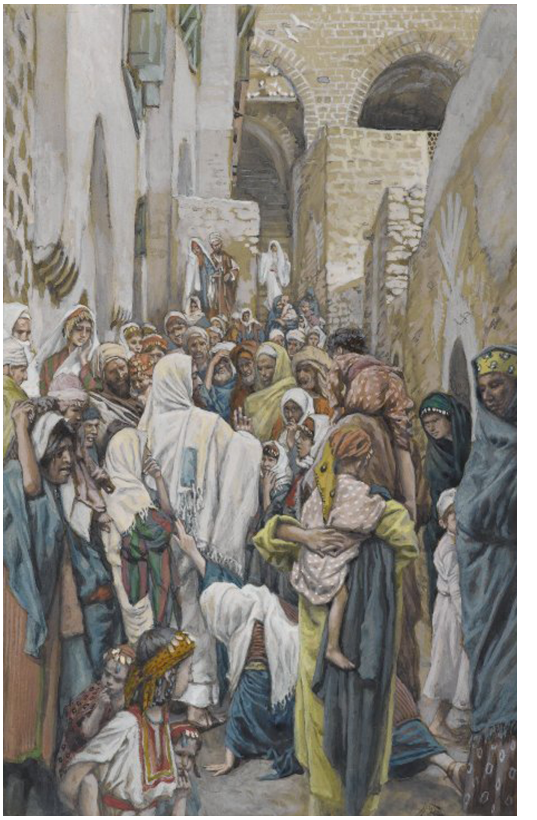
Sixth Sunday after Pentecost

June 30, 2024

10:00 am



LUTHERAN CHURCH OF THE REDEEMER

2417 Drexel Avenue + Racine, Wisconsin 53403
(262) 634-7998

https://www.facebook.com/LCRRacine

WELCOME TO WORSHIP!

We are so glad you are here!

Hymns marked as ELW may be found in the red Evangelical Lutheran Worship hymnal and hymns marked as WOV may be found in the blue With One Voice hymnal. Assembly responses are in ***bold typeface.***

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

GATHERING

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, who forgives all our sin,
whose mercy endures forever. **Amen.**

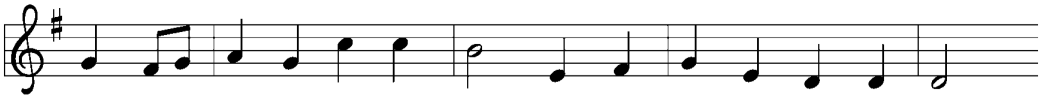
God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

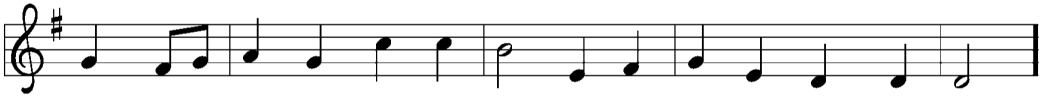
Most merciful God,
we confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Gathering Song ***"For the Beauty of the Earth"*** *ELW #879*

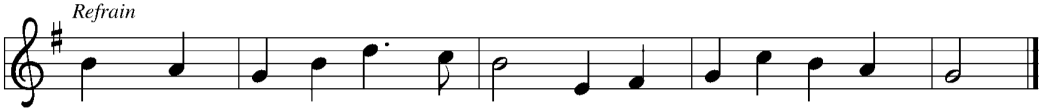


1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

The assembly may be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading — Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

Certainly the faithful love of the Lord hasn't ended; certainly God's compassion isn't through!
23 They are renewed every morning. Great is your faithfulness.
24 I think: The Lord is my portion! Therefore, I'll wait for him.
25 The Lord is good to those who hope in him, to the person who seeks him.
26 It's good to wait in silence for the Lord's deliverance.
27 It's good for a man to carry a yoke in his youth.
28 He should sit alone and be silent when God lays it on him.
29 He should put his mouth in the dirt—perhaps there is hope.
30 He should offer his cheek for a blow; he should be filled with shame.
31 My Lord definitely won't reject forever. 32 Although he has caused grief,
he will show compassion in measure with his covenant loyalty.
33 He definitely doesn't enjoy affliction, making humans suffer.

At the conclusion of the reading, the assembly responds: **Thanks be to God.**

Second Reading — 2 Corinthians 8:7-15

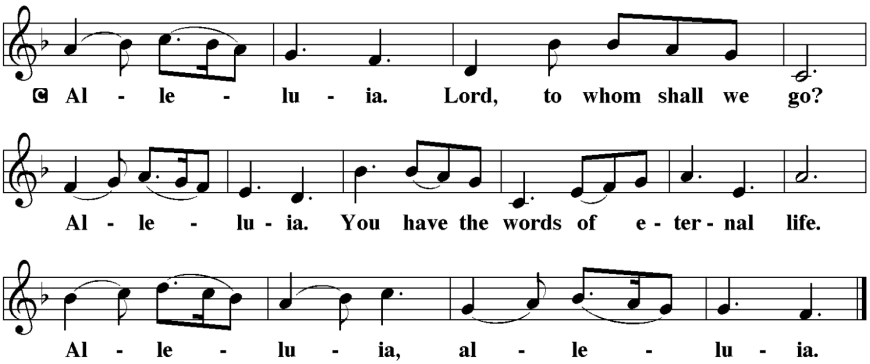
Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

7 Be the best in this work of grace in the same way that you are the best in everything, such as faith, speech, knowledge, total commitment, and the love we inspired in you. 8 I'm not giving an order, but by mentioning the commitment of others, I'm trying to prove the authenticity of your love also. 9 You know the grace of our Lord Jesus Christ. Although he was rich, he became poor for your sakes, so that you could become rich through his poverty.
10 I'm giving you my opinion about this. It's to your advantage to do this, since you not only started to do it last year but you wanted to do it too. 11 Now finish the job as well so that you finish it with as much enthusiasm as you started, given what you can afford. 12 A gift is appreciated because of what a person can afford, not because of what that person can't afford, if it's apparent that it's done willingly. 13 It isn't that we want others to have financial ease and you financial difficulties, but it's a matter of equality. 14 At the present moment, your surplus can fill their deficit so that in the future their surplus can fill your deficit. In this way there is equality. 15 As it is written, *The one who gathered more didn't have too much, and the one who gathered less didn't have too little.*

At the conclusion of the reading, the assembly responds: **Thanks be to God.**

Gospel Acclamation

The assembly may rise in body or spirit



Gospel Announcement

The Holy Gospel according to Mark.

Glory to you, O Lord

Gospel **Mark 5:21-43**

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

21 Jesus crossed the lake again, and on the other side a large crowd gathered around
him on the shore. 22 Jairus, one of the synagogue leaders, came forward. When he saw
Jesus, he fell at his feet 23 and pleaded with him, "My daughter is about to die. Please,
come and place your hands on her so that she can be healed and live." 24 So Jesus went
with him.
A swarm of people were following Jesus, crowding in on him. 25 A woman was there
who had been bleeding for twelve years. 26 She had suffered a lot under the care of
many doctors, and had spent everything she had without getting any better. In fact,
she had gotten worse. 27 Because she had heard about Jesus, she came up behind him
in the crowd and touched his clothes. 28 She was thinking, If I can just touch his
clothes, I'll be healed. 29 Her bleeding stopped immediately, and she sensed in her
body that her illness had been healed.
30 At that very moment, Jesus recognized that power had gone out from him. He
turned around in the crowd and said, "Who touched my clothes?"
31 His disciples said to him, "Don't you see the crowd pressing against you? Yet you
ask, 'Who touched me?' " 32 But Jesus looked around carefully to see who had done it.
33 The woman, full of fear and trembling, came forward. Knowing what had happened
to her, she fell down in front of Jesus and told him the whole truth. 34 He responded,
"Daughter, your faith has healed you; go in peace, healed from your disease."
35 While Jesus was still speaking with her, messengers came from the synagogue
leader's house, saying to Jairus, "Your daughter has died. Why bother the teacher any
longer?"

36 But Jesus overheard their report and said to the synagogue leader, "Don't be afraid;
just keep trusting." 37 He didn't allow anyone to follow him except Peter, James, and
John, James' brother. 38 They came to the synagogue leader's house, and he saw a
commotion, with people crying and wailing loudly. 39 He went in and said to them,
"What's all this commotion and crying about? The child isn't dead. She's only
sleeping." 40 They laughed at him, but he threw them all out. Then, taking the child's
parents and his disciples with him, he went to the room where the child was. 41 Taking
her hand, he said to her, "*Talitha koum*," which means, "Young woman, get
up." 42 Suddenly the young woman got up and began to walk around. She was 12 years
old. They were shocked! 43 He gave them strict orders that no one should know what
had happened. Then he told them to give her something to eat.

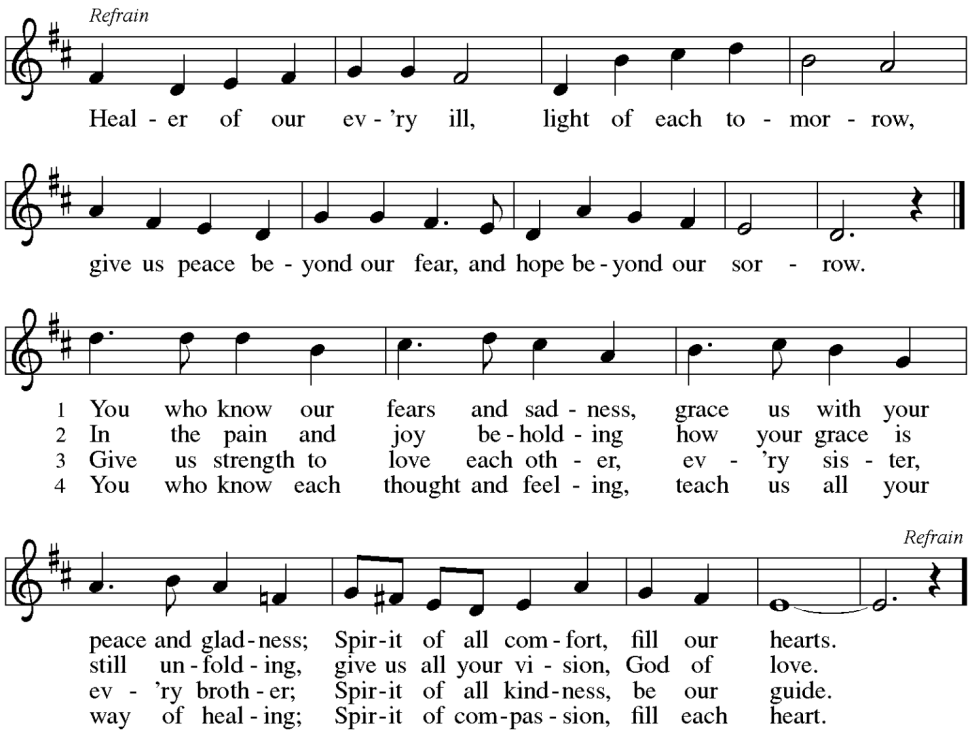
The Gospel of the Lord.
Praise to you, O Christ.

The assembly may be seated for the sermon.

Sermon

Hymn of the Day ***"Healer of Our Every Ill"*** *ELW #612*

The assembly may rise in body or spirit.



Prayers of Intercession

The Assisting Minister leads the prayers of the people for the church, the world, and all people in need. Each petition ends with:

Merciful God, **receive our prayer.**

We remember our homebound members and all who have asked for our prayers: Darlene Sorensen, Don Bagley, Erna Joswig Hilda Small, Marie Miller, Millie Carleton, Sandy Monefeldt, Gordon Nelson, Dave Rattle, Cora, Doug Vandewinckel, Bonnie Ayers, Lynn Hooper, Randy Weit, Merlin and Jean Gandrud, Terri Pfeil, Lois Stattenfield, Chuck Julius, Aimee and Mark Hooper, Joyce Owens, Kay Mahl, Missy Hoffman, Mary Scruggs, Linda Losito, Anne Maley, Judi and Larry Krebs, Alyssa and Logan Rizutto, and the family of Barb Sanders.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

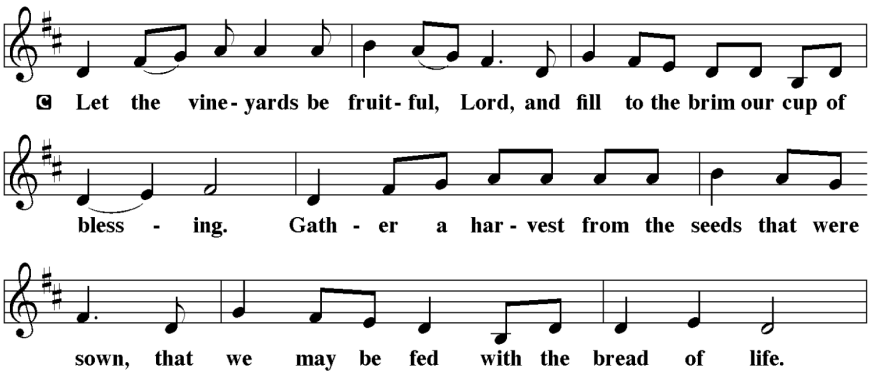
MEAL

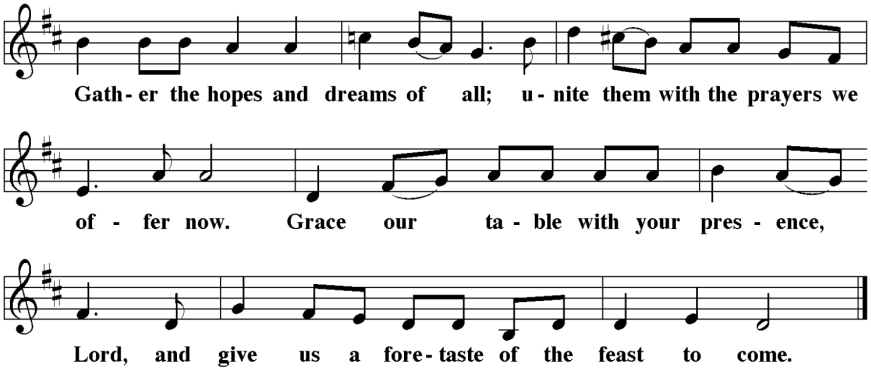
God feeds us with the presence of Jesus Christ.

Offering

There are many ways to give to support Redeemer! You may place your offering in plate as it is passed, you may mail your offering to the church office, you can even text to give by texting the amount you wish to give to 262.592.5757, then follow the prompts. You may also scan the code to the left with your smartphone's camera to give on our website (www.racinelcredeemer.com).. If you give automatically or online, feel free to place one of the cards in the plate as it is passed. ***Thank you for your generosity!***

Offering Song





Offertory Prayer

The assembly may rise in body or spirit.

Let us pray.

Jesus, Bread of life, you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us, and strengthen us in this meal.
Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

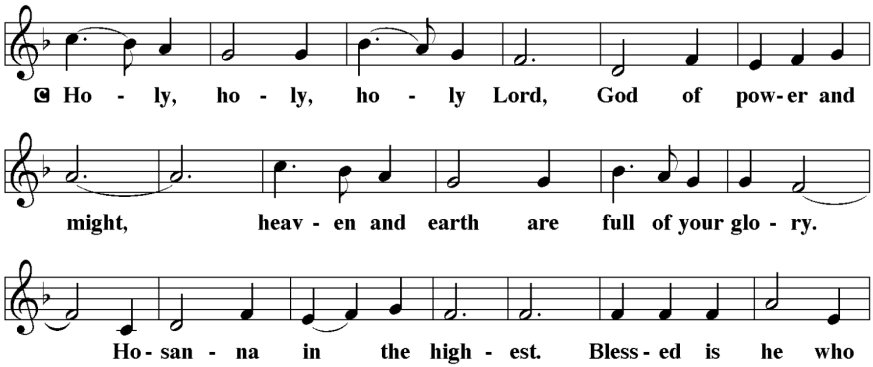
Lift up your hearts.

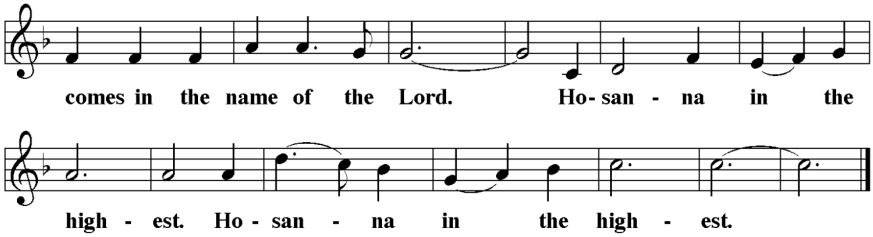
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

It is indeed right, our duty and our joy…. we praise your name and join their unending hymn:





The Presiding Minister prays giving thanks to God, for God's saving work throughout history.
The at the conclusion of the Eucharistic Prayer, the Assembly responds: **Amen.**

The Lord's Prayer

Trusting in God's tender motherly care, let us pray as Jesus taught us.

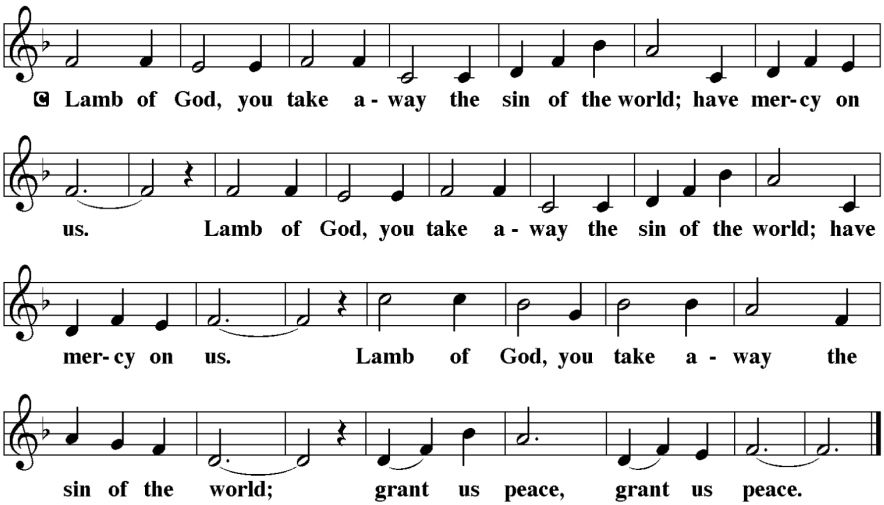
> **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

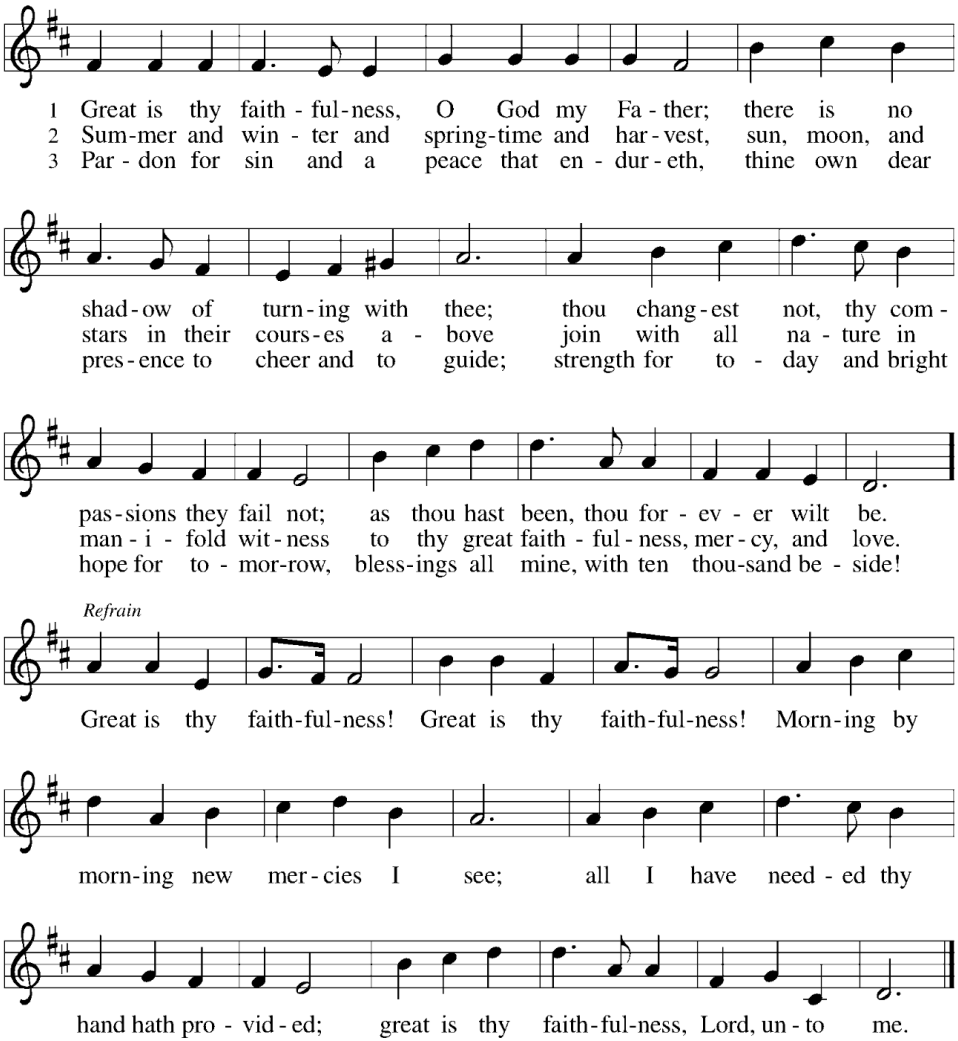
Christ has set the table with more than enough for all. Come!

Distribution of Communion

If you are worshipping with us at home, you are invited to partake in Communion as well! All you need is bread of any kind and wine or juice of any kind. As you receive the bread: 'This is the Body of Christ given for you.' As you receive the wine or juice: 'This is the Blood of Christ shed for you.' If you are worshipping with more than one person, please serve one another as you able using the above words.



Distribution Song ***"Great Is Thy Faithfulness"*** *ELW #733*



Text: Thomas O. Chisholm, 1866–1960
Music: FAITHFULNESS, William M. Runyan, 1870–1957
Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Table Blessing

The assembly may rise in body or spirit.

Prayer After Communion

Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

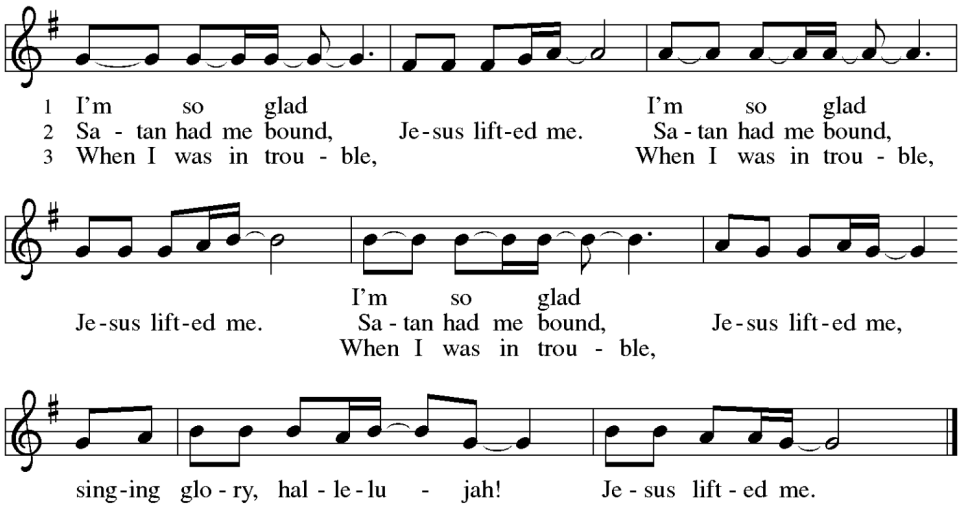
SENDING

God blesses us and sends us in mission to the world

Blessing

The blessing of God, who provides for us, feeds us,
and journeys with us, + be upon you now and forever. **Amen.**

Sending Hymn ***"I'm So Glad Jesus Lifted Me"*** *ELW #860*



Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

Announcements

Dismissal

Go in peace. Rejoice and be glad.
Thanks be to God.

✠ ✠ ✠

Serving Today

Ushers:	Linda & Kevin Rattle
Assisting Minister:	Sean Fair
Reader:	Linda Rattle
Altar Guild:	Marion Julius & Jane Wilson
Musician:	Paul Berge
Pastor:	The Rev. Matt James

This Week @ Redeemer:

Monday-Thursday:	***Neighborhood Camp – Week 2***
Sunday:	Sunday Worship – 9am

Celebrations this Week:

Birthdays:	Riley Dustman (7/3) &
	Nancy Shortess & Marion Julius (7/5)
Anniversaries:	Mary Anne & Fred Falk (7/6) &
	Louise & David Thoennes (7/7)

Upcoming Commemorations

Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators
Monday, July 1, 2024
Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Thomas, Apostle
Wednesday, July 3, 2024
Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

Jan Hus, martyr, died 1415
Saturday, July 6, 2024
Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.

Texts for Next Week, Seventh Sunday after Pentecost
Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:2-10; Mark 6:1-13

*Tissot, James, 1836-1902. Woman with an Issue of Blood, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57960 [retrieved June 24, 2024]. Original source: https://commons.wikimedia.org/wiki/File:Brooklyn_Museum_-_The_Woman_with_an_Issue_of_Blood_(L%27h%C3%A9moro%C3%AFsse)_-_James_Tissot.jpg.*

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