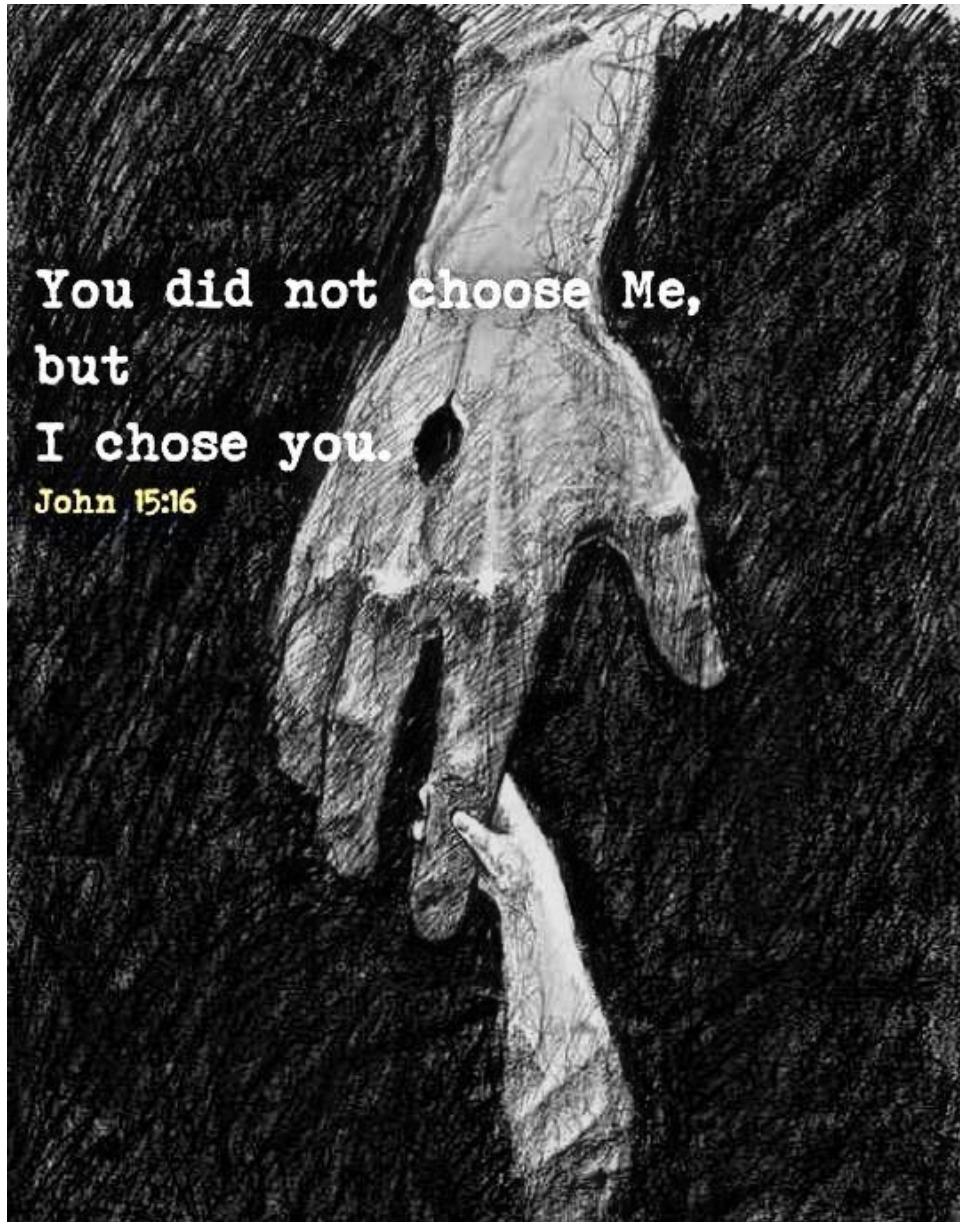


THE SIXTH SUNDAY OF EASTER

+ May 5, 2024 +
10:00 am



Redeemer Lutheran Church

300 O'Neal Road
Greer, South Carolina
Office (864) 877-5876



Ministers
Pastor
Parish Administrator
Director of Music Ministries

The People of Redeemer
The Rev. Elise T. Stringer
Mrs. Donna Cotter
Mrs. Donna Cotter

Welcome to Redeemer Lutheran Church in the name of Christ our Lord.

WE WARMLY WELCOME ALL WHO WORSHIP WITH US on this Sixth Sunday of Easter. It is our hope and prayer that the God who destroyed death and made new life possible will touch and transform your life for all the days to come. If you are a visitor and/or have any questions, we invite you to speak with an Usher or Greeter, or reach out to Pastor Elise or Donna Cotter at the Church Office, (864) 877-5876.

IF YOU ARE SEEKING A CHURCH HOME, we invite you to consider making Redeemer that home. For more information about Redeemer Lutheran Church, becoming a member, and sharing your gifts in ministry, please speak with Pastor Elise or contact Donna Cotter in the Church Office at (864) 877-5876.

THIS SUNDAY'S IMAGE OF THE LIFE THE RISEN CHRIST SHARES WITH US IS IN THE IMAGE OF FRIENDSHIP. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

WE ENTER THIS SANCTUARY WITH REVERENCE FOR GOD

AND RESPECT FOR THOSE WHO MAY BE IN PRAYER.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Invited into Friendship

Ask any child who has moved to a new place and they will probably confirm that their biggest worry was if they'd make new friends. Parents worry for their teenager and young adult in each stage of growth, wondering if new friends will be kind and generous, if their daughter or son will find mutually beneficial relationships. Adults are not immune from their own relationship trials. Busy lives, competing priorities, transitions and death can mean the end of sustaining relationships. Bullying, fear-tactics and misuse of others are common problems, so friendship is precious. We treasure new friendships and work to keep tending those that last for many years — because we need them.

Today's readings inspire and compel us to love one another and see one another as God does. As the Holy Spirit falls on those outside the inner circle of the circumcised, Peter asks how the water of baptism can be withheld. In 1 John we hear that those who love the parent love the child. Jesus says followers are no longer servants but friends. So whether they are a stranger with different customs and practices, our family member, or closest friend, we are called today with the challenge and opportunity to love them. The promise is that this unconditional love that comes first from our Creator and Parent, expressed through the person of Jesus and through the Spirit, is splashed all over us, and will make our joy complete.

For those who have experienced great relationships in their lives and for those who have never yet quite tasted that sustaining fruit, Jesus shows how much he loves us and the ways to cultivate deeper relationships. Jesus laid down his life to show his great love. We're invited to love expansively and experience the joy of friendship with Jesus and through the body of Christ.

The Prelude is a time for QUIET reflection and prayer.

ANNOUNCEMENTS OF THE DAY

GATHERING

The Holy Spirit calls us together as the People of God

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the Presiding minister begins.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

The minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.
Amen.



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

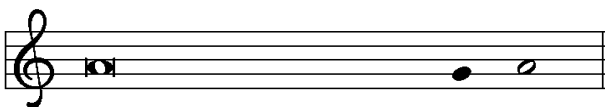
Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



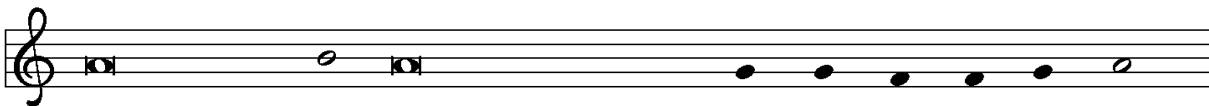
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

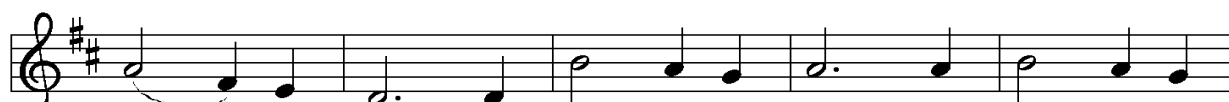


strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray: O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

CHILDREN'S SERMON

Pastor Elise Stringer

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING: Acts 10:44-48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord. **Thanks be to God.**

PSALM: Psalm 98

Shout with joy to the LORD, all you lands. (Ps. 98:4)

¹Sing a new song to the LORD, who has done | marvelous things,
whose right hand and holy arm have | won the victory.

²**O LORD, you have made | known your victory,
you have revealed your righteousness in the sight | of the nations.**

³You remember your steadfast love and faithfulness to the | house of Israel;
all the ends of the earth have seen the victory | of our God.

⁴**Shout with joy to the LORD, | all you lands;
lift up your voice, re- | joice, and sing.**

⁵Sing to the LORD | with the harp,
with the harp and the | voice of song.

**⁶With trumpets and the sound | of the horn
shout with joy before the | king, the LORD.**

**⁷Let the sea roar, and | all that fills it,
the world and those who | dwell therein.**

**⁸Let the rivers | clap their hands,
and let the hills ring out with joy before the LORD, who comes to | judge the
earth.**

**⁹The LORD will judge the | world with righteousness
and the peo- | ples with equity.**

SECOND READING: 1 John 5:1-6

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God? ⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

P.142



GOSPEL: John 15:9-17

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

The Holy Gospel according to St. John the 15th Chapter. **Glory to you, O Lord.**

[Jesus said:] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete. ¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

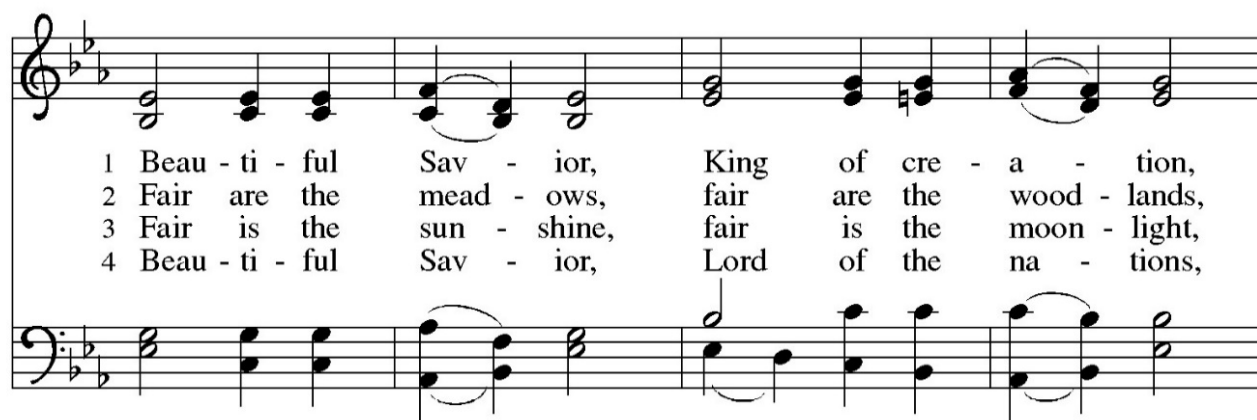
The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

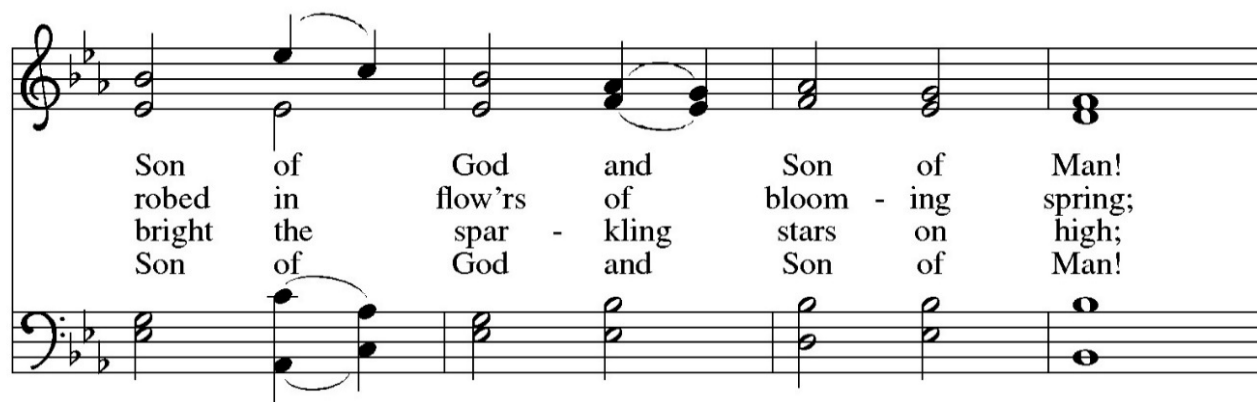
Pastor Elise

“Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us...” Hebrews 12:1

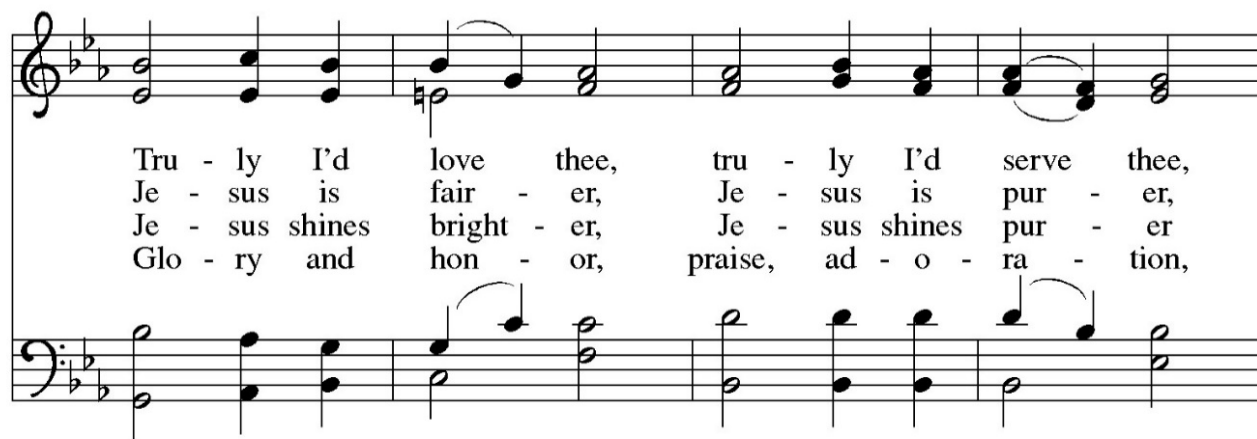




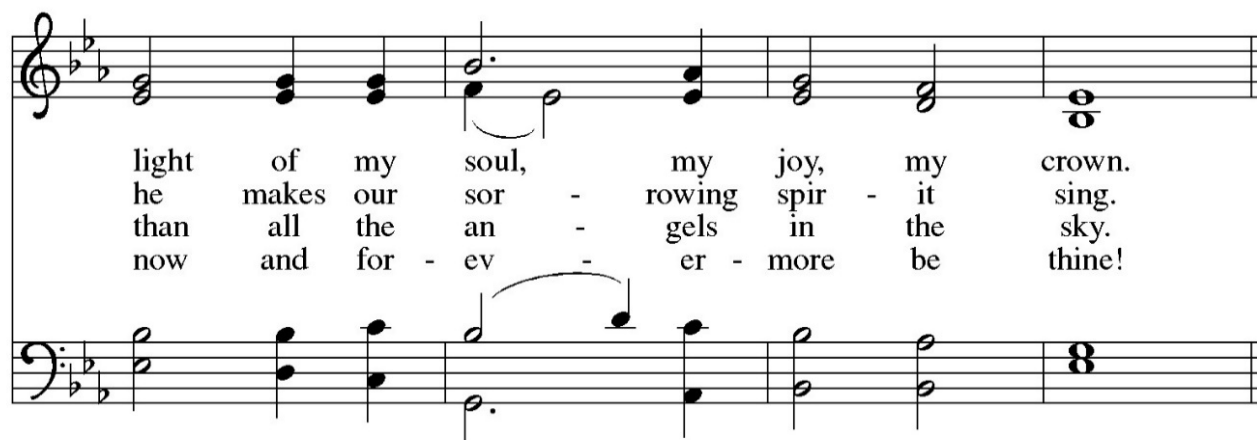
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright the spar - kling high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing joy, my crown.
 than all the an - gels spir - it sing.
 now and for - ev - er in the sky.
 be thine!

NICENE CREED

Let us confess our faith with the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Your Holy Spirit falls upon all who hear the word. Fill your church with the gifts of your Spirit and give understanding hearts to those who strengthen our commitments with our ecumenical and interreligious partners. God of grace, **hear our prayer.**

You speak and the face of the earth is renewed. Revive your creation, that habitats and every kind of living thing might flourish. Protect endangered species and help us to care for all your creatures. God of grace, **hear our prayer.**

Your world is divided and the nations rage. Grant wisdom and vision to world leaders, that they may seek justice, peace, and the good of all. Strengthen international partnerships and cooperation. God of grace, **hear our prayer.**

Your children are in need. Comfort all those who suffer, especially those afflicted by anxiety, depression, and mental illness. Help us to be instruments of your love in our care for one another. We pray especially for those on our prayer board and others we name in our hearts and on our lips before you. God of grace, **hear our prayer.**

Your work is done in this place with our hands. Bless the ministries of this congregation and those we may be called to in the future, that we may embody your love for the world. Inspire those who plan and lead worship, council members, committee members, and volunteers. God of grace, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

We share a sign of peace with others. We sit.

STEWARDSHIP

"Stewardship is a gift God gives the church, because God desires for us, more than we could ever ask or imagine for ourselves."

WHAT IS STEWARDSHIP TO YOU?

What is the first thing that comes to mind when you hear the word "stewardship"? Budgets and spreadsheets? Money? Pledge cards? A grateful response to God? What about love?

For many congregations of the ELCA, stewardship means "the church asking for money" or it means nothing at all. Often all it means is the three-week annual financial campaign that happens every Fall to ensure there is enough money to fund the budget for the next year. While the campaign may be wrapped in religious language, at the end of the day it's about the need of the congregation to receive rather than the need of the giver to give.

Stewardship encompasses so much more than money. It is a way of life. It calls for integration between our faith and the way that we live our lives — we are a church that is energized by lively engagement in our faith and life. Stewardship is a mindset, a culture and a discipline that can never be contained in an annual three-week financial response.

According to Clarence Stoughton, former president of Wittenberg University, stewardship is **everything we do after we say "I believe."** It is the way in which we use all the resources that God has entrusted to our care so that we can love God and our neighbor.

Stewardship is about love. Stewardship is a matter of the heart. My stewardship practices are a response to the boundless love God first showed me. **It means that I am grateful for all that God has generously entrusted to me.**

As a faithful steward and child of God, I understand that the decisions I make, in all aspects of my life, reveal my **priorities**. It is a privilege to share time, talents and finances, to care for God's earth and to serve my neighbors. I am blessed to be a blessing. **Consider these thoughts as you consider Stewardship! Love, PE**

MEAL

God feeds us with the presence of Jesus Christ.

TITHES AND OFFERINGS

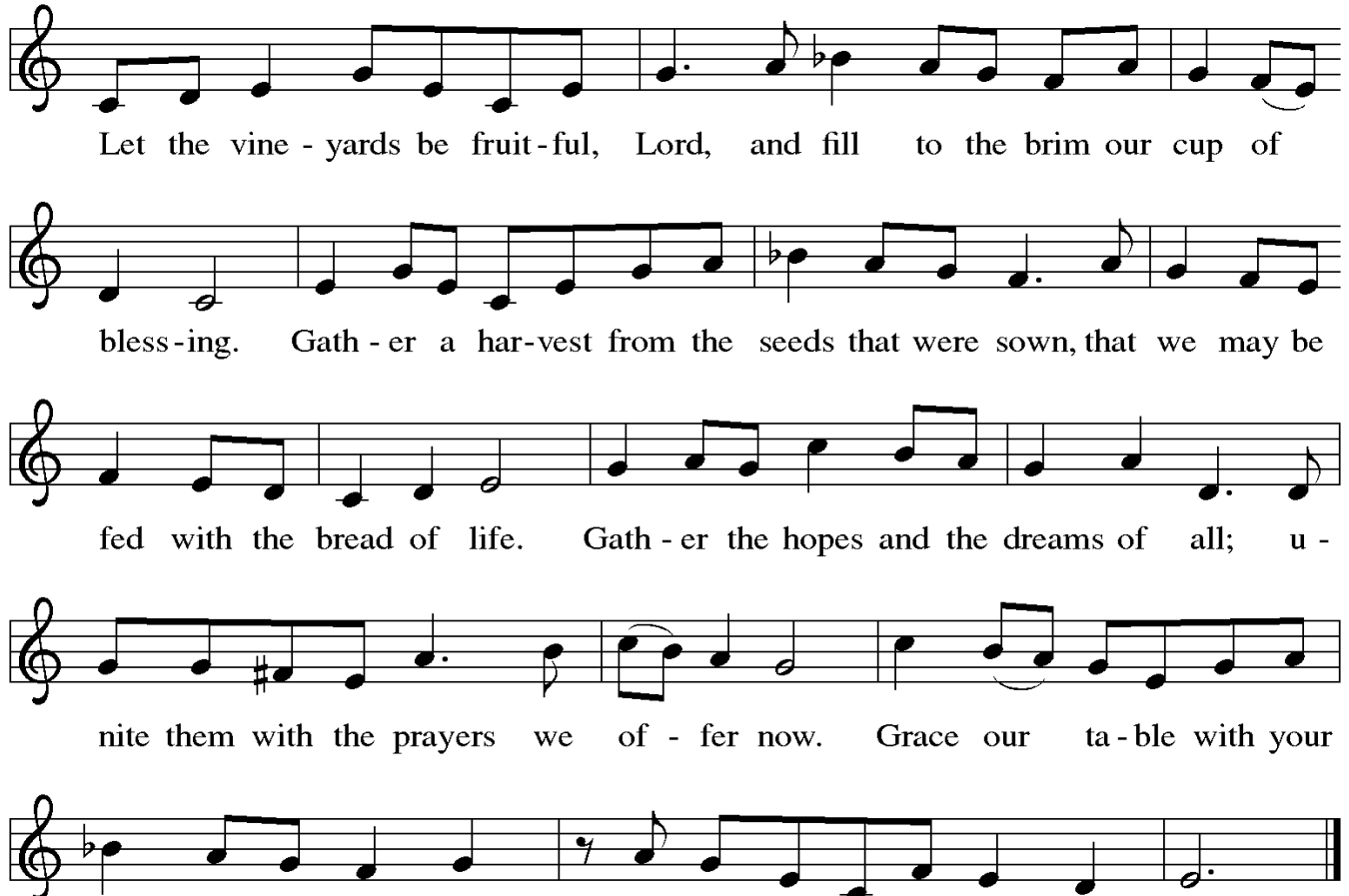
MUSICAL OFFERING

WALK WITH ME

Redeemer Choir

OFFERING HYMN

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Offered by the Assisting minister.

Let us pray. Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

THE GREAT THANKSGIVING

The presiding minister greets the congregation and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.'

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good. AMEN.

COMMUNION

COMMUNION HYMN:

LAMB OF GOD

(ELW p. 146)

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

COMMUNION HYMNS

WHAT FEAST OF LOVE
O LORD, WE PRAISE YOU

(ELW #487)

(ELW #499)

POST COMMUNION BLESSING

Please stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Offered by Assisting minister.

Let us pray: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✝ bless you now and always. **Amen.**

MISSION

REDEEMER'S MISSION IS: **A Lifelong Family Ministry of God's Love!**

SENDING HYMN

CHRIST IS ALIVE! LET CHRISTIANS SING

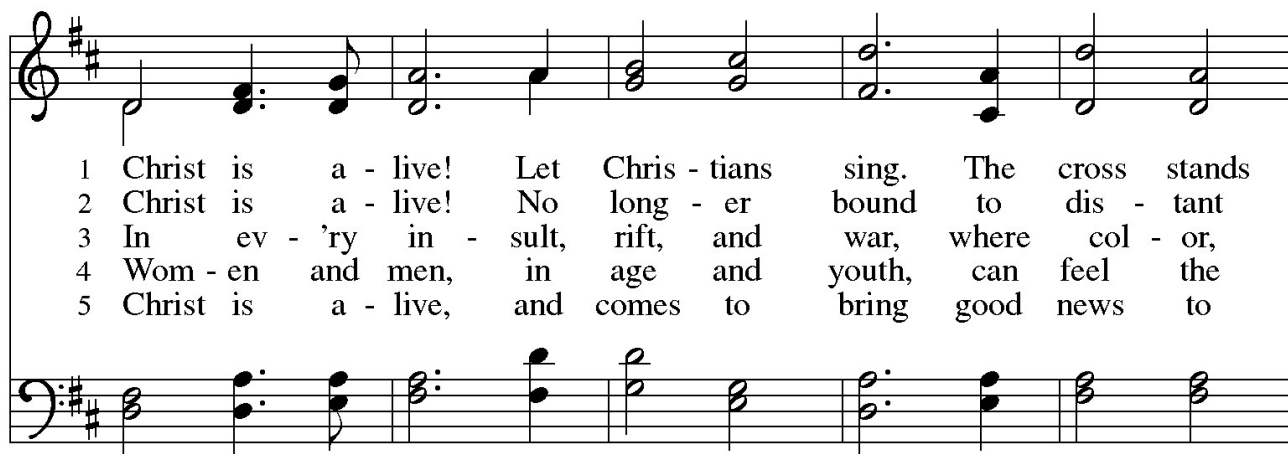
(ELW #389)

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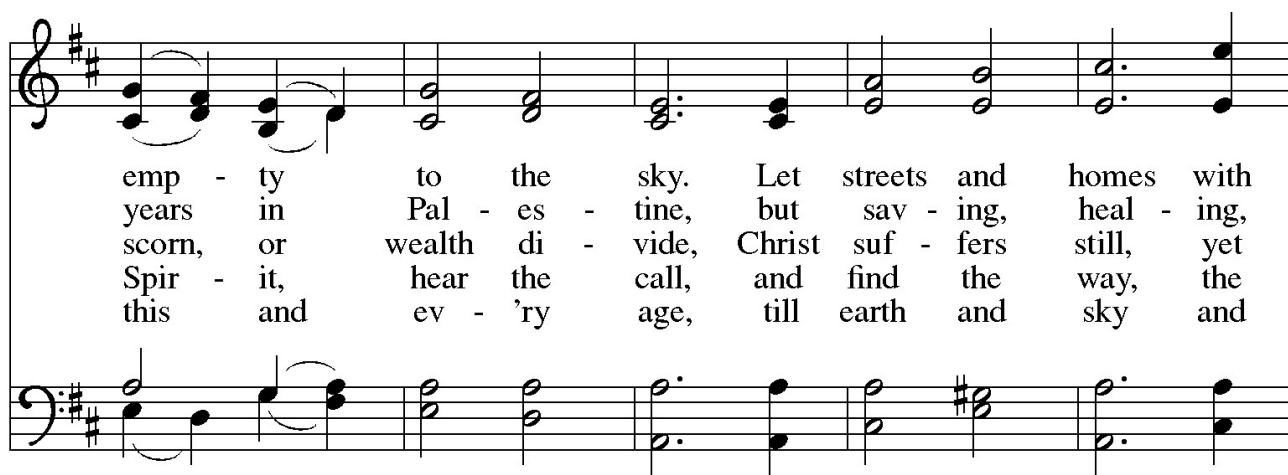
DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!**

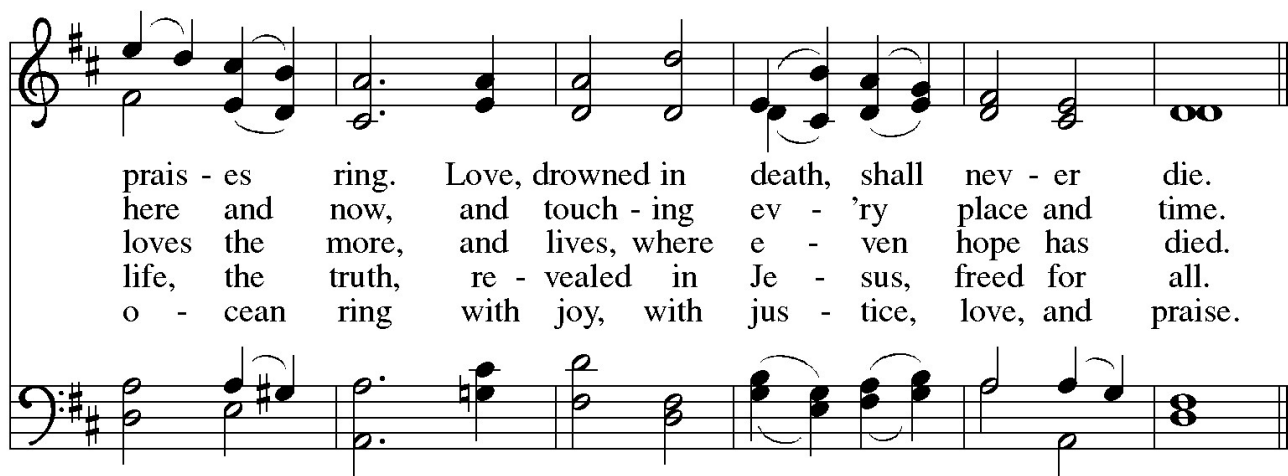
Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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SERVING TODAY

Ushers:	Sam Kleckley and Chuck Pegram
Greeters:	John and Sharon Fouke
Assisting Minister:	Harold Neel
Lector 1:	Lynn Andrews
Lector 2:	Kathy Mieczkowski
Acolyte:	Jones Stringer
Crucifer:	Anna Smith
Cantor:	Jeffrey Stringer
Counters:	Del King and Linda Jenkins
Altar Guild:	OPEN
Flowers:	Catherine Kirby in memory of her father, John Kirby
Sheepdog:	Wade and Barbara Tate, Ken Crouch
	2 pm - Lybrands
	4 pm - Chuck Pegram
Nursery:	Kim Zumstein and Ava Ceips

NOTES