



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love for 125 years

April 21, 2024

Fourth Sunday of Easter

10:00 a.m. Family Eucharist

Book of Common Prayer Service

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off".

After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Liturgical Assistant:</i>	<i>Jill Parsons</i>
<i>Crucifer and Server:</i>	<i>Hazel Breakey</i>
<i>Music Director</i>	<i>Galina Martyniounk (Piano, Organ)</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Readers:</i>	<i>Howard Dallimore, Janet Harris</i>
<i>Intercessor:</i>	<i>Ann Hasle</i>
<i>Eucharistic Administrators:</i>	<i>Alison Brookfield, Maria Morellato</i>
<i>Welcome Table:</i>	<i>Donna Lawrence</i>

Flowers in the Sanctuary today The 2024 Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers. Thank you.

Offertory Plate sits at the back of the church: Your thoughtful and generous gifts to St. John's enable our worship and ministry to our world. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code on your smartphone. Contact Bev Provost or the church office for personal offertory envelopes or other donation information.



Prelude & Announcements

PEACE AND JUSTICE

585 Lord, Whose Love in Humble Service

F Unison *Bb* *Am7* *Dm* *F*

1 Lord, whose love in hum - ble ser - vice bore the
2 Still your chil - dren wan - der home - less; still the
3 As we wor - ship, grant us vi - sion till your

Bb *F* *Bb* *Am7*

weight of hu - man need, who up - on the cross, for -
hun - gry cry for bread; still the cap - tives long for
love's re - veal - ing light in its height and depth and

Dm *F* *Bb* *F*

sak - en, worked your mer - cy's per - fect deed:
free - dom; still in grief we mourn our dead.
great - ness dawns up - on our quick - ened sight,

F *C* *Dm*

we, your ser - vants, bring the wor - ship not of
As you, Lord, in deep com - pas - sion healed the
mak - ing known the needs and bur - dens your com -



voice a - lone, but heart; con - se - crat - ing to your
sick and freed the soul, by your Spir - it send your
pas - sion bids us bear, stir - ring us to ar - dent

pur - pose ev - ery gift which you im - part.
pow - er to our world to make it whole.
ser - vice, your a - bun - dant life to share.

Text: Albert Frederick Bayly (1901–1984), alt. © 1961 Oxford University Press.
Music: Melody *The Sacred Harp*, Mason, 1844; attrib. Benjamin Franklin White (1800–1879);
arr. © 1978 Lutheran Book of Worship. Reprinted by permission of Augsburg Fortress. Alt. setting

Territorial Acknowledgement

Priest The community of St. John's acknowledges that we live, work and worship on the ancestral and unceded land of the Coast Salish Peoples: The Musqueam, Squamish, and Tsleil-Waututh Nations. May the reconciling love of Christ be reflected in our words and in our actions.

The Gathering of the Community

Priest The Lord be with you;
People **And with thy spirit.**
Almighty God, unto whom all hearts be open,
all desires known, and from whom no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy
Name; through Christ our Lord. Amen.

Priest Our Lord Jesus Christ said: Hear O Israel,
The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment.
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments hang all the Law and the
Prophets.

People (sing) **Lord, have mercy upon us,**
and write both these thy laws in our hearts,
we beseech thee.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect

Priest
People

O God of peace,
who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. Amen.

The Proclamation of the Word

The First Reading: Read by Howard Dallimore.
 A reading from the book of Acts.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Acts 4:5–12

Priest The word of the Lord.
People Thanks be to God.

230 The LORD's My Shepherd

D G D

1 The LORD's my shep - herd; I'll not want. He
 2 My soul he doth re - store a - gain, and
 3 Yea, though I walk in death's dark vale, yet

Em A D Bm F#m

makes me down to lie in pas - tures green; he
 me to walk doth make with - in the paths of
 will I fear no ill; for thou art with me,

G A G D A D A

lead - eth me the qui - et wa - ters by; he
 right - eous - ness, e'en for his own name's sake; with -
 and thy rod and staff me com - fort still; for

Bm Em Bm A D Bm G D

lead - eth me, he lead - eth me the qui - et wa - ters by.
 in the paths of right - eous - ness, e'en for his own name's sake.
 thou art with me, and thy rod and staff me com - fort still.

4 My table thou hast furnishéd
 in presence of my foes;
 my head thou dost with oil anoint,
 and my cup overflows;
 my head thou dost with oil anoint,
 and my cup overflows.

5 Goodness and mercy all my life
 shall surely follow me,
 and in God's house forevermore
 my dwelling place shall be;
 and in God's house forevermore
 my dwelling place shall be.

Alternate tune: CRIMOND, p. 131.
 (When singing this text to CRIMOND do not repeat the last two lines of text.)
 Words: English, Scottish, Psalter, 1650, P.D.; Spanish, tr. Federico J. Pagura; Korean tr. The United Methodist
 Korean Hymnal Committee © 2001, The United Methodist Publishing House, admin. The Copyright Company
 Music (BROTHER JAMES' AIR 8, 6, 8, 6, 8, 6); J. L. Macbeth Bain (1840-1925); hatm. Gordon Jacob (1895-1984).
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The Second Reading: Read by Janet Harris.
A reading from The Letter of Paul to John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

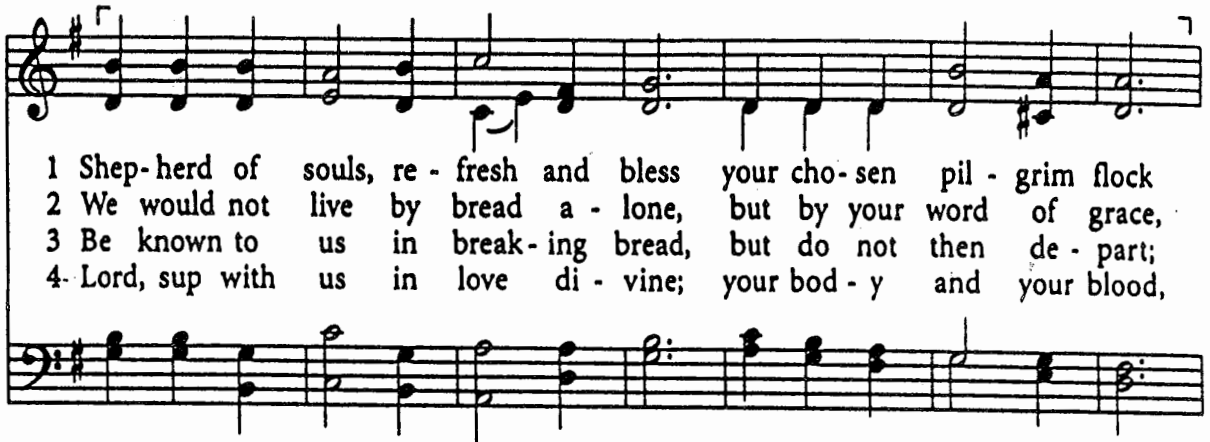
Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

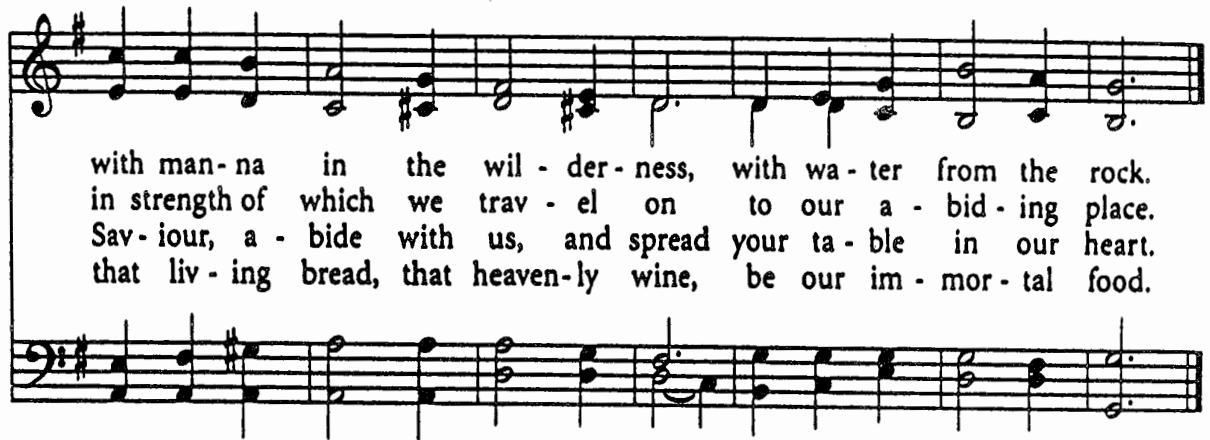
1 John 3:16–24

Shepherd of Souls, Refresh and Bless 85

EUCHARIST



1 Shep-herd of souls, re - fresh and bless your cho - sen pil - grim flock
2 We would not live by bread a - lone, but by your word of grace,
3 Be known to us in break - ing bread, but do not then de - part;
4. Lord, sup with us in love di - vine; your bod - y and your blood,



with man - na in the wil - der - ness, with wa - ter from the rock.
in strength of which we trav - el on to our a - bid - ing place.
Sav - iour, a - bide with us, and spread your ta - ble in our heart.
that liv - ing bread, that heav - en - ly wine, be our im - mor - tal food.

The Gospel - Fourth Sunday of Easter

Liturgical Assistant The Lord be with you.

People **And with thy spirit.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ, according
to John.

People **Glory be to thee, O Lord.**

Jesus said, 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

John 10:11-18

Liturgical Assistant The Gospel of Christ.

People **Praise be to thee, O Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

The Nicene Creed

Priest I believe in one God,
People **The Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of
God, Begotten of the Father before all worlds;
God, of God; Light, of Light;
Very God, of very God; Begotten, not made;
Being of one substance with the Father;
Through whom all things were made:
Who for us humans and for our salvation
came down from heaven,
And was incarnate by the Holy Ghost of the Virgin
Mary, And was made human,
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the
Scriptures, And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory to judge
both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord, The Giver of
Life, Who proceedeth from the Father and the Son,
Who with the Father and the Son together is
worshipped and glorified, Who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic
Church. I acknowledge one Baptism for the remission
of sins. And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

Prayers of the People

Please take whatever position is best for you for prayer.

Jesus, Remember Me 167

Ostinato Refrain



Je - sus, re - mem - ber me when you come in - to your King - dom.



Je - sus, re - mem - ber me when you come in - to your King - dom.

The Church Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el. St. Mark, Ocean Park, The Reverend Stephen Laskey (Priest-in-Charge). St. Philip, Vancouver, The Reverend Lorne Manweiler. St. James, Vancouver, The Venerable Kevin Hunt, The Reverend Matthew Johnson. The Reverend Joyce Locht, The Reverend Amanda Ruston.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

where there is hatred, let me sow love;

where there is injury, pardon; where there is doubt, faith;

where there is despair, hope; where there is darkness, light;

where there is sadness, joy.

*O divine Master, grant that I may not so much seek
to be consoled as to console,*

to be understood as to understand, to be loved as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

Amen.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: The Sampson Family, John & Pat Riddell, Raili Mazurek, John and Lynne Shozawa, Laurie Stringer, Ann Burch, Mir and his family.

The Dearly Departed: Andy Mazurek, Molly Smith, and Louise Ellis, may they live forever in our hearts. Give comfort to their family and friends.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Hazel Breakey, Alison Brookfield & family, Ann & Barry Burch, Anna Burrige, Maureen Buting, Beverley Champion, Marilyn & Tony Chotem.

The Confession

Priest Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in holy ways: Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God.

People Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Sharing of The Peace

All stand, and the presiding celebrant addresses the people

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The members of the community may greet each other in the name of the Lord. (Please respect social distancing)

CHRISTIAN YEAR Easter

234 Lift Your Voice Rejoicing, Mary

Unison

1 Lift your voice re - joic - ing, Ma - ry— Christ has ris - en from the
 2 Raise your wea - ry eye - lids, Ma - ry— see him liv - ing ev - er -
 3 Life is yours for - ev - er, Ma - ry, for your Light is come once

tomb; on the cross a suf - fer - ing vic - tim, now as vic - tor he is
 more; see his coun - te - nance so gra - cious, see the wounds for you he
 more and the strength of death is bro - ken; now your songs of joy out -

come. Whom your tears in death were mourn - ing, wel - come
 bore. All the glo - ry of the morn - ing pales be -
 pour. End - ed now the night of sor - row, love has

with your smiles re - turn - ing.
 fore those wounds re - deem - ing. Let your al - le - lu - ias rise!
 brought the bless - ed mor - row.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

The Doxology

People **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Priest God of loving care,
People **you spread before us the table of life,
and give us the cup of salvation to drink.
Keep us always in the fold of your Son Jesus
Christ, our Saviour and our shepherd. Amen.**

Eucharistic Prayer (BCP)

Priest The Lord be with you;

People And with thy spirit.

Priest Lift up your hearts;

People We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God;

People It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord, according to whose most true promise thou dost pour forth thy Spirit upon us, filling us with gifts and leading us into all truth: who dost give us power to proclaim the gospel to all nations and to serve thee as a royal priesthood.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**People Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

**Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

Priest

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he broke it; and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Priest Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

People **O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**
**O Lamb of God,
that takest away the sin of the world,
have mercy upon us.**
**O Lamb of God,
that takest away the sin of the world,
grant us thy peace.**

The Breaking of the Bread

Celebrant We break this bread,
All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat
 which bears its fruit in dying.
 All If we have died with him,
 we shall live with him;
 if we hold firm,
 we shall reign with him.

The Communion

Priest The Gifts of God, for the people of God.
People **Thanks be to God.**

Take, Oh, Take Me As I Am

814

Take, oh, take me as I am; sum-mon out what I shall be;

The first system of musical notation consists of a treble and bass staff. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is common time (C).

set your seal up - on my heart and live in me.

The second system of musical notation continues the piece with the same treble and bass staff arrangement. The lyrics are placed below the treble staff.

CHRISTIAN YEAR Easter

241 Christians, to the Paschal Victim

Chris-tians, to the Pas-chal vic-tim of-fer your thank-ful prais-es!

A lamb, the sheep re-deem-ing: Christ, who on-ly is sin-
Death and life have con-tend-ed in that com-bat stu-pend-

less, rec-on-ciles a lost world to the Fath-er.
ous: the Prince of life, who died, reigns im-mor-tal.

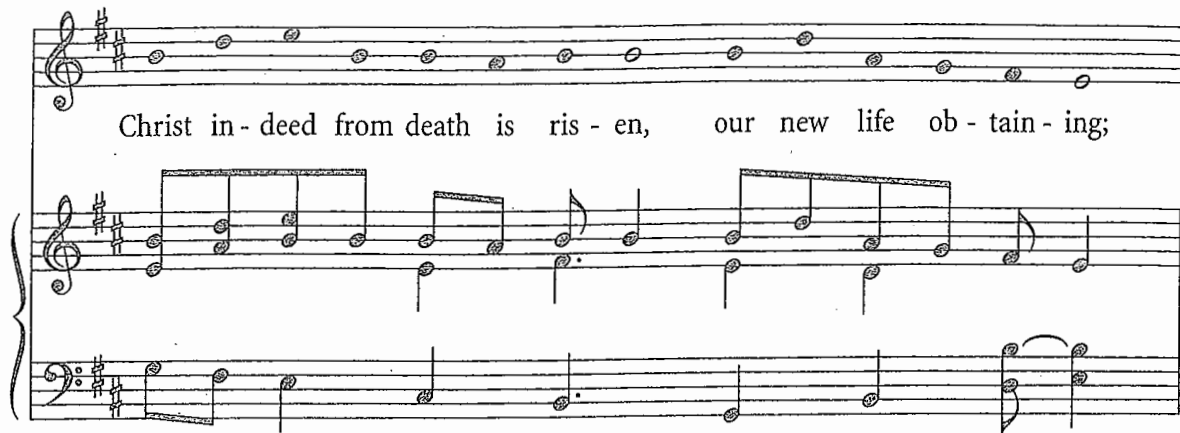


Tell, Ma - ry, we will hear-ken, what you saw in the gar - den:
bright an - gels at - test - ing, the shroud and nap - kin rest - ing.

"The tomb of Christ, who is liv - ing; the
For Christ my hope is a - ris - en; to

glo - ry of Je - sus' res - ur - rec - tion;
Gal - i - lee he will go be - fore you."





Christ in - deed from death is ris - en, our new life ob - tain - ing;



have mer - cy, vic - tor King, ev - er reign - ing!



A - men. Al - le - lu - ia!

72

Purify My Heart

Jeff Nelson

D A/C# Bm D/F#

Pu - ri - fy my heart,

G D/F# GMaj7 A7/G

Touch me with Your cleans - ing fire.

Em7 A/C# Bm D/A

Take me to the cross; Your

G D/F# G Asus A

ho - li - ness is my de - sire.



D A/C# G/B D/A

Breathe Your life in me,

G D/F# Em7 Asus A D/F#

Kin - dle a love that flows from Your - throne. Oh,

G A F#m G D/F#

pu - ri - fy my heart.

Em7 Asus A D

Pu - ri - fy my heart.

The Lord's Prayer

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

**People Our Father who art in heaven,
Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

The Blessing

TRUST

520 The King of Love My Shepherd Is

Descant

5 And so through all the length of days thy

1 The King of love my shep - herd is, whose
 2 Where streams of liv - ing wa - ter flow, my
 3 Per - verse and fool - ish oft I strayed, but
 4 In death's dark vale I fear no ill with

good - ness fail - eth nev - er; good Shep - herd, may I

good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul he lead - eth, and where the ver - dant
 yet in love he sought me, and on his shoul - der
 thee, dear Lord, be - side me; thy rod and staff my

sing thy praise with - in thy house for - ev - er!

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home re - joic - ing brought me.
 com - fort still, thy cross be - fore to guide me.

5 And so through all the length of days
 thy goodness faileth never;
 good Shepherd, may I sing thy praise
 within thy house forever!

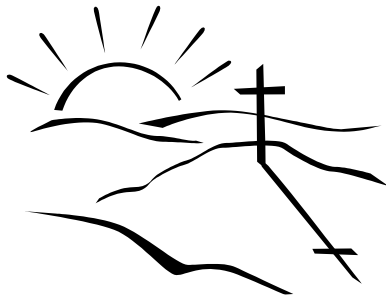
Text: Ps. 23; para. Henry Williams Baker (1821-1877).
 Music: John Bacchus Dykes (1823-1876); desc. David Willcocks (1919-).
 Desc. © Oxford University Press.

Dismissal

Priest
People

Words of dismissal
Thanks be to God.

Postlude - for those who wish to remain



Please do join us downstairs in the Lounge for our tea and coffee fellowship.