

Welcome to  
**St. Luke Cedar Hill**  
Second Sunday in Easter  
April 7, 2024 - 10:00 am  
Holy Eucharist



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*We acknowledge that we gather with respect on the traditional  
territories of the ləkʷəŋən peoples, known in our day as the Esquimalt  
and Songhees Nations, the traditional custodians of these lands.  
We are grateful for their hospitality.*

Prelude (*please be seated*)

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Welcome and Introduction (*The Rev. Daniel Fournier*)

*Please stand as you are able.*

Priest: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

**Opening Hymn:**

**CP 231 That Eastertide with Joy Was Bright**

*(tune: Lasst uns erfreuen)*

**Invitation to Confession**

Priest: Sisters and Brothers,  
in the heart of this season of Easter rejoicing,  
we are reminded  
that faith is sometimes fragile and convoluted.  
If we listen carefully, we realize that Scripture relays  
another truth about people who struggle  
and need to be convinced.  
This is a good Sunday for those of us  
who have ever experienced doubt  
and who need to hear that God still loves  
and forgives us.  
That describes most of us.  
As we prepare to enter into the stories  
of today's liturgy, let us confess our sins.

*Silence is kept.*

Priest: Most merciful God,

**All: Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.**

**We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

**Absolution**

**Priest:** May almighty God have mercy on you,  
Forgive you your sins,  
and bring you to everlasting life,  
through Jesus Christ our Lord.

**All:** **Amen.**

**All sing:** *(Common Praise tune # 425):*

**Glory be to God in heaven,  
peace, goodwill to all the earth,  
mighty God of all creation,  
Father of surpassing worth.  
We exalt you, we adore you,  
we lift high our thanks and praise,  
saints and angels bow before you,  
here on earth our songs we raise.**

**Glory be to Christ forever,  
Lamb of God and Lord of love,  
Son of God and gracious Saviour,  
you have come from heaven above.  
On the cross you died to save us,  
now you reign at God's right hand.  
Hear our prayer, restore, forgive us,  
in your promise firm we stand.**

**Holy One we now acclaim you,  
Lord alone to you we call,  
Holy One in faith we name you,  
God most high, yet near to all.  
Jesus Christ with God the Spirit,  
in the Father's splendour bright,  
for the peace that we inherit  
glory be to God on high!**

### **The Collect of the Day**

Priest: The Lord be with you.

**All: And also with you.**

Priest: Let us pray.

O God,  
our beginning and our end:  
accept our doubts,  
heal our desire for certainty  
and, by your Spirit's gentle touch,  
make us a people forgiven and forgiving;  
through Jesus Christ, the Giver of Peace  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All: Amen.**

*Please be seated.*

### **The Liturgy of the Word**

#### **FIRST READING: ACTS 4: 32-35**

Reader: A Reading from the Book of Acts.

*At the end of the reading:*

Reader: Word of God, Word of Life.

**All: Thanks be to God.**

**PSALM 133**

**Response: *How good it for all is to live together in unity.***

Oh, how good and pleasant it is,  
when brethren live together in unity!  
It is like fine oil upon the head  
that runs down upon the beard,  
Upon the beard of Aaron,  
and runs down upon the collar of his robe. **(Response)**

It is like the dew of Hermon  
that falls upon the hills of Zion.  
For there the Lord has ordained the blessing:  
life for evermore. **(Response)**

**SECOND READING: 1 JOHN 1: 1-2: 2**

Reader: A Reading from the First Letter of John.

*At the end of the reading:*

Reader: Word of God, Word of Life.

**All: Thanks be to God.**

*Please stand as you are able.*

**Gradual Hymn: CP 244 We Walk by Faith, and Not by Sight**

*(tune: Shanti)*

**THE GOSPEL: JOHN 20:19-31**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to John.

**All: Glory to you, Lord Jesus Christ.**

*At the end of the gospel:*

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily: The Rev. Daniel Fournier

Anthem: *This Joyful Eastertide* by C. Wood

*Please stand as you are able.*

### **The Apostles' Creed**

Priest: Let us together profess the faith of our baptisms  
as we say:

**All: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Thanksgiving and Intercession

*Sitting, standing or kneeling, as is your custom.*

*In response to the words, "Christ Jesus,"  
all respond with "**Reveal to them your risen presence**":*

Let us pray with confidence as God's holy people  
for the needs of the Church, all families,  
and for our world...

Thank you, loving God,  
for your renewing presence in our lives,  
and for the many ways you make yourself known to us:  
in words spoken in peace,  
in actions that embody love,  
in creation that awakens wonder within us,  
and in worship that inspires faith and understanding.  
With memories of the grace you have shown us,  
and with confidence in you will yet show us more,  
we pray that all people  
will come to know the life-giving joy we find in Christ.

Christ Jesus,  
**All: Reveal to them your risen presence.**

We pray for those who are feeling  
fearful, worried, or overwhelmed,  
in these days of economic pressure and uncertainty.

Christ Jesus,  
**All: Reveal to them your risen presence.**

We pray for those  
who face violence and unrest each day,  
in countries around the world (especially ...)  
and in our own community.

Christ Jesus,  
**All: Reveal to them your risen presence.**

We pray for our national, provincial,  
and municipal leaders as they seek solutions  
to the challenges in our common life.  
Give them wisdom and compassion.

Christ Jesus,

**All: Reveal to them your risen presence.**

We pray for our congregation,  
for churches in our community,  
and for Christians around the world,  
especially those facing persecution and danger.

Christ Jesus,

**All: Reveal to them your risen presence.**

We pray for our neighbours,  
especially those struggling with rising costs  
and scarce housing,  
and those who know rejection and discrimination.

Christ Jesus,

**All: Reveal to them your risen presence.**

We pray for those who are ill, in pain or in grief.  
We remember before you, silently or aloud,  
those on our hearts today:  
(*A time of silence*)

Bring them comfort and strength,

Christ Jesus,

**All: Reveal to them your risen presence.**

God our Maker, hear our prayers,  
and use us in ways we may not yet even imagine  
to respond to those around us  
with the love we see in Jesus Christ.  
With hopeful hearts we offer all these prayers.

**All: Amen.**

**The Peace** (*Please stand as you are able.*)

Priest: The peace of the Lord be always with you.

**All: And also with you.**

### **The Liturgy of the Eucharist**

#### **Offertory Hymn: CP 312 Sing a New Song unto the Lord**

*(tune: Sing a New Song)*

### **The Preparation of the Table**

#### **Prayer over the Gifts**

Priest: God of grace,

you have freed us from our sins

and made a royal priesthood in Christ.

Accept all we offer you this day,

and strengthen us in the new life you have given us,

through Jesus the risen Christ.

**All: Amen.**

#### **Eucharistic Prayer**

*[Source: Church of Ireland – Book of Common Prayer 2004;*

*(Holy Communion 2 – Eucharistic Prayer 1)]*

Priest: The Lord be with you.

**All: And also with you.**

Priest: Lift up your hearts.

**All: We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Priest: Father, almighty and everliving God,

at all times and in all places

it is right to give you thanks and praise:

And so with all your people,

with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and singing:

*(From Common Praise # 735):*

**All: Holy, holy, holy Lord,  
God of power and might.  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest,  
hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.**

*Congregation may sit or kneel at this time.*

Priest: Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us.

He made there the one complete  
and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted, and in his holy Gospel  
commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:

**All: we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Priest: Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him.

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, Almighty Father,  
for ever and ever.

**Amen.** (*Sung 5 times - From Common Praise # 737*)

**The Lord's Prayer** (*Please stand as you are able.*)

Priest: In the words that our Saviour taught us, we pray:

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**Breaking of the Bread** *(From Common Praise # 747)*

**All: Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.**

**The Giving of Communion**

**Priest:** The table of bread and wine is now ready.  
It is the table of company with Jesus,  
and all who love him.

It is the table of sharing with the poor of the world,  
with whom Jesus identified himself.  
It is the table of communion with the earth,  
in which Christ became incarnate.  
So come to this table,  
you who have much faith  
and you who would like to have more;  
you who have been here often  
and you who have not been for a while;  
you who have tried to follow Jesus,  
and you who have failed;  
Come.  
It is Christ who invites us to meet him here.

God's holy gifts for God's holy people.

**All: Thanks be to God.**

*Please follow the directions of the sidespeople as the congregation is invited to come forward to receive the bread and wine.*

*If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.*

**NOTE:** *Gluten free wafers are available on request.*

*Please remain seated as we sing the hymns during communion.*

**Hymns during Communion:**

**CP 232 Jesus Is Risen from the Grave**

*(tune: Childer)*

**CP 222 All Shall Be Well**

*(tune: Song 46)*

**Prayer after Communion** *(Please stand as you are able.)*

Priest: Life-giving God,  
in the mystery of Christ's resurrection  
you send light to conquer darkness,  
water to give new life  
and the bread of heaven to nourish your people.  
Send us forth as witnesses to your Son's resurrection,  
so that we may show your glory to all the world,  
through Jesus Christ, our risen Lord.

**All: Amen.**

Priest: Glory to God

**All: whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God,  
from generation to generation,  
in the Church and in Christ Jesus,  
For ever and ever.  
Amen.**

**Announcements** *(Please be seated.)*

**Benediction** (*Please stand as you are able.*)

Priest: Go now, sent by the one who was sent by God.  
Walk in the light;  
testify to the resurrection of Christ;  
forgive the sins of all,  
and live at peace with one another.

And may God bless you with life forever;  
May Christ Jesus  
breathe his Spirit and peace into you;  
And may the Holy Spirit  
lead you into the life and light of God.

**All: Amen.**

**Closing Hymn: CP 237 Now the Green Blade Rises**

(*tune: Noël Nouvelet*)

**Dismissal**

Priest:



Go in the peace of Christ, Al-le-lu-i-a, Al-le - lu - i - a.

The musical notation for the Priest's dismissal is on a single treble clef staff. It begins with a common time signature (C) and a key signature of one flat (B-flat). The melody consists of quarter notes and half notes, with a final half note followed by a fermata. The lyrics are written below the staff.

6 Congregation:



Thanks be to God, Al-le-lu-i-a, Al-le - lu - i - a.

The musical notation for the Congregation's dismissal is on a single treble clef staff. It begins with a common time signature (C) and a key signature of one flat (B-flat). The melody is identical to the Priest's version. The lyrics are written below the staff.

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**Postlude**

*Thank you to all who assisted with today's service.*

**IN THE WORLDWIDE ANGLICAN PRAYER CYCLE, we pray** for The Episcopal/Anglican Province of Alexandria - The Rt. Revd. Samy Fawzy – Primate. **In the Anglican-Lutheran Cycle of Prayer, we pray** for The Provincial Synod of the Ecclesiastical Province of Ontario (Anglican); The congregations of the Central Manitoba area of the Manitoba-Northwestern Ontario Synod (Lutheran); **In our Diocesan Prayer Cycle, we pray** for Anna, our Bishop, and for St Christopher and St Aidan, Lake Cowichan and their priest, Rev. Selinde Krayenhoff. **We also pray** for Lutheran Church of the Cross and Pastor Lyle and Pastor Lyndon, and for the Territory of the People, and Bishop Clara Plamondon.

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**THIS WEEK'S PARISH NEWS**

**April 7<sup>th</sup> – April 14<sup>th</sup>**

**(\*\*New Items, \*Revised Items)**

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**Please stay for Coffee Time this Sunday after the 10 am service** – Park on Synod Road for easy access via the side door of the hall.

**\*\*Men's Fellowship Dinner** – The Men's Fellowship will meet Wednesday, April 10<sup>th</sup> at 6 pm at the White Spot on Quadra Street. **Please advise Harry Felsing if you will be attending.**

**\*\*Our Next Reflections, our Sunday afternoon service, will be on Sunday, April 14<sup>th</sup> at 4:30 pm** – This month's Reflections will feature cellist, Elena Antontceva, originally from Russia. After graduating from the Far East Academy of Arts in Vladivostok, Russia, she worked at the Symphony Orchestra as both musician and soloist of the Philharmonic for 25 years in her home city. She had a chance to work as a professor at the University of Art in Vladivostok, teaching young students how to play cello professionally. She participated in international festivals in China, Japan and Korea. She moved to Canada two years ago and she continues to perform here. The readings, prayers, and music of this special Reflection Time will calm your spirit and soothe your soul. **Reflections services in 2024 are on the 2<sup>nd</sup> Sunday of the month.**

**\*We Together 2024 Conference – April 12<sup>th</sup> – 13<sup>th</sup>** at St. John the Divine in Victoria and the Baumann Center. **We Together** is a regular (once every other year) diocesan conference to remind us of the ways we are connected and that we are stronger together. **The Registration Deadline has been extended to April 8<sup>th</sup>.** Visit the **Events page of St. Luke's website** for more information and to register. **Brenda Morgan has registered for the Saturday sessions, and invites others from St. Luke's to register as well.** Please talk to Brenda for more information.

**\*\*Old Cemeteries Society Tour of St. Luke's Cemetery – Sunday, April 21<sup>st</sup> starting at 2 pm.** This tour will feature the stories of the amazing women who are resting in St. Luke's Cemetery. The descendants of these women will tell their stories. Charge for the tour is \$5.

**\*\*The April Faith Tides** is now available online at the **News page of St. Luke's website**. Print copies are available in the church or from the parish office. Or please call the office (250-477-6741) to ask to have a copy delivered. See more information on the **News page of St. Luke's website**.

**\*\*Calling All Photographers –** A note from Daniel: Friends, I am calling on your skills and talents in photography. Beginning after Easter, we will be using your photos for our bulletin covers. Photos will be chosen in relationship to the theme of the Sunday readings. **A list of themes will be posted in future bulletins and through our weekly email notices, along with instructions about how to send in your photos.** Please consider how your selected photos will appear if they were printed in black-and-white. I look forward to receiving your pictures in the weeks ahead.

**\*\*OEB Breakfast Company Certificates are available in the church.** Bring the OEB Breakfast Company certificate to the OEB Victoria location, 856 Yates Street, and receive \$10 off your meal. In addition, **\$5 will be donated to the Shelbourne**

**Community Kitchen.** The certificate is good for 8 weeks from their opening day of March 24<sup>th</sup>. **OEB** stands for: **O**utstanding People; **E**mbracing Evolution, and **B**old Food Integrity. See more information at the **News page of St. Luke's website.**

**Save the Date for St. Luke's Spring Fair – Saturday, April 27<sup>th</sup>, from 10:00 am - 3:00 pm.** Now is the time to think of items you could make for the sale, such as craft items, jams and jellies, or baking which could be frozen. Thank you in advance for your help with this major fundraiser and community event. If you have questions, please talk to Carol Turnham.

**\*Jams and Jellies for the Spring Fair** – It's time to make jams and jellies for the Spring Fair, which will be April 27<sup>th</sup>. **Call Pat Bates for more information.** Pat says that the jam and jelly makers have enough jars so extra jars can be given to the Shelbourne Community Kitchen. Please put extra jars in the Shelbourne Community Kitchen baskets in the church or the hall and they will be taken to The Kitchen.

**Plants for the Spring Fair** – With the onset of spring and warmer weather, if you are dividing plants or planting seeds, please consider doing a few extra for our plant stall at the Spring Fair. We have extra pots if you need them, or if you need help with dividing, **please call Noreen Saville.**

**Spring Food Drive for the Shelbourne Community Kitchen – March 15 – April 15** - The Kitchen is inviting community members including all of us at St. Luke's to **join in their annual Spring Food Drive Campaign.** Donation suggestions include: canned beans (chickpeas, black beans, and kidney beans are great!); canned fruit and vegetables; cans of fish or meat; instant meals; granola bars and cereal; pasta and pasta sauce; peanut butter; oil/vinegar; juice, coffee, herbal tea; rice, oats, and other grains. **Please continue to fill the basket at the back of the church and in the hall** to help keep the Kitchen Pantry Program shelves stocked for the months to come with healthy food for families. See more information at the **News page of St. Luke's website.**

**A Note From Genessa Poilievre** – I need your help. I am taking part in 3 big adventures this year which require fundraising to cover the cost. I am going on an 8-day Ukulele trip to the USA, a 3-day band trip to Vancouver, and an 8-day Scouting Adventure at Camp Barnard in Sooke. **I am raising funds to help pay for these adventures by collecting refundable cans and bottles.** If you would like to help, please bring your empty refundable cans and bottles to church on any Sunday or call us to arrange for us to pick them up. If you aren't sure what is refundable, you can check at <https://bottledepot.ca/we-recycle/beverage-containers/> Thank you for your help, Genessa.

**Fabric Needed** – Brenda Morgan is making tea-cosies for the Craft Group to sell at the Spring Fair, and she is requesting **interesting, unusual fabric** from anyone who has extra material at home that they don't need. Batting would be particularly useful, and thread would not go amiss either. Please **contact Brenda** for more information.

**Save the Dates for this Year's Amazing Journey Day Camp – July 22<sup>nd</sup> – 26<sup>th</sup>** in the mornings, 9 am to noon. St. Luke's joins with Church of the Cross each summer for a week-long day camp hosted at one of the churches. **This year's camp will be held at Church of the Cross.** If you have children, grandchildren, or friends with children ages 4 through 11, please consider reserving this week for them to participate in the day camp. **Children born January 1, 2013 to June 30, 2020 are eligible to be campers.** We will also be looking for Middle School students to be Leaders in Training and High School students to be Small Group Leaders. Stay tuned for more information on our theme and activities.

**\*\*RCCO Organ Crawl** – The Victoria Chapter of the RCCO presents a unique way to celebrate International Organ Day, a walkable tour of three historic pipe organs. April 20<sup>th</sup> 9:30 am - 12:30 pm. Tour starts at Church of Our Lord, 626 Blanshard Street. See more information at the **Events page of St. Luke's website.**

**Archbishop Linda Nicholls Will Visit the Diocese April 19<sup>th</sup> – 24<sup>th</sup>** – Events to note include: 4 pm Choral Evensong at Christ Church Cathedral on April 21<sup>st</sup> and Meet Our Primate at St. Peter Lakehill on Tuesday, April 23<sup>rd</sup> from 10 am to 12 noon. Registration is required for this event. See more information at the **Events page of St. Luke's website.**

## Welcome To St. Luke Cedar Hill



Thank you for visiting today.  
For more information about St. Luke's,  
visit St. Luke's website:  
<https://www.stlukesvictoria.ca>,  
send an e-mail: [admin@stlukecedarhill.ca](mailto:admin@stlukecedarhill.ca),  
or phone: 250-477-6741.

We hope you will visit again!

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**Rector:** **The Reverend Daniel Fournier**  
**E-mail:** [incumbent@stlukecedarhill.ca](mailto:incumbent@stlukecedarhill.ca)

***For Pastoral Care Needs, please contact the office***

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### READINGS FOR NEXT SUNDAY April 14<sup>th</sup>, 2024

Acts 3: 12-19  
Psalm 4  
1 John 3: 1-7  
Luke 24: 36b-48

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### FLOWERS

*Flowers at St. Luke's are coordinated by Ann Séguin.*