Sixth Sunday after Pentecost

SUNDAY, JUNE 30, 2024

10:00AM

Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel.
2 Timothy 1:10

St Paul's Cathedral
LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

SUNG EUCHARIST (Book of Alternative Services)

Today we welcome Catherine Gray as our guest organist.
Please stand when clergy enter.

Prelude *Cradle Song* Louis Vierne

Opening Hymn *Ye Watchers and Ye Holy Ones* **Blue Book 320**

THE GATHERING OF THE COMMUNITY

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
People **And also with you.**

Presider Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God

Celebrant Glory to God in the highest,
All **and peace to his people on earth.**
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider Let us pray.
Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

"Children's Corner" – Children are welcome to join Heather at the back of the Cathedral.

PROCLAMATION OF THE WORD

Today's Readers: Johnson Donkok, Marian Haggerty

A Reading from the Second Book of Samuel: *(Silence between the readings for reflection.)*

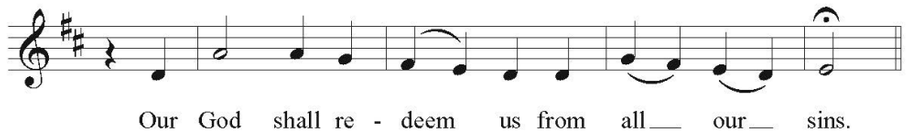
After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished! *2 Samuel 1:1, 17-27*

Reader The word of the Lord.
People **Thanks be to God.**

Psalm *130* **Green Book p. 888**

(Please join in singing the Refrain.)

Refrain



A Reading from the Second Letter of Paul to the Corinthians:

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little." *2 Corinthians 8:7-15*

Reader The word of the Lord.
People **Thanks be to God.**

Sequence Hymn *The Son of God Proclaim* **Blue Book 77**

Holy Gospel *Mark 5:21-43*

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he

went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily The Reverend John Marsh *Please be seated*

The Nicene Creed *Please stand*

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People **Amen.**

The Peace *Please stand*

Presider The peace of the Lord be always with you.
People **And also with you.**

Offertory Hymn *We Cannot Measure How You Heal* **Blue Book 292**

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Presider God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.
People **Amen.**

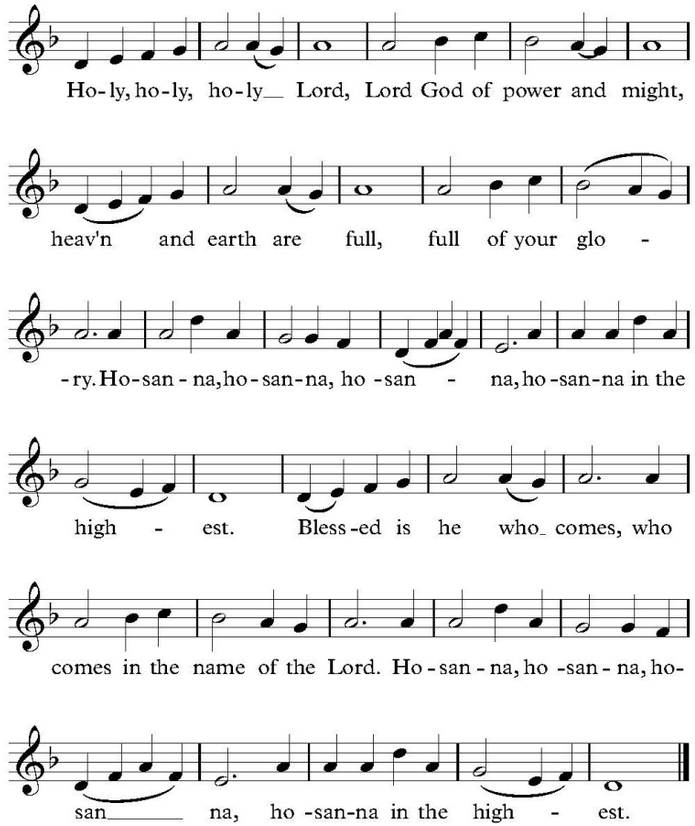
The Great Thanksgiving

Presider The Lord be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: wonderfully you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.
(Congregation to join in singing.)

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

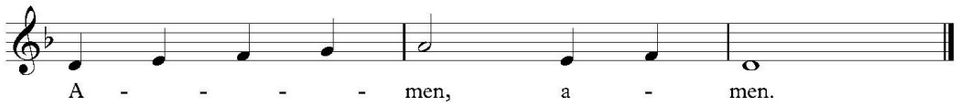
Therefore we proclaim the mystery of faith.

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

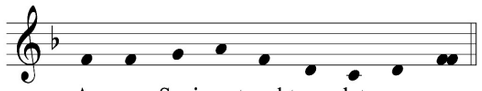
All



(Congregation to join in singing the Lord's Prayer.)

Lord's Prayer

Presider:



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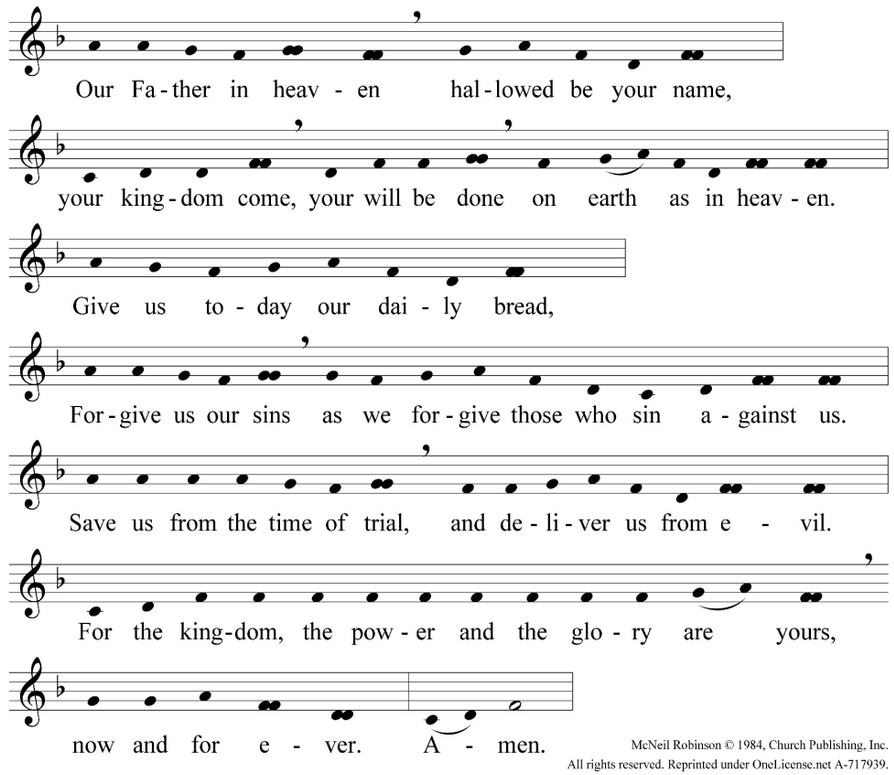
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The Breaking of the Bread

Presider "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All **Taste and see that the Lord is good;**
happy are they who trust in him!

The Communion

Presider The gifts of God for the People of God.
All **Thanks be to God.**

Gluten-free communion wafers *are available. Please indicate your wish to the administrant at Communion.*

Communion Solo *I Know That My Redeemer Liveth* G.F. Handel
Charmaine Iormetti, soprano

Prayer after Communion *Please stand*

Presider Let us pray.
God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.
People **Amen.**

Doxology

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Post Communion Hymn *Let All the World in Every Corner Sing* **Blue Book 357**

Blessing and Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go forth in the name of Christ. Alleluia.
People **Thanks be to God. Alleluia.**

Postlude *Carillon in B flat* Louis Vierne

Coffee Hour – Please join us for coffee and cold drinks in Cronyn Hall.

ANNOUNCEMENTS

Mid-Week Holy Eucharist will resume on Wednesday, September 11.

Diocese of Huron Chain of Prayer – Today we pray for the Parishes of Parish of Six Nations; St. Luke's, Smooth Town/Oswe'ge; St. Paul's Kanyengeh, Sour Springs, Oswe'ge; St. Peter's, Oswe'ge; Trinity, Simcoe; and Holy Trinity, St. George.

Intercessions – Ann & Ellis, Marg, George, Kaari Marie, Gary, Harvey, Linda, Tom, Sara, Ann, Clifford, Jim, Gord, Barb, Margaret, Mary, Carrol, Keith, Doreen & family.

Today's Liturgical Leaders

Presider – **The Very Reverend Dr. Kevin George**
Preacher – **The Reverend John Marsh**
Gospeller and Intercessor – **The Reverend Pat Henderson**
Lay Administrants – **Marilyn Papple, Florence Perkes**
Greeters – **Okafor Ugochukwu, Linda Gregson**
Children's Ministry – **Heather Clark**
Wardens – **Gord Rolleston, Greg Childs**
Live Stream – **Christopher Sadler**
Sound Technician – **Daniel Aldcroft**
Bell Ringer – **Jean Willadsen**

The Right Reverend Todd Townshend
Bishop of Huron
The Very Reverend Kevin George
Dean of Huron & Rector of St. Paul's Cathedral
The Reverend Pat Henderson
Deacon
Ian Sadler
Organist & Director of Music
Gregory Childs, Gord Rolleston
Church Wardens
Heather Clark
Children's Ministry
Carrie Fieldhouse
Parish Coordinator

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