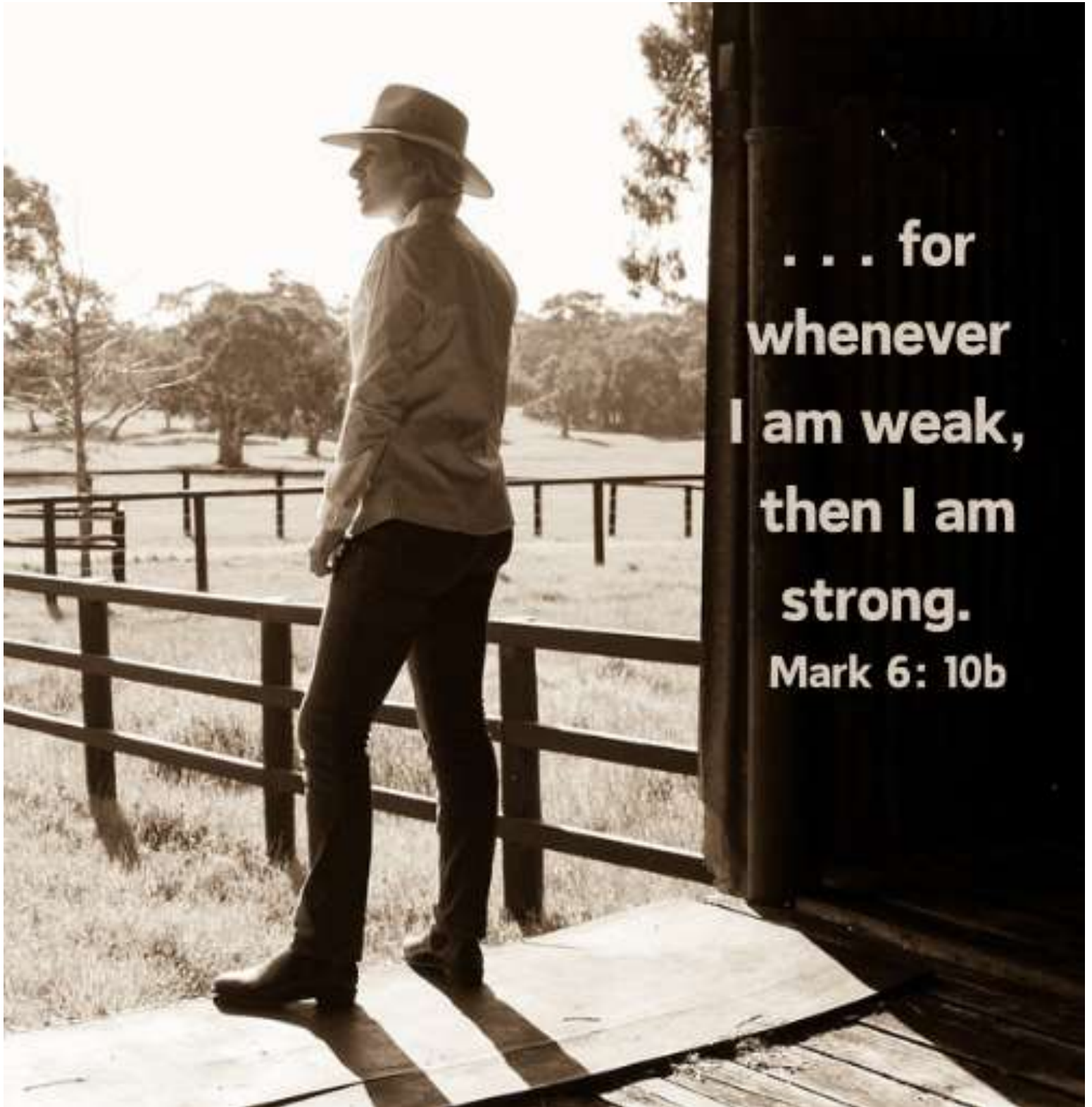




**Order of Service for July 7, 2024  
Seventh Sunday after Pentecost  
Stampede Sunday  
Celebration of Holy Eucharist  
10:00 am  
Celebrating: The Rev'd Tony Hilling  
Assisting: The Rev'd Betty Nadurak**



**... for  
whenever  
I am weak,  
then I am  
strong.  
Mark 6: 10b**

# The Gathering of the Community

**Pre-Service Music:** Unto Thee, O Lord (Please join in this time of worship, as we prepare for the Service.)

## **Welcome and Opening Prayer**

**Processional Hymn:** I Have Decided to Follow Jesus (screens)

**Greeting.** . . . . . p 185 (Book of Alternative Services - Green book) (screens)

**The Collect for Purity.** . . . . . p. 185 (screens)

**Glory to God** . . . . . p. 186(screens)

**Kyrie Eleison** . . . . . p. 186 (screens)

**Collect of the Day** . . . . . p. 360 (screens)

## **Children's Talk**

### The Proclamation of the Word

#### The First Reading

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Ezekiel 2:1-5

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

**Psalm 123.** . . . . . p. 883 (screens)

#### The Epistle Reading

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is suffi-

cient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2 CORINTHIANS 12:2-10

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

**Gradual Hymn:** Create in Me a Clean Heart (screens)

#### The Holy Gospel

**Leader:** The Lord be with you.

**People:** *And also with you.*

**Leader:** The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** *Glory to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

MARK 6:1-13

**Leader:** The Gospel of Christ.

**People:** *Praise to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)

#### **Sermon**

**The Apostles' Creed** . . . . . p. 189 (screens)

**The Prayers of the People** (screens)

(The people sit or kneel for the prayers)

Litany 2 . . . . . p. 112

**Confession and Absolution** . . . . p. 191 (screens)

**The Peace** . . . . p. 192 (screens)

## The Celebration of the Eucharist

**Offertory Hymn:** Down by the Riverside (screens)

**Prayer over the Gifts** (screens)

**Eucharistic Prayer #3** . . . . . p. 198 (screens)

**Proper Preface for the Lord's Day 1** . . . p. 218 (screens)

**The Breaking of the Bread, Form 2** . . . . .p. 212 (screens)

**The Communion** . . . . .p. 213 (screens)

**Agnus Dei** (screens)

**Communion Hymns** (screens): Kum Bah Yah;  
Blessed Are You Lord; Michael Row Your Boat Ashore; In Moments Like These

**Hymn after Communion** (Please Stand): Just a Closer Walk with Thee (screens)

**Prayer after Communion** (screens)

**Doxology** . . . . . p. 214 (screens)

**The Blessing**

**Announcements**

**Birthday and Anniversary Blessing**

**Closing Hymn:** I Saw the Light (screens)

**Sending** (screens)

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**Traditional Land Acknowledgement**

**Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.**



## Prayers for this Week

*(bold italics indicate new or special emphasis this week)*

In the Anglican Cycle of Prayer we pray for *the Church of the Province of the Indian Ocean* .

In the Anglican-Lutheran Prayer Cycle: in the Anglican Church we pray for *Bishop Rachael Parker, clergy and people of the Diocese of Brandon* and in the Lutheran Church we pray for *Bishop Larry Kochendorfer, the people and rostered ministers of the Synod of Alberta and the Territories*.

In our Diocesan Cycle, we pray for the people of the parish of *St. Clement, Balzac*; and for their incumbent *Brian Way*. We also pray for the *Anglican Fellowship of Prayer*.

**We lift to you** our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for *Roy and Peggy; Neil; Ella; Jeremiah*; and for our clergy *Tony Hilling, Norman Knowles, Betty Nadurak, and Cyril Haynes and their families*.

**We pray for our foster child** Desta Keweti.

**Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Judy (friend of Robbie); Robbie; Patrick; Josh; Irma (mother of Rick); Stephen & Gloria; Verna; Dennis; Bob & Joanne; Jacqueline; Margaret; Marlene; Michael; Scott & M'Laurel; Valma; Kerin, Regina. **For those grieving:** Barbara; Tracy and family; **for those approaching surgery. We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

**We pray for all those whose lives have been thrown in turmoil** by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

**We pray for** the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

**We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that respect and honour all of God's precious children.

**We pray for** peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in solidarity** with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



*The flowers on the altar are given to the Glory of our risen Lord.*