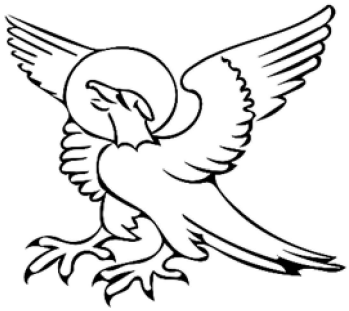
Diocese of Ottawa • Anglican Church of Canada

ST. JOHN THE EVANGELIST

SMITHS FALLS | 175 YEARS | 1849-2024



Sixth Sunday After Penetecost

June 30, 2024

SUNG EUCHARIST ~ 10 a.m.

Book of Alternative Services page 185

Welcome to the Church of St. John the Evangelist

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

This service is video recorded, streamed, and broadcast. By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Today's service can be found on page 185 of the green Book of Alternative Services (BAS) located in the pew back in front of you.

THE GATHERING OF THE COMMUNITY

Prelude

Announcements

- **Processional (Opening) Hymn,** **354**

- **Greeting**

  BAS, p.185

- **Children's Talk**

-

- **Collect for Purity**

- **Gloria** **(sung)**

Glory to God on high,
And peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
Almighty God and Father blessed
in glory bright.

Our Saviour, Jesus Christ,
The Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

You only are the Lord.
You only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
With Father and with Spirit one
in glorious light.

Collect of the Day

Almighty God,
you have taught us through your Son
that love fulfils the law.

May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan

lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 130

Tune: Duke Street

Out of the depths I call to you,
Lord, hear my voice and heed my prayer;
Look with compassion on my plea,
Weigh my petition, Lord, with care.

For if you note each sinful deed,
Lord, who could stand when you appeared?
But with you is forgiveness found
And therefore, Lord, you shall be feared.

More certainly than watchmen wait
To see the daylight first appear
Does my soul wait upon the Lord;
I wait in trust and holy fear.

O Israel, wait upon the Lord;
Mercy is always found with him,
And freedom, too, abounds in God
Who frees his people from their sin.

Second Reading 2 Corinthians 8:7-15

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the

generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader: The Word of the Lord.
People: Thanks be to God.

- **Gradual Hymn:** **585**

(vss. 1 & 2 before the Gospel, vs. 3 after the Gospel)

Holy Gospel — Mark 5:21-43

Gospeller: The Lord be with you.
All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark
All: Glory to you, Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your

hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered

them that no one should know this, and told them to give her something to eat.

Gospeller: The Gospel of Christ.
People: Praise to you, Lord Jesus Christ.

Sermon

- **Nicene Creed** **p. 188**

Prayers of the People

- **Confession and Absolution** **p. 191**
- **The Peace** **p. 192**

People may greet one another with the peace of Christ.

- **Offertory Hymn** *(vss. 1 to 4)* **350**

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name. **Amen.**

- **Eucharistic Prayer 3** **p. 198**

Sanctus (sung)

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

- **The Lord's Prayer** *(sung)* **p. 211**
- **Agnus Dei**

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

- **Breaking of the Bread 2** **p. 212**

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. All are welcome to come forward for a blessing.

- **Hymns during Communion** **84, 83**
- **Hymn after Communion** **74**
- **Prayer after Communion**

God of power,
we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ

and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name. **Amen.**

- **Doxology** **p. 214**

The Blessing

- **Recessional Hymn** **525**

(vss. 1 & 2, vss. 4 & 5)

Dismissal
Postlude

ANNOUNCEMENTS

MONDAY NIGHT BIBLE STUDY – 7:15 P.M.
We have completed our book study, Having a Mary Heart in a Martha World. It has been such a wonderful growing process for us learning that it is OK to have both a Martha heart and a Mary heart. As we partner with God on this lifelong journey, He meets us right where we are. So encouraging!
We will break for the summer and start up again mid-September with a new book (to be determined). Stay tuned. Please feel free to join us on Zoom in September. We welcome any book suggestions you may have. Contact Nancy Fleming (613) 285-7575 with suggestions.

PINT & A PASSAGE
Will be breaking for the summer. Tune in for start up again in September.

SUNDAY SCHOOL YEAR END EVENT

The Sunday School will be going to Victoria Park (play structure) today. We will leave at 10:00 a.m. sharp to return at 11:15.

JUNE PRAY K7A

With summer beginning and school coming to an end, we will gather again this evening, Sunday, June 30, 2024 to pray for Smiths Falls and area. The last Sunday of each month, Christians from across the Smiths Falls area gather to pray for the town, townships, and villages, to sing praise to God, and to encourage each other. This month, **June 30 at 7:00 p.m. we'll gather at St. John the Evangelist Anglican Church.** We'll be praying for Canada, as well as the town, and also focusing on the safety, care, and development of our children as they are released from school for the season.

PARISH COUNCIL MEETING, MAY 22

Minutes are now available to review on the website.

175TH ANNIVERSARY SPECIAL EVENTS

Your Parish Council has been hearing some great ideas of how we could celebrate our 175th anniversary. If you have an idea and are willing to champion the event (plan, promote and execute), please submit a proposal to the Church office with the following information: type of event, approximate date, who will take the lead and resources required. Let's party!

"ST. JOHN'S TODAY" -- NEWSLETTER

We will be providing print and electronic copies of the newsletter. If you wish to receive an electronic copy, please provide your e-mail address on the sheets located in the Canterbury Room and at the North Entrance.

Presiding Celebrant & Preacher: Rev. Dr. Thomas Brauer
Reader: Karen Bryan
Communion Assistants: Kevin Lewis & Chris Elmsley
Greeters: Carl Young & Beryl Young
Altar Guild: Debbie Lewis & Ila Bennett
Media:
Readings for next Sunday, July 7, 2024~
2 Sam 5:1-5, 9-10; Ps 48; 2 Cor 12:2-10; Mk 6:1-13

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A 1X4
613-283-1261 | stjohns.smithsfalls@gmail.com
www.stjohn-smithsfalls.com
Follow us on Facebook at:
St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Kathryn Rycroft – Parish Secretary
Office Hours: Monday – Friday 9 a.m. - 12 noon

Weekly Liturgies
Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.
*Sunday School offered at 10 a.m. from September – June

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher
The Reverend Canon Brian Burrows – Honorary Assistant
The Reverend Canon Jim Roberts – Honorary Assistant

John Wanless – Organist
Emily Duberville – Sunday School Coordinator
emduberville@hotmail.com
Dan Willis – Rector's Warden 613-884-5095
Lois Arkell – People's Warden 613-283-3444
Tammy Mulrooney – Deputy Warden 613-485-3128
Pat Lee – Deputy Warden 613-485-3368
Nancy Fleming – Envelope Secretary
SJSFenvelope secretary@gmail.com