



**Resurrection of our Lord: Easter Sunday**  
**Sunday March 31, 2024**  
**Redemption Lutheran Church**  
**8001 Bustleton Ave.**  
**Philadelphia PA 19152**  
[www.redemptionphiladelphia.org](http://www.redemptionphiladelphia.org)



## WELCOME/ANNOUNCEMENTS

**Prelude** - *Sicut Cervus* - Palistrina

Translation of prelude:

*As a heart longs for the flowing streams, so longs my soul for thee, O God.*

## GATHERING

(The Holy Spirit calls us together as the people of God)

## Remembrance of Baptism

*The assembly stands.*

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: Blessed be the holy Trinity, ☩ one God, the wellspring of grace, our Easter and our joy. **C: Amen.**

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

P: Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood

into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **C: Amen.**

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

## GATHERING SONG *Christ is Risen, Alleluia* (ELW 382)

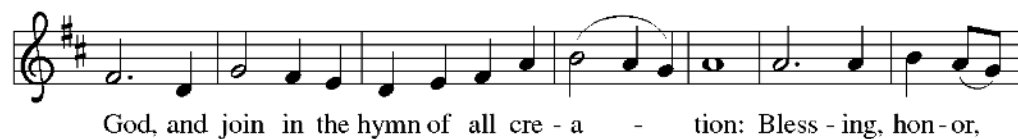
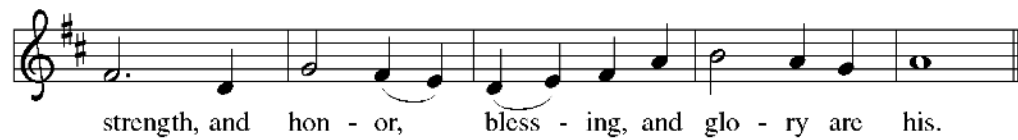
## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## HYMN OF PRAISE





## PRAYER OF THE DAY

A: Let us pray.

*A brief silence is kept before the prayer.*

A: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

*The assembly is seated.*

## WORD

(God speaks to us in scripture reading, preaching, and song.)

### FIRST READING: Acts 10:34-43

P: A reading from Acts

*34Peter began to speak to [the people]: “I truly understand that God shows no partiality, 35but in every nation anyone who fears him and does what is right is acceptable to him. 36You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. 37That message spread throughout Judea, beginning in Galilee after the baptism that John announced: 38how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. 39We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; 40but God raised him on the third day and allowed him to appear, 41not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. 42He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. 43All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”*

P: The word of the Lord.

**C: Thanks be to God.**

### SECOND READING: John 1: 1-14 - Sung by our guest Quartet

*The Glory of the Father - Hovland*

*The Word was made flesh and dwelt among us  
We beheld the glory of the Father, Full of Grace and Truth*

*In the beginning was the word. The Word Was With God.  
In Him was Light and the Light was the Light of All.  
He came to his own and his own received him not.*

### GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*



### GOSPEL: Mark 16: 1-8

P: The holy gospel according to Mark

**C: Glory to you, O Lord.**

*1When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. 2And very early on the first day of the week, when the sun had risen, they went to the tomb. 3They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” 4When they looked up, they saw that the stone, which was very large, had already been rolled back. 5As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. 6But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. 7But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” 8So they went out and fled from the tomb, for terror and amazement had*

*seized them; and they said nothing to anyone, for they were afraid.*

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## SERMON

Pastor Joey Klinger

**Baptism of Brody Michael Tepper** - See Insert

## PRAYERS OF INTERCESSION

*The assisting minister leads the prayers. Each prayer ends with the words, “God of Grace,” and the congregation responds, “Hear our Prayer.”*

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

P: The peace of Christ be with you always.

**C: And also with you.**

*The people may greet one another with a sign of Christ’s peace, and may say, “Peace be with you,” or similar words.*

*The assembly is seated.*

## MEAL

(God feeds us with the presence of Jesus Christ.)

## OFFERING

*Hallelujah Chorus* - Handel

## OFFERING PRAYER

P: Let us pray.

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

**C: Amen.**

## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

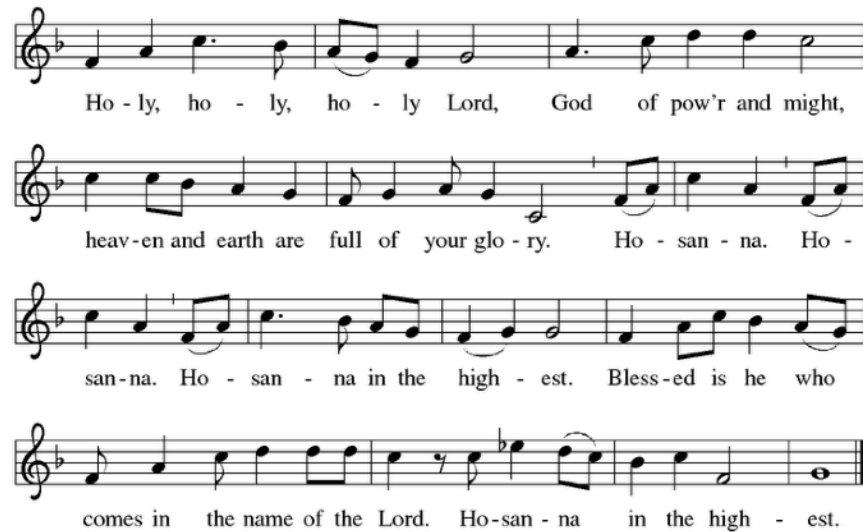
**C: It is right to give our thanks and praise.**

## PREFACE

*The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



## THANKSGIVING AT THE TABLE

P: We give you thanks, Father,  
through Jesus Christ, your beloved Son,  
whom you sent in this end of the ages  
to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you,  
through whom you created all things,  
and in whom you take delight.

He is your Word, sent from heaven to a virgin's womb.  
He there took on our nature and our lot  
and was shown forth as your Son,  
born of the Holy Spirit and of the virgin Mary.  
He, our Lord Jesus, fulfilled all your will

and won for you a holy people;  
he stretched out his hands in suffering  
in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted,  
in order to destroy death, to break the bonds of the evil one,  
to crush hell underfoot, to give light to the righteous,  
to establish his covenant, and to show forth the resurrection,  
taking bread and giving thanks to you, said:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

In the same way he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, then, his death and resurrection,  
we take this bread and cup, giving you thanks that you have made us worthy  
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church;  
gather into one all who share this bread and wine;  
fill us with your Holy Spirit to establish our faith in truth,  
that we may praise and glorify you through your Son Jesus Christ;  
through whom all glory and honor are yours, almighty Father,  
with the Holy Spirit, in your holy church, both now and forever.

**Amen.**

**LORD’S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God’s table.

*The assembly may be seated. The bread is broken for communion.*

**COMMUNION**

*You have the option to either come forward and receive the bread and wine from Pastor and commune via intinction. This means dipping the bread in the wine and then eating both. You may also come forward for a blessing. Finally, you can also remain in your seat in prayer.*

**Communion Hymns**

ELW 483, 471, 496, 472

**PRAYER AFTER COMMUNION**

P: The Body and Blood of our Lord Jesus Christ, straighten you and keep you in his grace. **C: Amen.**

P: Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend  
**C: Amen.**

**SENDING**

(God blesses us and sends us in mission to the world.)

**BLESSING**

P: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

P: The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope  
✠ bless you now and always.

**C: Amen.**

**SENDING SONG** *Now All the Vault of Heaven Resounds* (ELW 367)

**DISMISSAL**

P: Alleluia! Go in peace. Rejoice and be glad.

**C: Thanks be to God. Alleluia!**

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**Our Quartet**

Music Director and Organist - Reese Revak

Soprano - Emily Damasco

Mezzo Soprano - Katie Trigg

Tenor - Hongrui Ren

Baritone - Nathan Schludecker