

TWELFTH SUNDAY AFTER PENTECOST
August 11, 2024

MEMORIAL LUTHERAN CHURCH
34 E. Orange Street
Shippensburg, PA 17257-1993
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Welcoming all
Reaching out in love
Growing together in Christ
Worshiping and serving in Jesus' name

Reverend Godfred Effisah
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pastor@memluth.org
Office hours: Monday, Wed., & Thursday: 9:00 am to 3:00 pm

Children are an active part of Memorial's community of faith! We welcome you to worship each week! Children's bulletins and Quiet Bags (lots of exciting things to do!) are available at the doors coming from the parking lot. Please take one of each as they may help your children bring smiles into our time of worship!

Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone, complete the connection card and place it in the offering plate.

INTRODUCTION

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

GATHERING

WELCOME

PRELUDE *Aria on "Jewels"*

- Wood

CONFESSION AND FORGIVENESS

Please kneel or stand as you are able.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

Please stand as you are able.

GATHERING HYMN "As We Gather at Your Table"

ELW 522

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you always.

And also with you.

KYRIE

Leader
In peace, in peace, let us pray to the Lord.

Assembly
Lord, have mer - cy. Christ, have

For the reign of God, and for
mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us. O God.

mer - cy. A - men.

CANTICLE OF PRAISE *"Glory to God"*

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

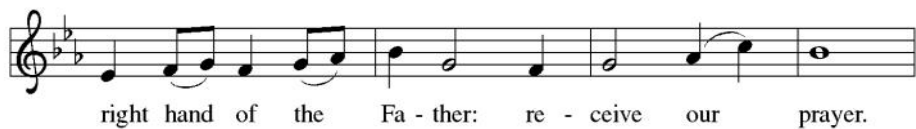
Christ, on - ly Son of the Fa - ther,



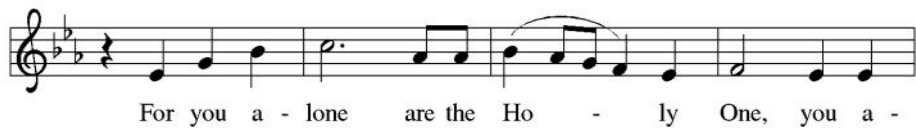
Lord God, Lamb of God, you take a-way the sin of the



world: have mer-cy on us; you are seat-ed at the



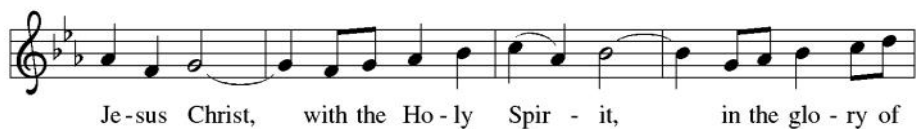
right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-



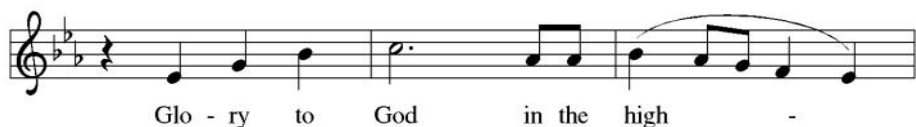
lone are the Lord, you a-lone are the Most High,



Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of



God the Fa-ther. A-men.



Glo-ry to God in the high-



est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

Let us pray together.

**Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.
Amen.**

Please be seated.

WORD

FIRST READING

1 Kings 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵ Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶ He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.⁷ The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸ He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Word of God. Word of Life.

Thanks be to God.

PSALM

Psalm 34:1-8

READ RESPONSIVELY

¹ I will bless the LORD at all times;
the praise of God shall ever be in my mouth.

² **I will glory in the LORD;
let the lowly hear and rejoice.**

³ Proclaim with me the greatness of the LORD;
let us exalt God's name together.

⁴ **I sought the LORD, who answered me
and delivered me from all my terrors.**

⁵ Look upon the LORD and be radiant,
and let not your faces be ashamed.

⁶ **I called in my affliction, and the LORD heard me
and saved me from all my troubles.**

⁷The angel of the LORD encamps around those who fear the LORD and delivers them.

⁸**Taste and see that the LORD is good;
happy are they who take refuge in God!**

SECOND READING

Ephesians 4:25—5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Word of God. Word of Life.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Alleluia. I am the living bread that came down from heaven.
Whoever eats this bread will live forever. Alleluia. (John 6:51)

The Holy Gospel according to St. John the 6th chapter.

Glory to you, O Lord.

GOSPEL

John 6:35, 41-51

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” ⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

CHILDREN’S MESSAGE

SERMON

Please stand as you are able.

HYMN OF THE DAY “O Living Bread from Heaven”

ELW 542

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

Heavenly Father, thank you for your word that teaches us what is right and wrong. Help us by your grace to treasure it in our hearts, meditate upon it daily and share it with others especially during our year of the Bible. May your holy word settle in our hearts, families and be at the center of our congregational life. Merciful God, **receive our prayer.**

Almighty God, thank You for blessing parents and guardians who take care of your children. Let your peace settle within the hearts of these mothers, fathers, and guardians. Give them strength and wisdom as they care for your children. Show them how to raise their families with patience and tenderness. Give them strength during the most significant difficulty and help them recognize the little joys of each day. May they grow in wisdom, understanding, and grace. Bless the ones you place in their care so they might grow like your son Jesus Christ. Merciful God, **receive our prayer.**

Reignite the prayer of the church. By your Spirit, (*and remembering Clare of San Damiano, who was known for her powerful prayer,*) root your church around the globe in prayer and spiritual practices. Merciful God, **receive our prayer.**

We pray for this congregation and for all who are gathered. Be present among anyone who cannot be with us today. Be with all who are hurting, grieving, or ill (*especially*). Merciful God, **receive our prayer.**

Here other intercessions may be offered.

We remember the saints who have gone before us in faith. Trusting in the promise of the resurrection, we find hope in your communion of saints of all times and all places. Merciful God, **receive our prayer.**

We lift up these prayers to you, gracious God. Receive them into your holy keeping.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please be seated.

OFFERTORY

The Ushers will collect the offering.

Please stand as you are able.

OFFERTORY RESPONSE

“Praise God, from Whom All Blessings Flow”

ELW 884

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.*

MEAL

OFFERTORY PRAYER

Let us pray together.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR SUNDAYS AFTER PENTECOST

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Read Together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All glory and honor is yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever. **Amen.**

THE LORD'S PRAYER

Lord remember us in your Kingdom, and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

LAMB OF GOD

page 112



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

Please be seated.

COMMUNION DISTRIBUTION

All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.

Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray together.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

Amen.

SENDING HYMN *"Hallelujah! We Sing Your Praises"*

ELW 535

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

Please be seated.

POSTLUDE *"Trumpet Tune"*

- Lau

Clare, Abbess of San Damiano, died 1253 - Sunday, August 11

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

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Dorothy Railing
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**Pastor
Pastor Godfred Effisah**

**Organist & Pianist
Nancy Fogelsanger**

**Senior Choir / Bell Choir
Director
Kathy Kerr**

**Parish Coordinator
Amy Piper**

**Preschool Director
Shirley Perry**