



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*Doing God's Love for 125 years*

*March 31, 2024*

*Easter Sunday*

***10:00 a.m. Family Eucharist***

*Celebrant: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

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Warden	Yasmine Bia	778-288-6358	<a href="mailto:ybia2003@yahoo.ca">ybia2003@yahoo.ca</a>
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# WELCOME

*We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off".*

*After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!*

## **Ministering today at our 10:00 a.m. service:**

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Liturgical Assistant:</i>	<i>Jill Parsons</i>
<i>Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Crucifer and Server:</i>	<i>Hazel Breakey</i>
<i>Music Director</i>	<i>Galina Martyniuk (Piano, Organ)</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Guest Musician:</i>	<i>Genevieve Makay</i>
<i>Readers:</i>	<i>Howard Dallimore, Leeann Price</i>
<i>Intercessor:</i>	<i>Alnn Hasle</i>
<i>Eucharistic Administrators:</i>	<i>Madeline Cooper, Bob Hardy</i>
<i>Welcome Table:</i>	<i>Leeann Price, Maria Morellato</i>

**Flowers in the Sanctuary today** The 2024 Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers. Thank you.

**Offertory Plate sits at the back of the church:** Your thoughtful and generous gifts to St. John's enable our worship and ministry to our world. One-time or recurring donations can be made by visiting our website [www.stjohnnv.ca](http://www.stjohnnv.ca), or by scanning this QR code on your smartphone. Contact Bev Provost or the church office for personal offertory envelopes or other donation information.



## **Prelude & Announcements**

# Processional Hymn

CHRISTIAN YEAR Easter

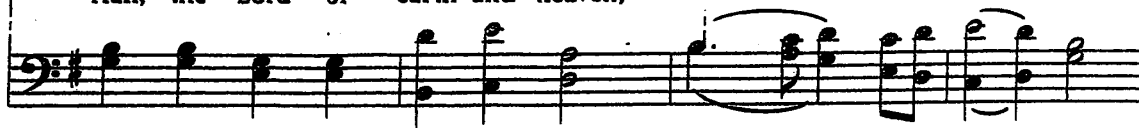
## 206 Christ the Lord Is Risen Today



1 Christ the Lord is risen to - day,

Lives a - gain our glo - rious King, al - le - lu - ia!

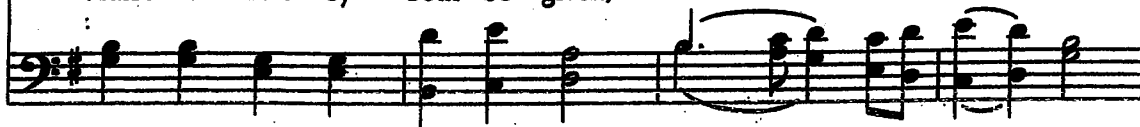
Hail, the Lord of earth and heaven,



earth and heaven in cho - rus say,

Where, O death, is now thy sting? al - le - lu - ia!

Praise to thee by both be given,

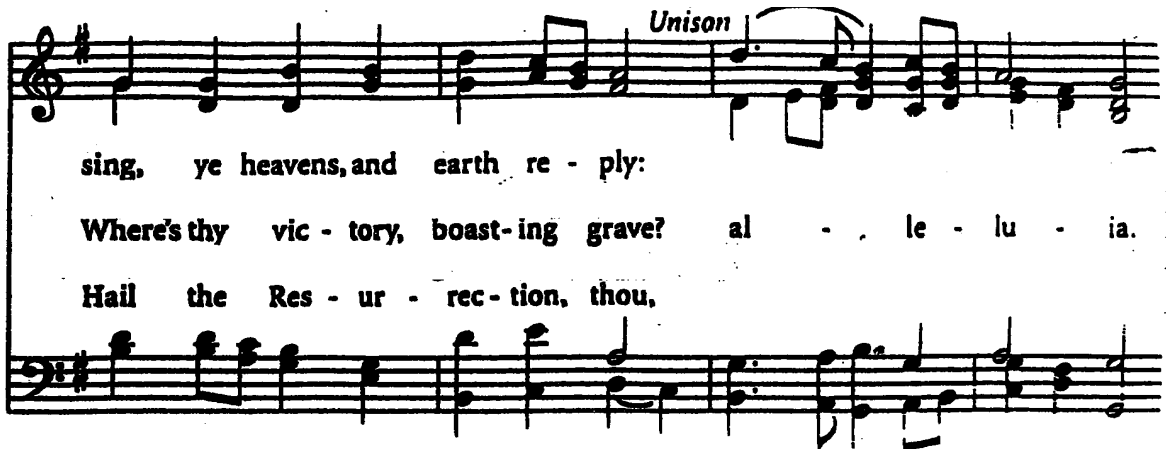


Raise your joys and tri - umphs high:

Once he died our souls to save, al - le - lu - ia!

Thee we greet tri - um - phant now,





## ***Territorial Acknowledgement***

Celebrant

The community of St. John's acknowledges that we live, work and worship on the ancestral and unceded land of the Coast Salish Peoples: The Musqueam, Squamish, and Tseil-Waututh Nations. May the reconciling love of Christ be reflected in our words and in our actions.

## ***Lighting of the Paschal Candle***

Celebrant

Christ our Passover has been sacrificed for us;  
therefore let us keep the feast.

All

The light of Christ is in our midst.  
**Thanks be to God.**

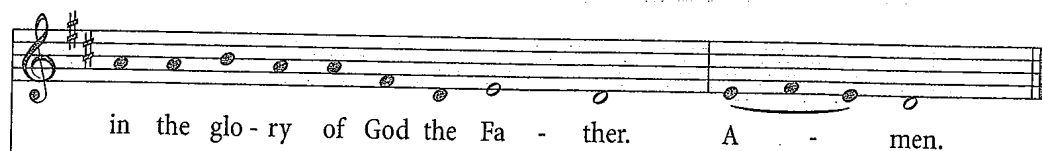
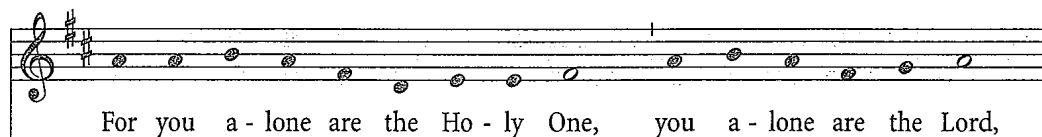
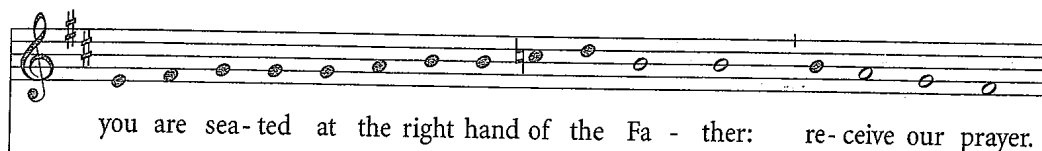
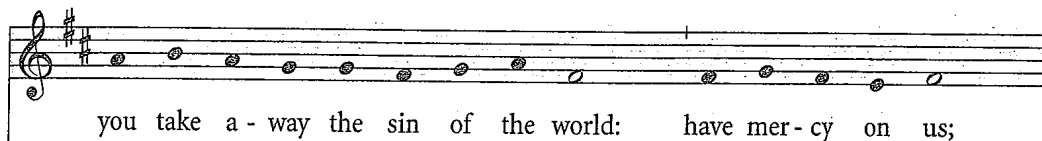
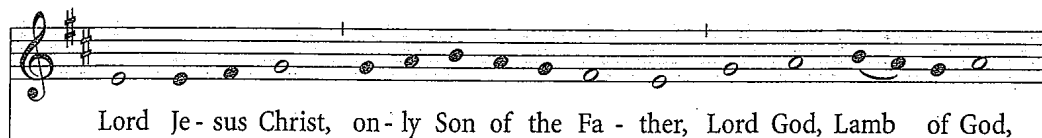
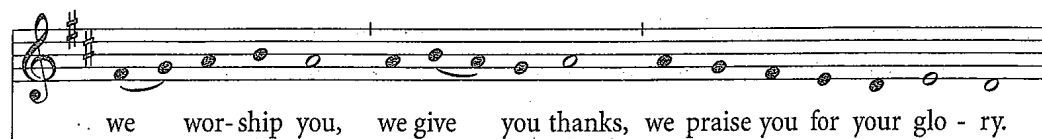
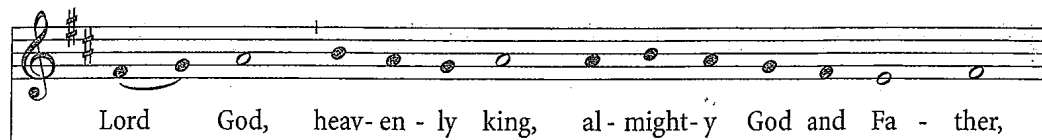
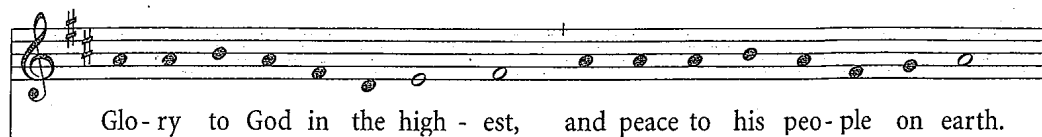
## ***The Gathering of the Community***

Celebrant Alleluia! Christ is Risen!  
**All Christ is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.  
**All May he fill our hearts with joy.**

Celebrant Almighty God,  
**All to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

## 686 Glory to God



## ***Collect***

Celebrant  
**All**

Lord of life and power,  
**through the mighty resurrection of your Son,  
you have overcome the old order of sin and death  
and have made all things new in him.  
May we, being dead to sin  
and alive to you in Jesus Christ,  
reign with him in glory,  
who with you and the Holy Spirit is alive,  
one God, now and for ever. Amen.**

## ***The Proclamation of the Word***

***The First Reading:*** Read by [Howard Dallimore](#).

A reading from the Acts of the Apostles.

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts 10:34-43

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

# Psalm 118:1-2, 14-29 **118G**

## A Responsorial Setting

### Alternate Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

### Alternate Tone

A A/G# D7/F# E

### Refrain

- <sup>1</sup> Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.
- <sup>2</sup> Let Israel now declare,  
"God's mercy endures forever."
- <sup>14</sup> The LORD is my strength and my song,  
and has become my salvation.
- <sup>15</sup> Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the LORD acts valiantly!"
- <sup>16</sup> The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!"
- <sup>17</sup> I shall not die, but live,  
and declare the works of the LORD. *Refrain*
- <sup>18</sup> The LORD indeed punished me sorely,  
but did not hand me over to death.
- <sup>19</sup> Open for me the gates of righteousness:  
I will enter them and give thanks to the LORD.
- <sup>20</sup> "This is the gate of the LORD;  
here the righteous may enter."
- <sup>21</sup> I give thanks to you, for you have answered me  
and you have become my salvation. *Refrain*
- <sup>22</sup> The stone that the builders rejected  
has become the chief cornerstone.
- <sup>23</sup> By the LORD has this been done;  
it is marvelous in our eyes.
- <sup>24</sup> This is the day that the LORD has made;  
let us rejoice and be glad in it. *Refrain*



## **The Second Reading:** Read by [Leeann Price](#).

A reading from the First Letter of Paul to the [Corinthians](#).

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15:1-11

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

**Gradual Hymn** All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

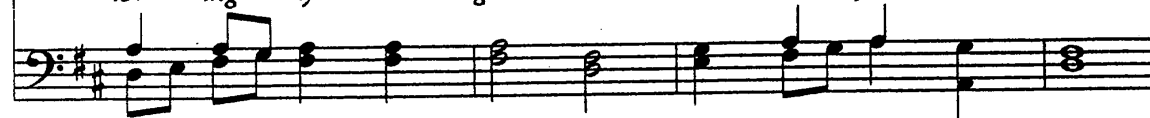
## 210 Yours Be the Glory, Risen, Conquering Son



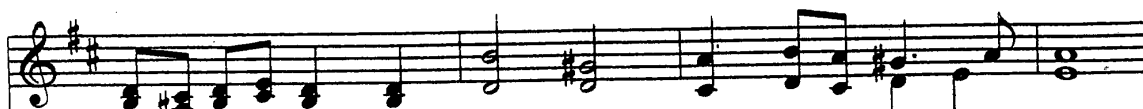
1 Yours be the glo - ry, ris - en, con - quering Son:  
2 See! Je - sus meets us, ris - en from the tomb;



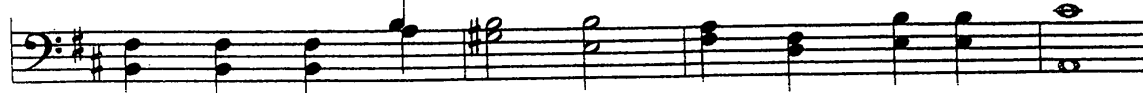
end - less is the vic - tory o - ver death you won.  
lov - ing - ly he greets us, scat - ters fear and gloom.



An - gels robed in splen - dour rolled the stone a - way,  
Let the church with glad - ness hymns of tri - umph sing,



kept the fold - ed grave - clothes where your bo - dy lay.  
for her Lord is liv - ing; death has lost its sting!



## Refrain

Yours be the glo - ry, ris - en, con - quering

end - less is the vic - tory o - ver death you won.

Text: Edmond Louis Budry (1854–1932); Eng. tr. Richard Birch Hoyle (1875–1939),  
 rev. *Hymns for Today's Church*. Rev. © 1982 Hope Publishing Co.  
 French text © World Student Christian Federation from *Cantate Domino*.  
 Music: George Frideric Handel (1685–1759), alt.; *Harmonia Sacra*, 1753.

55 65 65 65 with refrain  
 MACCABAEUS

## The Gospel — Easter *Sunday*

Liturgical Assistant	The Lord be with you.
<b>All</b>	<b>And also with you.</b>
Liturgical Assistant	The Holy Gospel of our Lord Jesus Christ according to <a href="#">John</a> .
<b>All</b>	<b>Glory to you, Lord Jesus Christ.</b>

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father.



But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

John 20:1-18

Liturgical Assistant

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

***Sermon***

The Reverend Patrick Blaney

***Time for Reflection***

**Choir Anthem:**

*We Have Seen the Risen Lord*  
Words & Music by Stan Pethel

Celebrant Let us confess the faith of our baptism, as we say,  
**All I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Prayers of the People

## Jesus, Remember Me 167

Ostinato Refrain

Je - sus, re - mem-ber me when you come in - to your King-dom.

Je - sus, re - mem-ber me when you come in - to your King-dom.

Text: Luke 23:42; Taizé Community, 1981  
Tune: Jacques Benoit, b. 1923  
© 1981. Les Presses de Taizé

**The Church:** Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate, We pray for Bishop Christopher Harper appointed National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest and Bishop John who is our Celebrant and Preacher today. For Jill in her discernment, work and studies to become an Anglican Priest. We pray for our sisters and brothers of St. Martin's as we merge together as one congregation. May we discern our way forward in partnership to do your will and do your love. Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan The Reverend Tristan Bati-el. **Thanksgiving for our life together in Christ.**

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Come to the Easter Party (Excerpt) (Ann Weems)*

*Easter Scares us  
 Because we're the people who can't believe  
 That God gives us abundant Life;  
 We think we have to earn it.  
 In our pull-yourself-up-by-your-own-bootstraps society  
 It's hard to remember that God doesn't buy the self-made man.  
 So we in the church spend our lives showing God  
 What good people we are,  
 What achievers we are,  
 How much we deserve God's love.  
 We want to pay our own way,  
 But Easter says it's already been paid!  
 Easter says, no matter how prodigal,  
 We can go home again!  
 So come to the Easter party!  
 Let's celebrate that amazing grace  
 That in Christ's resurrection  
 We are still loved even at our most outrageous.  
 The Lord has given us the music;  
 All we need do is dance it!  
 Come to the Easter party!*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: John & Pat Riddell, Raili Mazurek, John and Lynne Shozawa, Laurie Stringer, Ann Burch, Mir and his family, Margaret Mainwaring.

**The Dearly Departed:** Andy Mazurek and those we no longer see. They will live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: [Doreen Stringer](#), [Russell & Svetlana Thornton](#), [Barbara Tobias](#).



# Sharing of The Peace

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant                      May the peace of Christ always be with you.

All                                And also with you.

## Offertory Hymn

### RAISE 312 Sing a New Song unto the Lord

*Descant*

Sing a new song; sing

*Refrain*

Sing a new song un - to the Lord; let your song be

al - le - lu - ia! Sing a

sung from moun - tains high. Sing a new song

new song. Al - le - lu - ia!

un - to the Lord, sing - ing al - le - lu - ia.

*Last time*

The musical score is written for voice and piano. It begins with a 'Descant' section for the vocal line, followed by a 'Refrain' section. The piano accompaniment consists of two staves (treble and bass clef). Chords are indicated by letters above the notes: G, D, B7, Em, Am7, and D. The score includes a 'Last time' marking at the end of the final phrase. The key signature has one sharp (F#), and the time signature is 3/4.



*G Unison*      *D*      *Am7*      *D*      *Em*

1 Yah - weh's peo - ple dance for joy. O come be -  
 2 Rise, O chil - dren, from your sleep; your Sav - iour  
 3 Glad my soul, for I have seen the glo - ry

*Am7*      *D*      *G*      *D*      *Am7*

fore the Lord and play for him on glad tam - bou -  
 row has come. He has turned your sor - row to  
 of the Lord. The trum - pet sounds; the dead shall be

*D*      *C*      *Am7*      *Dsus4*      *D*      *To refrain*

rines, and let your trum - pet sound.  
 joy, and filled your soul with song.  
 raised. I know my Sav - iour lives.

Text and music: Daniel L. Schutte (1947- ). © 1972, 1974, 1979 Daniel L. Schutte and New Dawn Music.  
 Administered by Oregon Catholic Press.  
 Arr. Theophane Hytrek, OSF (1915-1992).

76 96 with refrain  
 SING A NEW SONG

# ***The Celebration of the Eucharist***

## ***Preparation of the Gifts***

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.*

## ***Doxology***

**All**                      **Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## ***The Prayer Over the Gifts***

Celebrant              God our strength and salvation,  
**All**                      **receive all we offer you this day,  
and grant that we who have confessed your  
name, and received new life in baptism,  
may live in the joy of the resurrection,  
through Jesus Christ the Lord. Amen.**

## ***The Great Thanksgiving/Eucharistic Prayer 2 (DoNW)***

Celebrant  
**All**

May God be with you.  
**And also with you.**

Celebrant  
**All**

Lift up your hearts.  
**We lift them up to God.**

Celebrant  
**All**

Let us give thanks to God our Creator.  
**It is right to offer thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, male and female, and taught us to walk in your ways. But we rebelled against you and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you call us to live in the fullness of your love.

And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**All**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes  
in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**

Celebrant

Glory and honour and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favour upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John the Evangelist and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory and praise, for ever and ever.

**All**

**Amen.**

Celebrant

**All**

As our Saviour taught us to pray, let us sing,

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant Lord, we died with you on the cross.

**All Now we are raised to new life.**

Celebrant We were buried with you in your tomb.

**All Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

### ***The Communion***

Celebrant The Gifts of God, for the people of God.

**All Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note that intinction, (dipping of the bread into the wine), is not allowed.*

## **Communion Hymns**

### **Like, Oh, Take Me As I Am**

**814**

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written on four staves. The first two staves correspond to the first line of lyrics, and the last two staves correspond to the second line. The music is in a key with two flats (B-flat and E-flat) and a common time signature. It features a melody line and a harmonic accompaniment.

Text: John L. Bell, b. 1949  
Music: John L. Bell  
Text and music © 1999 Iowa Community Admin. GIA Publications, Inc.

TAKE ME AS I AM  
7774

### **Choir Anthem:**

*Pachelbel's Canon of Peace*

From Canon in D

By Johann Pachelbel (1653 - 1706)

Edited & arranged by Patrick M. Liebergen



Easter CHRISTIAN YEAR

## Now the Green Blade Rises 237



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, Love by ha - tred slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth ma - ny days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



## Refrain



love is come a - gain like wheat a - ris - ing green.



Text: John M. C. Crum (1872-1958), alt.  
 Music: Melody French (15th cent.); Harm. Martin Shaw (1875-1958).  
 Text and harm. © 1928 Oxford University Press.

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 NOËL NOUVELET

## ***Prayer after Communion***

Celebrant

**All** God of life,  
**bring us to the glory of the resurrection**  
**promised in this Easter sacrament.**  
**We ask this in the name of Jesus Christ the risen**  
**Lord. Amen.**

## ***The Doxology***

Celebrant

**All** Glory to God,  
**Whose power, working in us,**  
**can do infinitely more**  
**than we can ask or imagine.**  
**Glory to God from generation to generation,**  
**in the Church and in Christ Jesus,**  
**for ever and ever. Amen.**

## ***Blessing***

# Recessional Hymn

CHRISTIAN YEAR EASTER

## 203 Jesus Christ Is Risen Today

Descant

3 But the pains which he en - dured, al - le - lu - ia!

1 Je - sus Christ is risen to - day, al - le - lu - ia!  
 2 Hymns of praise then let us sing, al - le - lu - ia!  
 3 But the pains which he en - dured, al - le - lu - ia!

our sal - va - tion have pro - cured; al - le - lu - ia!

our tri - um - phant ho - ly day, al - le - lu - ia!  
 un - to Christ our heaven - ly King, al - le - lu - ia!  
 our sal - va - tion have pro - cured; al - le - lu - ia!

now a - bove the sky he's king, al - le - lu - ia!

who did once, up - on the cross, al - le - lu - ia!  
 who en - dured the cross and grave, al - le - lu - ia!  
 now a - bove the sky he's king, al - le - lu - ia!

Text: *Lyra Davidica*, 1708, alt.  
 Music: *Lyra Davidica*, 1708; desc. Derek Holman (1931-) ©.

777 with Alleluia  
 Easter Hymn



where the an - gels ev - er sing. Al - le - lu -

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!

## ***Dismissal***

Celebrant  
**All**

*Words of dismissal.*  
**Thanks be to God. Alleluia! Alleluia!**

## ***Postlude***

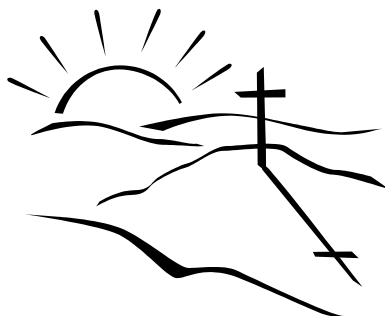
*Sing with Festive Cheer*

From Les Danaïdes

Music by Antonio Salieri (1750-1825)

Words by Patrick M. Liebergen

Edited & arranged by Patrick M. Liebergen



***Easter Flower Donations***

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