8:30 am and 5:00 pm, Monday to Friday, on **tomorrow, September 2nd.** Everyone is welcome. Entrance via the Chapel or Queen Street doors on Queen Street. Just ring the bell!

Please join us for **Holy Communion at St Albans** on Wednesday **September 4th at 4pm** with Rev Rob Salloum. All Welcome.

Attention **Six Saints' Vestry**: the next meeting is set for **Tuesday, September 10th** at 7:00pm at St. Andrew's Church.

St Mary's ACW will meet **Wednesday September 11th** at noon, at **Barb Haire's home** for lunch and meeting. 4647 Rte 910. Salem Road. We will be finalizing our plans for ACW Deanery Annual coming up October 2nd. **All ladies welcome!**

Outdoor Service: please mark the evening of Sunday, **September 22nd** on your calendar. An outdoor Parish Service with lots of hymn singing is being planned. Please **stay tuned** for more details!

St. George's Willing Workers are planning their Fall Sale for Saturday, October 26th. Donations would be appreciated and may be dropped off at the Church beginning on Monday, October 21st. Please – no footwear, clothing or encyclopedias. Thank you!

Tuesday Morning Bible Study (at Whitmore's in Hillsborough) returns soon! We are resuming our gathering in the next couple of weeks. **Stay tuned** for more details.

St. Mary's Midweek Evening Home Study Group. Later this month, we will begin a new home study group. We will be diving into the book of 1 Thessalonians. More details are coming next week.

The **Teen Challenge** Atlantic Men's Recovery Centre (1187 Principale St., Memramcook) is hosting the **Freedom Run on September 21st**, beginning at 11 AM. Register online at www.teenchallenge.ca/freedomrun . ($25/ Individual Adult children 12 and under are free).

The Parish of the Six Saints

The Rector (506) 389-3516
The Vicar (506) 233-7625

Parish Office
51 Church Street Moncton NB E1C 4Z3 855-5209
Email – office@stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

Fourteenth Sunday After Trinity
September 1, 2024

***Parish Prayer Chain*:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com.

Wardens:	Peter Jubb	(506) 864-2880
	Michael Briggs	(506) 866-7318
Deacons	The Rev Barb Haire	(506) 203-0188
	The Rev David Alston	(506) 866-5986
	The Rev Norman Dupuis	(506) 386-1324

Trinity 14– September 1, 2024

The Collect:

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen*.

The Old Testament	2 Kings 5:9-19
The Epistle	Galatians 5.25-6:5
Gradual Psalm	95:1-3
The Holy Gospel	Luke 17:11-19

Next Sunday's Readings

The Old Testament	Joshua 24:14-25
The Epistle	Galatians 6:11-18
Gradual Psalm	92:1-4
The Holy Gospel	Matthew 6:24-34

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	2 Samuel 7	John 12:20-end
Monday	2 Samuel 8	John 13
Tuesday	2 Samuel 9	John 14
Wednesday	2 Samuel 10	John 15
Thursday	2 Samuel 13:38-14:24	John 16
Friday	2 Samuel 14:25-15:12	John 17
Saturday	2 Samuel 15:13-end	John 18:1-27

Coming up! A meeting of the **Congregations of the Parish of the Six Saints** (all the Congregations together, at the same time) has been scheduled for **Tuesday, September 24th at 7:00pm**. We will begin to discuss this question: "Why has God placed us at this time and in this neighbourhood?" Please stay tuned for more details/location.

"Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you except you abide in me. I am the vine, and you are the branches; He that abideth in me, and I in him, the same bringeth forth much fruit: for without me you can do nothing." St. John 15. 3, 4, 5

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30am and 5:00pm weekdays** at St. George's Chapel respectively. In addition:

Monday	*Office Closed*	
Tuesday	**Holy Communion** *(Camden)*	10:00 a.m.
Wednesday	**Holy Communion** *(St. Alban's)*	4:00 p.m.
Thursday	**Holy Communion** *(St. George's)*	10:00 a.m.

St Philip - we have **frozen bananas** that are very ripe and ideal for making banana bread. See Mike Briggs after the Service on Sundays. If Anyone in another congregation who wants some may come to St Philip around 12.15 pm on Sunday or **contact Mike Briggs**. Mike is usually at St Philip on Wednesday afternoon for a short time.

St Philip - reluctantly we will no longer be making apple pies. We have equipment **for sale** that includes an **industrial mixer**, a **compressor and custom made molds** to press out the pie shell and crust. Purchaser is responsible for moving the equipment from the church. Contact Mike Briggs for further information.

St Philip will be holding a **yard and bake sale** on **September 21st -** if you have anything to donate please contact Joyce McKillop and arrange to drop off. jmckillop3464@gmail.com

Tuesday, October 22, 2024, 7:30 PM
Riverview Arts Centre (400 Whitepine Rd.)

Fr. Ray Kelly, the singing priest from Ireland, a semi-finalist on Britain's Got Talent 2018, and a YouTube sensation, is coming to Moncton for his first-ever concert in Canada. Fr. Kelly will uplift and entertain us with songs and stories that celebrate hope, love, and joy. Don't miss this event! Secure your tickets now at riverviewartscentre.ca / Phone: 508-852-7189 / or by visiting the box office at 400 Whitepine Rd. Riverview. See you there!

The Rector's Corner

As we gathered in the ship's cafeteria for Evening Prayers, it was obvious that I was a visible outsider. The people around me were Inuit. They came from obscure settlements in the far reaches of northern Labrador: Okak, Okak Bay, Nutak and Cut Throat Island. Nevertheless, the Bible Lesson was read and someone translated it into Nunatsiavummiutitut. The same happened with the prayers. Then they sang a beautiful hymn in their language.

A similar thing happened one Sunday at the church I attended in Nuuk, Greenland. The Bible was read; hymns were sung; the priest was at the Altar to celebrate the Holy Eucharist; and there were two Baptisms. But I did not understand a single word – all was said or sung in West Greenlandic.

Even on the ship, gathering in the Wardroom on Sunday mornings at 10:15 AM for the Holy Communion, our differences were many: a Lutheran, a Russian Orthodox, a Pentecostal, a Roman Catholic, and me, an Anglican.

And yet, our Faith is much greater than our differences. We share a common belief in the authority of God's written Word, and in the Death and Resurrection of the Son of God, as proclaimed in the Holy Eucharist. We gather in the Name of the Lord Jesus Christ to worship God: Father, Son and Holy Spirit.

All of that speaks about the nature of the Church – at least one aspect of it – its universality. The Catechism explains this well:

"Question. Why is (the Church) called Catholic?

Answer. Because it is universal, and holds for all time, in all countries, and for all people, the whole truth as it is in Jesus Christ, who is the same yesterday, to-day, and for ever."

This, of course, was true of the early Church: although Jesus called twelve apostles who lived in Israel, the Church quickly spread far beyond, to Jews and non-Jews alike. And so St. Paul wrote:

"For those who have been baptized in the name of Christ have been clothed with Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ." (Galatians 3. 28-29)

St. Paul spoke of a unity that goes beyond our human experiences, our cultural differences, our native languages, our skin colour and even our gender as male and female. Why? Because we seek to glorify Christ, not ourselves. How very different from the world's way of exalting SELF as we saw at the opening ceremonies of the Olympics in Paris. How empty and conniving are our puny attempts at unity based on sexuality, money, and ethnicity. Thankfully, the Christian life is rooted in the unchanging Truth and Grace of Jesus Christ, through the power of the Holy Spirit, and does not depend on these.

Jesus Heals Ten Lepers

One of them, when he saw he was healed, came back, praising God in a loud voice. Luke 17:15 (NIV)

The puzzle is based on Luke 17:11-19 (NIV).

S U L I R D V I L L A G E A S
S S T H E T V K S M Z F I F Z
V O H L V R H S W M S R E I J
V G A L T A D I S T A N C E L
X E N L E V E S P M P I T Y T
H D K O N E P Z A R J B X G L
J S E Y L L G S H G I N D C E
Y C D I R E J J P E X E Y A P
K T L Z P D E E M F E I S J R
V A C E M Y S G X S A Q V T O
G O N Z A U U P P R A I S E S
U X I D S N S C W O T D T F Y
M M U C T S S N V C F V M H P
M O D N E U N E N I N E Q M Q
L W A L R X A B D Y R D R J O

FAITH	TRAVELED	FEET	LEPROSY	THANKED
VOICE	PITY	PRIESTS	JESUS	PRAISE
SAMARIA	DISTANCE	VILLAGE	GALILEE	NINE
MASTER	TEN	HEALED	CLEANSED	LOUD