Second Sunday after Pentecost

SUNDAY, JUNE 2, 2024

10:00AM

Your word, O Lord, is truth; sanctify us in the truth. John 17:17

St Paul's Cathedral

LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

SUNG EUCHARIST (Book of Alternative Services)

Please stand when clergy and choir enter.

Prelude *Prière à Notre Dame* Léon Boëllmann

Opening Hymn *O Worship the King* **Blue Book 380**

THE GATHERING OF THE COMMUNITY

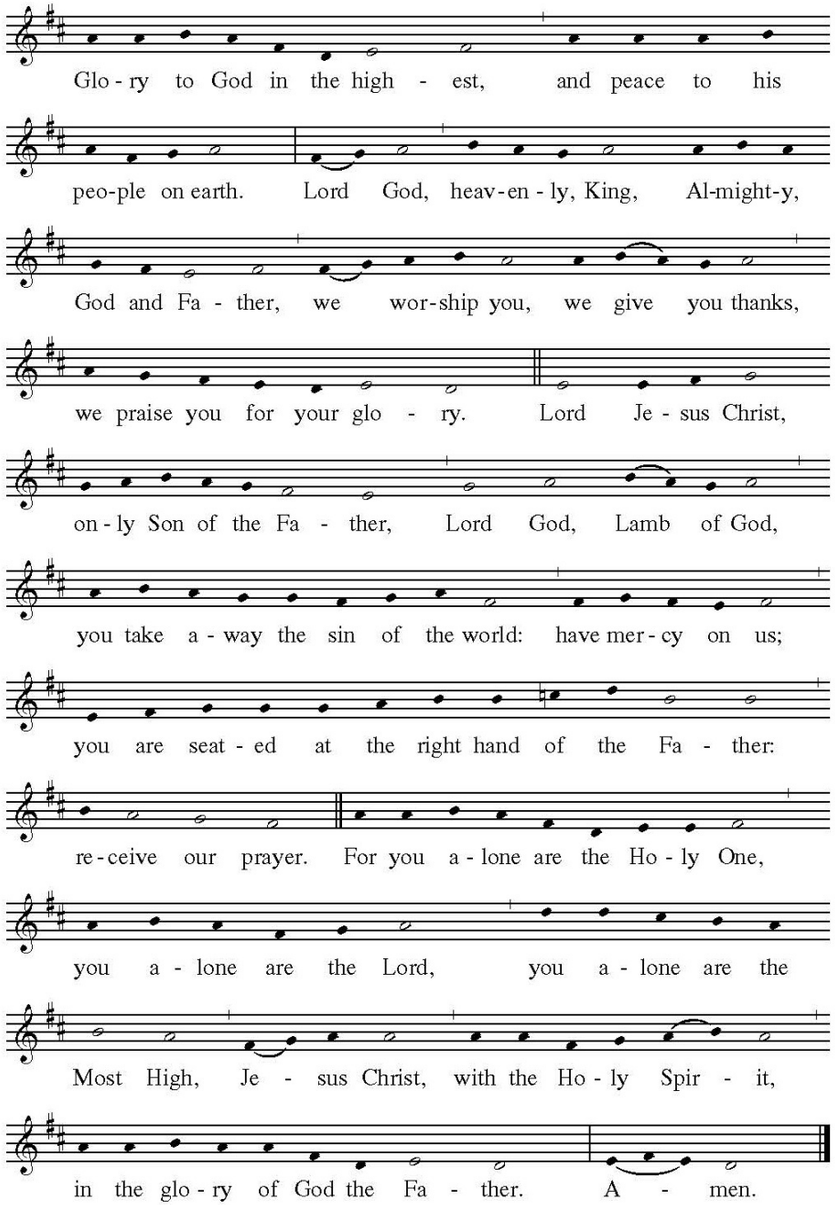
Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria *(Please join in singing.)*



Music: *New Plainsong*, David Hurd, © 1981, GIA Publications, Inc.

The Collect of the Day

Presider Let us pray.
Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever.
People **Amen.**

"Children's Corner" – Children are welcome to join Heather at the back of the Cathedral.

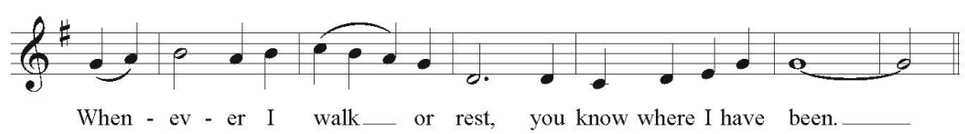
PROCLAMATION OF THE WORD *Today's Readers: John Lutman, Cameron Leibovitch*

A Reading from the Book of Deuteronomy: *(Silence between the readings for reflection.)*

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.
Deuteronomy 5:12-15

Reader The word of the Lord.
People **Thanks be to God.**

Psalm *139:1-5; 12-17* **Green Book p. 896**
(Please join in singing the Refrain.)

Refrain

A Reading from the Second Letter of Paul to the Corinthians:

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. *2 Corinthians 4:5-12*

Reader The word of the Lord.
People **Thanks be to God.**

Sequence Hymn *O God of Font and Altar* **Blue Book 389**

Holy Gospel *Mark 2:23, 3:6*

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Jesus Christ.**

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily The Very Rev'd Dr. Kevin George *Please be seated*

The Nicene Creed *Please stand*

Presider Let us confess our faith, as we say,
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People **Amen.**

The Peace *Please stand*

Presider The peace of the Lord be always with you.
People **And also with you.**

Offertory Hymn *What Wondrous Love Is This* **Blue Book 400**

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Presider Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord.
People **Amen.**

The Great Thanksgiving

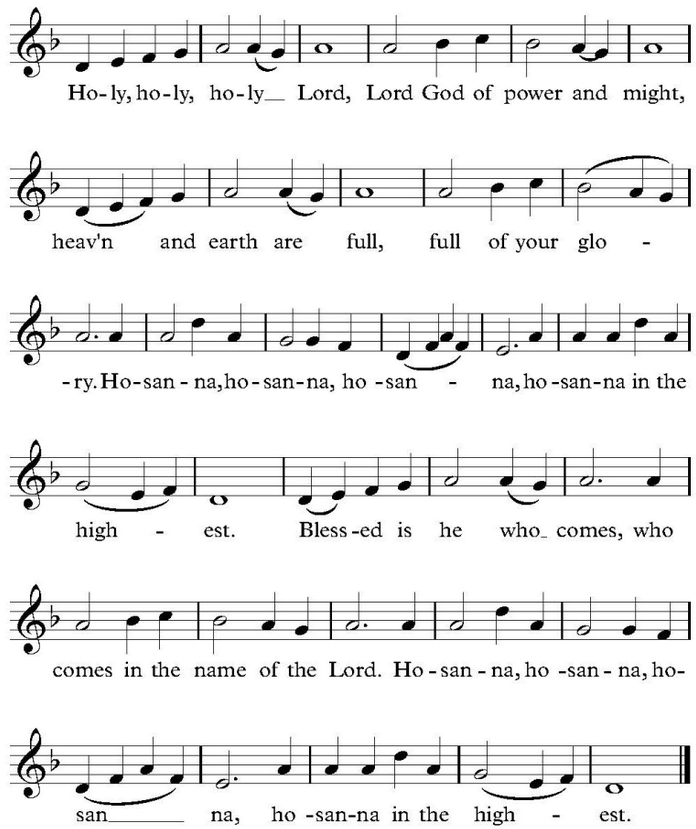
Presider The Lord be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: wonderfully you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

(Congregation to join in singing.)

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

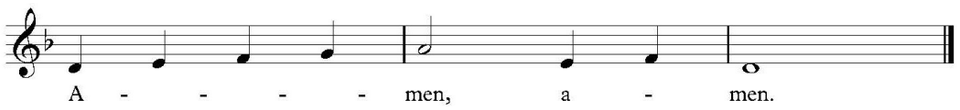
Therefore we proclaim the mystery of faith.

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

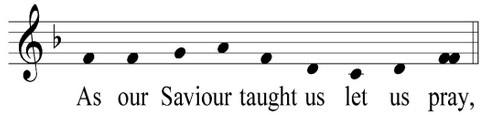
All



(Congregation to join in singing the Lord's Prayer.)

Lord's Prayer

Presider:



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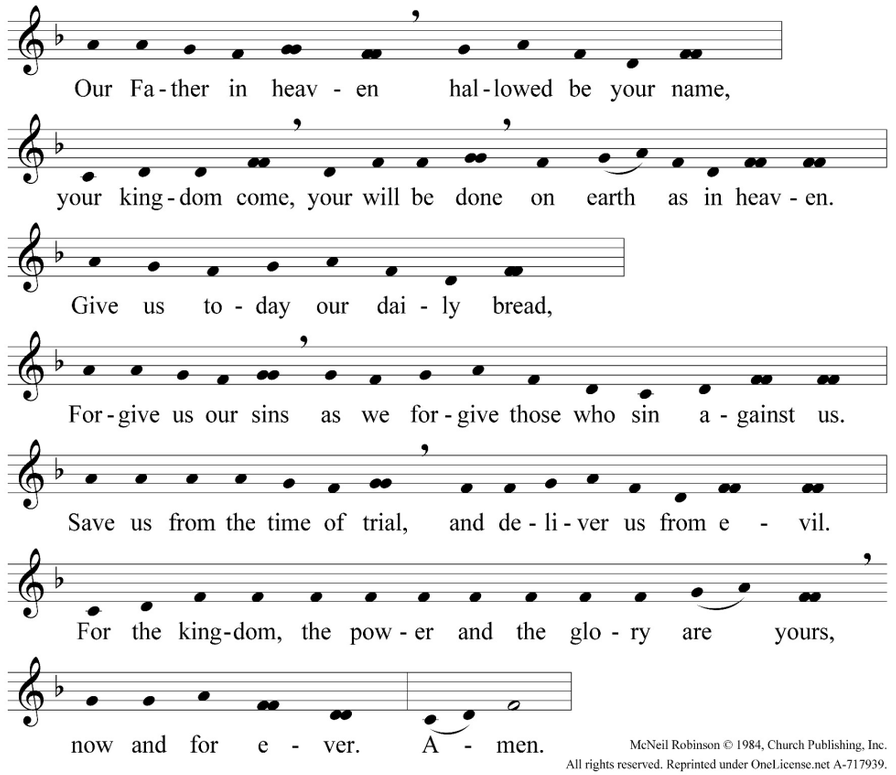
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The Breaking of the Bread

Presider Lord, we died with you on the cross.
All **Now we are raised to new life.**

Presider We were buried in your tomb.
All **Now we share in your resurrection.**

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.
All **Thanks be to God.**

Gluten-free communion wafers *are available. Please indicate your wish to the administrant at Communion.*

Communion Motet *O Sacred Feast* H. Willan

Prayer after Communion *Please stand*

Presider Let us pray.
Eternal God, you have fed us at the table of your grace. Deliver us from all spiritual pride, and give us a quiet confidence in your mercy. We ask this in the name of Jesus Christ our Lord.
People **Amen.**

Doxology

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Post Communion Hymn *Love Divine, All Loves Excelling* **Blue Book 485**

Blessing and Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go forth in the name of Christ. Alleluia.
People **Thanks be to God. Alleluia.**

Postlude *Toccata* Léon Boëllmann

ANNOUNCEMENTS

The flowers at the Chancel Steps are to the glory of God and in loving memory of my daughter, Linda who passed away on this date one year ago today, given by her Mother, Florence Perkes.

Diocese of Huron Chain of Prayer – Today we pray for the Parishes of St. Thomas, Cambridge; Trinity, Cambridge; Holy Trinity, Kitchener; St. Andrew's Memorial, Kitchener; St. Columba's Worshipping Community Waterloo.

Intercessions – Ann & Ellis, Marg, George, Shirley, Robert, Debbie, Gerry, Kaari Marie, Gary, Harvey, Linda, Tom, Sara, Ann, Clifford, Jim, Gord, Barb, Margaret, Mary.

Memorial Flowers – This is a wonderful way to beautify our Church, while remembering our loved ones. There are available Sundays for all Altars, especially during the summer months. For more information please contact Carrie Fieldhouse at 519-434-3225, ext. 201 st.pauls@stpaulscathedral.on.ca.

A Wheelchair Accessible Washroom is located at the back of the Cathedral.

Wireless Hearing Assistance Devices are available at the back of the Cathedral.

New to the Cathedral? Please fill out a welcome card, available in the pews and hand to one of the clergy following the service.

Learn more about the Cathedral! Check us out online at: www.stpaulscathedral.on.ca
The Cathedral: https://www.facebook.com/StPaulsLondonCanada
The St. Paul's Cathedral Parish Group: https://www.facebook.com/groups/419092678434143/

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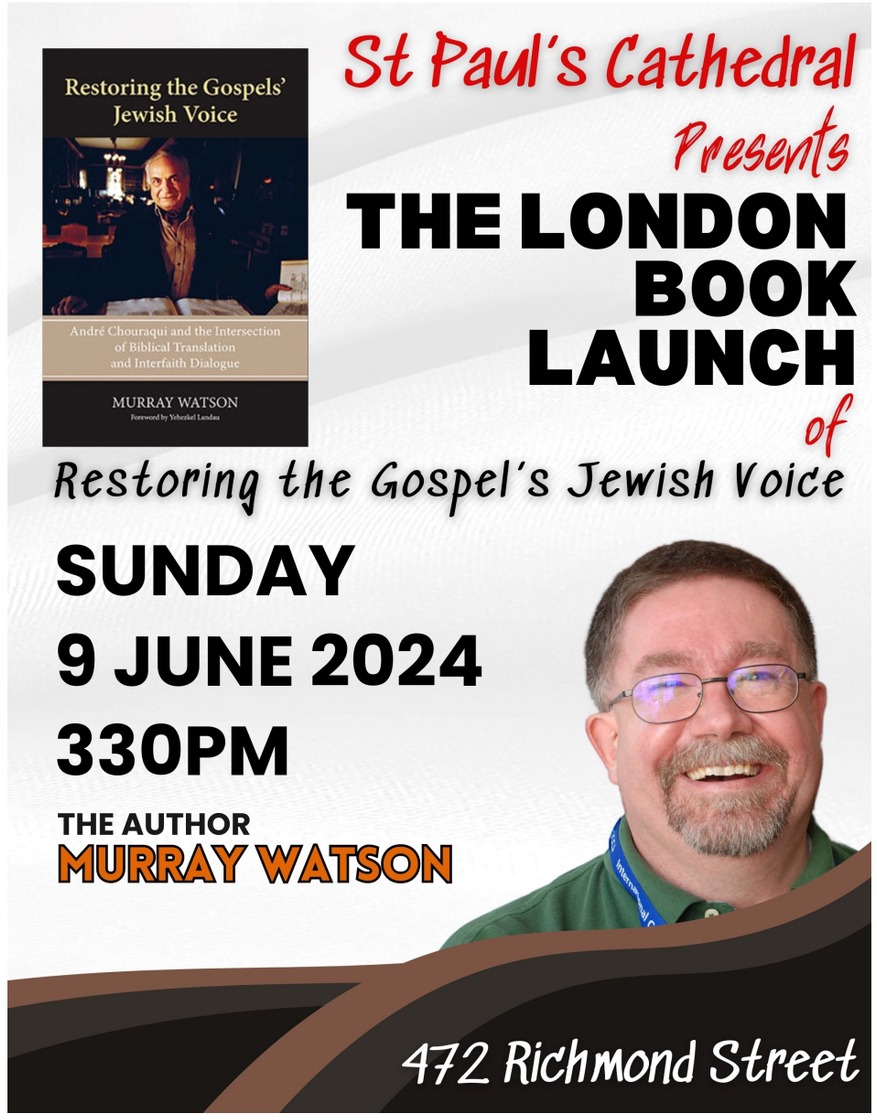
Today's Liturgical Leaders

Presider and Preacher – **The Very Reverend Dr. Kevin George**
Gospeller and Intercessor – **The Reverend Pat Henderson**
Server – **Doug Campbell**
Lay Administrants – **Hazil Malone, Florence Perkes**
Greeters – **John & Sylvia Lacon**
Children's Ministry – **Heather Clark**
Wardens – **Greg Childs, Hazil Malone**
Live Stream – **Christopher Sadler**
Sound Technician – **Daniel Aldcroft**
Bell Ringer – **Murray Hunter**



The Right Reverend Todd Townshend

Bishop of Huron

The Very Reverend Kevin George

Dean of Huron & Rector of St. Paul's Cathedral

The Reverend Pat Henderson

Deacon

Ian Sadler

Organist & Director of Music

Gregory Childs

Church Warden

Gord Rolleston

Church Warden

Heather Clark

Children's Ministry

Carrie Fieldhouse

Parish Coordinator

St. Paul's Cathedral

LONDON | CANADA

SPIRITUS·GLADIUS