



**Sunday, April 14, 2024**

**St. John's Evangelical Lutheran Church  
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## WELCOME

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God, the wellspring of grace, our  
Easter and our joy.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia,

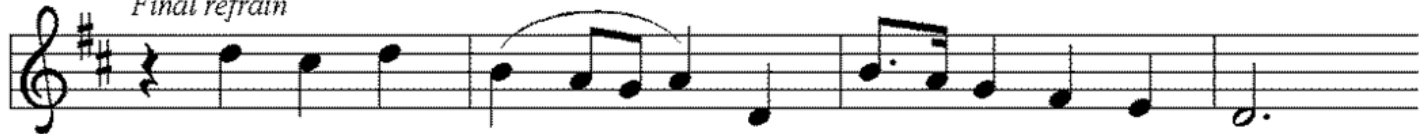


al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **PRAYER OF THE DAY**

Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **FIRST READING Acts 3:12-19**

*After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.*

<sup>12</sup>[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?"<sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. <sup>17</sup>"And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out."

Word of God, word of life.

**Thanks be to God.**

## PSALM 4

## congregation reads even verses

<sup>1</sup>Answer me when I call, O God, defender of my cause; you set me free when I was in distress; have mercy on me and hear my prayer.

<sup>2</sup>**“You mortals, how long will you dishonor my glory; how long will you love illusions and seek after lies?”**

<sup>3</sup>Know that the LORD does wonders for the faithful; the LORD will hear me when I call.

<sup>4</sup>**Tremble, then, and do not sin; speak to your heart in silence upon your bed.**

<sup>5</sup>Offer the appointed sacrifices, and put your trust in the LORD.

<sup>6</sup>**Many are saying, “Who will show us any good?” Let the light of your face shine upon us, O LORD.**

<sup>7</sup>You have put gladness in my heart, more than when grain and wine abound.

<sup>8</sup>**In peace, I will lie down and sleep; for you alone, O LORD, make me rest secure.**

## SECOND READING

## 1 John 3:1-7

*God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.*

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure. <sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known

him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

*Alleluia. Our hearts burn within us while you open to us the scriptures. Alleluia. (Luke 24:32)*

## **GOSPEL**

**Luke 24:36b-48**

The holy gospel according to Luke.

**Glory to you, O Lord.**

*In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.*

<sup>36b</sup>Jesus himself stood among [the disciples] and said to them, “Peace be with you.” <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, “Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, “Thus it is

written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things.”

The gospel of the Lord.  
**Praise to you, O Christ.**

## **TIME WITH THE CHILDREN**

### **SERMON**

**HYMN OF THE DAY Touch That Soothes and Heals ACS 939**

### **APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

Your church cries out, O God, and you listen. As you drew near to the disciples, draw near to us this day. Breathe on us your Holy Spirit, that our



faith is renewed and we witness to your love. God of grace, **hear our prayer.**

O God our holy one, you feed our deepest hungers. As we share the holy meal that is the body and blood of Jesus given for us, lead us to share all that we have, and find, in generosity, abundant life. God of grace, **hear our prayer.**

O God our creator, you bring forth all life on earth. Calm storms, bring water to parched places, and protect the climate, that this planet would sustain life in all its variety. God of grace, **hear our prayer.**

O God our savior, you offer wisdom and guidance beyond all human knowledge. Instruct lawmakers, judges, and elected officials to make decisions grounded in your justice and care for all people. God of grace, **hear our prayer.**

O God our elder, you care for all your children. Encourage those who are in times of transition, facing the loss of old ways and routines and anticipating change. Guide those who journey in grief, hope, and uncertainty (*especially*). God of grace, **hear our prayer.**

O God our center, you bring all people together in you. Help us to remember our identity and purpose in our ministry (*ministry context may be named*). Move us to love our neighbors as ourselves and to share in beloved community. God of grace, **hear our prayer.**

*Here other intercessions may be offered.*

O God our resting place, your Son Jesus promised that we are held in your love forever. We remember our beloved who have died (*especially*). As we remember and share their love, comfort those who mourn. God of grace, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.     **And also with you.**

*You may share a sign of peace with your neighbor.*

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*Thank you for your continued support with your offering. Offering may be placed in the offering plate on the table in the rear of the sanctuary, by mail or our on-line giving.*

## **OFFERTORY HYMN**

### *Come To The Table*



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

## OFFERING PRAYER

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

**Amen.**

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

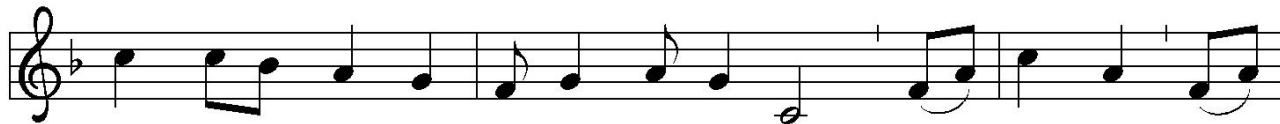
## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

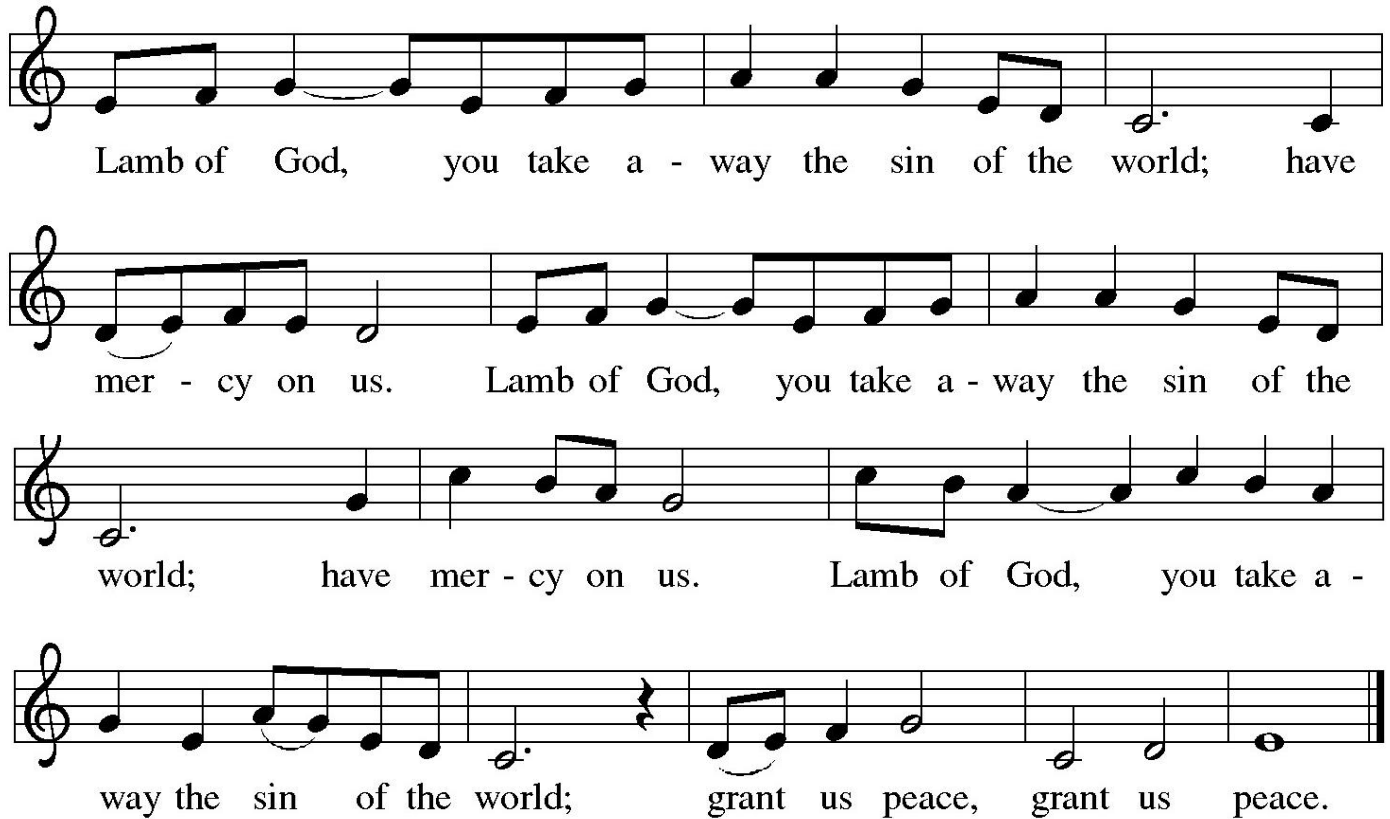
## **INVITATION TO COMMUNION**

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

## **COMMUNION**

*The assembly may be seated. Communion will be served at the altar rail. Prefilled cups with either wine or grape juice are available. Plastic cups can be placed in the trash receptacles at the end of the altar rails.*

## COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## PRAYER AFTER COMMUNION

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

**Amen.**

## BLESSING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!** The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope † bless you now and always. **Amen.**

**SENDING SONG Let Us Tongues and Talents Employ EWL 674**

**DISMISSAL**

We go now with joy to be a light in our community, **to make Christ known to all through nourishing, serving, and faith. Thanks be to God.**

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**Pastor**

Rev. Karla S. Leiby

**Director of Music**

William Jacavage

**Greeter**

Bessie Hetzendorf

**Lector**

Mike Erdley

**Acolyte**

Barb Moyer

**Communion Assistant**

Pat Propst

THE ALTAR FLOWERS are presented in honor of our grandson, Brooks Scott Belt, who will celebrate his 2<sup>nd</sup> birthday on April 17<sup>th</sup>, by his Gammie and Pappy Miller.

April's special Monthly Pink Envelope collection is designated for the Shikellamy Food Backback Program.

Social Ministry is having a sub and pizza sale. Take off a night from cooking and enjoy a sub or pizza. Order forms are located on the table in the rear of the sanctuary. Money and orders are due May 5<sup>th</sup>; delivery will

be May 22<sup>nd</sup> from 1-4:00 p.m. *Sell to family, friends and neighbors!*  
Proceeds are going to the programs and activities throughout the year of  
Social Ministry.

Breakfast and intergenerational Sunday School will be held on April 28<sup>th</sup>.  
Everyone is invited to join us following worship service. This is a potluck  
breakfast, please bring a dish to share.

Pentecost is May 19<sup>th</sup>. Order forms for geraniums are on the table in the  
rear of the sanctuary. Money and orders are due May 5<sup>th</sup>.

**PRAYERS** Debbie Ritchie; Pastor Jodi Ellis; Terri Fawcett-Cromwell;  
Sherry Metzler; Cindy Rhodes; Becky Minium; Chuck Allison; Jack  
Simpson; Marley Coxe; Alec Litchard; Tony Milbrandt; Maryellen  
Paulhamus; Melanie Brown; Kathy Spangler

**HOMEBOUND** Doug Manning; Mary Rogers; Nevin Brungard; Mike  
Payne; Elaine Kohl; Dolly Naginey; Nancy Hendricks; William Wagner;  
Phyllis Gordon; Betty Yerg; Shirley Gautsch; Jane Ressler; Peg Feaster;  
David Bartholomew



# Alleluia! Jesus Is Risen!

Frc  
Co



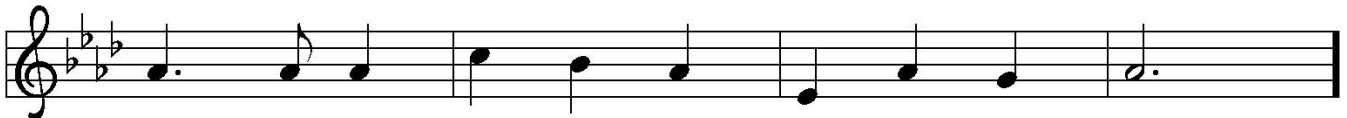
1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,

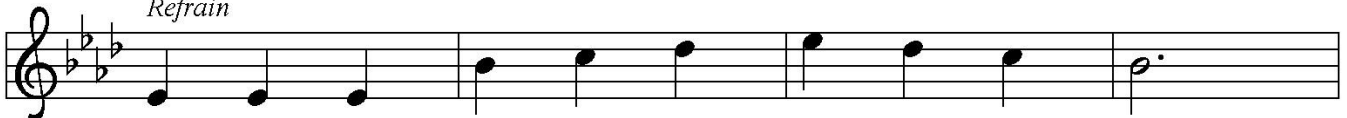


Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

# Touch That Soothes and Heals

## *See My Hands and Feet*



1 Touch that soothes and heals the hurt - ing, hands that  
2 Feed the hun - gry, clothe the na - ked, vis - it  
3 Love and serve with - out dis - tinc - tion all earth's  
4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the  
ones in need of care, give the home - less warmth and  
peo - ple, first and least. Know with - in each act of  
wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:  
shel - ter: Christ will find a wel - come there.  
kind - ness hope and whole - ness are in - creased.  
tid - ings, Christ a - ris - en, still re - veal.

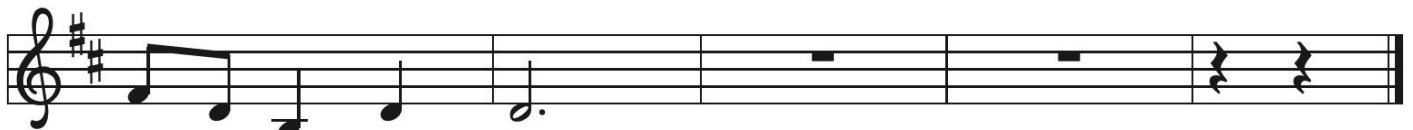
### *Refrain*



“See my hands and feet,” said Je - sus, love a - ris - en from the

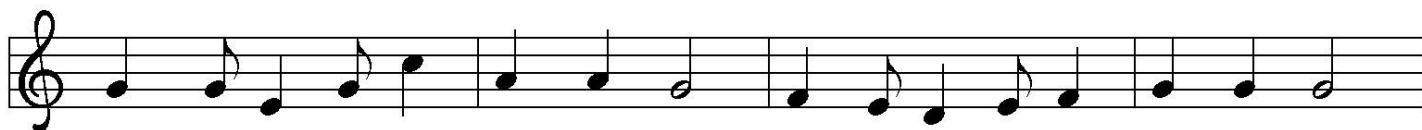


grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

# Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

## *Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTED, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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