



St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043 410-465-2273
church@stpetersec.org

The Reverend Derek H. Miller: Rector
Tom Hesson: Music Director & Organist

Maundy Thursday

March 28, 2024

Holy Eucharist (Rite II) — 7 PM

Welcome to St. Peter's. We are glad you are here!

Our worship uses the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal). If you have any questions, please ask any of our members who will be glad to help. Children are always welcome in worship.

Worship with us live online at: [YouTube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity) or www.stpetersec.com/live
Connect with StPetersEC on: Facebook, X, & Instagram

Celebrating the Institution of the Lord's Supper

This evening's Eucharist begins the *Sacred Triduum* or Three Sacred Days of our redemption. This is a celebration: a celebration of our Lord's institution of the Sacrament of his Body and Blood and the *Mandatum*, the New Commandment, that we love one another as Christ loved us. This is a celebration; but it is overshadowed by the Cross.

After Holy Communion this evening, the liturgy will not end (it continues tomorrow, Saturday, and Sunday when it comes to its conclusion). The Sacrament which remains tonight will be placed on the Altar of Repose where it will be available for Holy Communion on Good Friday. You are invited to stay and pray before the Sacrament at the conclusion of the service or return during the night Watch in St. Luke's chapel, which will last until 7:00AM on Good Friday.


Prelude: Voluntary

Processional Hymn

Where charity and love prevail

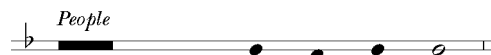
Hymnal 581

Celebrant



Bless the Lord who forgives all our sins.

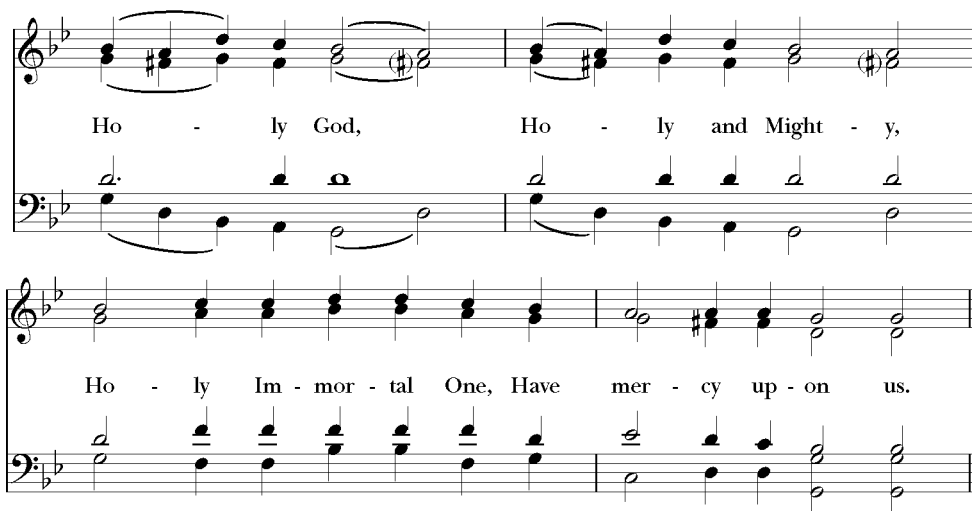
People



His mercy en - dures for ev - er.

Trisagion

Hymnal S-102



Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you***

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*After each reading, the Lector says "The Word of the Lord" and the People respond: **Thanks be to God.***



- 1 I LÖVE the Lord, because he has heard the
voice of my suppli-*ca*-tion, *
because he has inclined his ear to me
whenever I *called* up-on him.
- 10 How shall I re-*pay* the^Lord *
for all the good things *he* has done^for me?
- 11 I will lift up the cup of sal-*va*-tion *
and call upon the *Name* of the Lord.
- 12 I will fulfill my vows to the *Lord* *
in the presence of *all* his peo-ple.
- 13 Precious in the sight of the *Lord* *
is the death *of* his serv-ants.
- 14 O Lord, I am your *serv*-ant; *
I am your servant and the child of your handmaid;
you have *freed* me from^my bonds.
- 15 I will offer you the sacrifice of thanks-*giv*-ing *
and call upon the *Name* of the Lord.
- 16 I will fulfill my vows to the *Lord* *
in the presence of *all* his peo-ple,
- 17 In the courts of the *Lord's* house, *
in the midst of you, O Je-ru^sa-lem.

Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*After each reading, the Lector says “The Word of the Lord” and the People respond: **Thanks be to God.***

Sequence Anthem

A New Command I Give You

All remain standing for the procession and proclamation of the Holy Gospel.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: ***Glory to you, Lord Christ.***

Gospel

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

At the end of the Gospel reading, the Gospeller and people say the following responsory:

Gospeller: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

The Homily

The Reverend Derek H. Miller

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Form I

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Ellicott City, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Blessed Peter, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

The ministers and people share the peace of Christ as a sign of reconciliation and with the hope of continuing this work in the world.

Announcements

Offertory Voluntary

Presentation Hymn *Thou, who at thy first Eucharist didst pray* Hymnal 315

The Great Thanksgiving *Eucharistic Prayer A* Hymnal S-120

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues the consecratory prayer telling of God's interaction with humanity throughout history, our need for redemption in Jesus Christ, and consecrates the bread and wine with the words Jesus used at the Last Supper. Full text is found in the BCP on page 362&363.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Lord's Prayer

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

Hymnal S-158

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Invitation to Communion

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

*The Lord Jesus, after he had supped with his disciples,
and had washed their feet, said unto them:*

Know ye what I your Lord and Master have done to you?

I have given you an example that ye should do

as I have done to you.

Communion Hymn

My God, thy table now is spread

Hymnal 321

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Repose of the Sacrament

The People kneel for the singing of the following hymn, while the sacrament is carried to the altar of repose.

Hymn

Sing my tongue the Glorious Battle

Hymnal 166

The Stripping of the Altar

The people remain kneeling for the chanting of Psalm 22 (on the following pages).

The appointed person reads the account of the Agony in the Garden (Matthew 26:30-46) before processing out with the sanctuary candle to the place of the Night Watch vigil.

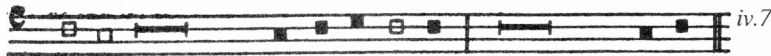
Then, all depart in silence .

You are invited to keep watch in St. Luke's chapel until tomorrow morning at 7am.

Antiphon, sung first by cantor/choir, and repeated by all



THEY di-vide my *gar*-ments^a-mong them; * they cast lots *for* my cloth-ing.



- 1 MY GÖD, my God, why have *you* for-sak-en^me? *
and are so far from my cry and from the words of my *dis*-tress?
- 2 O my God, I cry in the daytime, but you *do* not an-swer; *
by night as well, but I find *no* rest.
- 3 Yet you *are* the Ho-ly^One, *
enthroned upon the praises of Is-ra-el.
- 4 Our forefathers *put* their trust in^you; *
they trusted, and you deliv-ered them.
- 5 They cried out to you and *were* de-liv-ered; *
they trusted in you and were not put *to* shame.
- 6 But as for me, I am a worm *and* no man, *
scorned by all and despised by the *peo*-ple.
- 7 All who see me laugh *me* to scorn; *
they curl their lips and wag their heads,^säy-ing,
- 8 "He trusted in the Lord; let *him* de-liv-er^him; *
let him rescue him, if he delights *in* him."
- 9 Yet you are he who took me out *of* the womb, *
and kept me safe upon my moth-er's breast.
- 10 I have been entrusted to you ever since *I* was born; *
you were my God when I was still in my moth-er's womb.
- 11 Be not far from me, for trou-ble is near, *
and there is none *to* help.
- 12 Many young *bulls* en-cir-cle^me; *
strong bulls of Bashan sur-round me.
- 13 They open *wide* their jaws at^me, *
like a ravening and a roaring *li*-on.
- 14 I am poured out like water; all my bones are *out* of joint; *
my heart within my breast is melt-ing wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof *of* my mouth; *
and you have laid me in the dust of *the* grave.

- 16 Packs of dogs close me in,
and gangs of evildoers cir-*cle* a-round me; *
they pierce my hands and my feet; I can count all *my* bones.
- 17 They stare *and* gloat o-ver^ me; *
they divide my garments among them;
they cast lots for my *cloth*-ing.
- 18 Be not *far* a-way, O^ Lord; *
you are my strength; hasten to *help* me.
- 19 Save me *from* the sword, *
my life from the power of *the* dog.
- 20 Save me *from* the li-on's^ mouth, *
my wretched body from the horns of ^*wild* bulls.
- 21 I will declare your Name *to* my breth-ren; *
in the midst of the congregation I will *praise* you.
- 22 Praise the Lord, *you* that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give ^*glö*-ry.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he *hide* his face from^ them; *
but when they cry to him he *hears* them.
- 24 My praise is of him in the *great* as-sem-bly; *
I will perform my vows in the presence
of those who wor-*ship* him.
- 25 The poor shall eat and be satisfied,
and those who seek the *Lord* shall praise him: *
"May your heart live for *ev*-er."
- 26 All the ends of the earth shall remember and turn *to* the Lord, *
and all the families of the nations bow be-*fore* him.
- 27 For kingship belongs *to* the Lord; *
he rules over the *na*-tions.
- 28 To him alone all who sleep in the earth bow *down* in wor-ship; *
all who go down to the dust fall be-*fore* him.
- 29 My soul shall live for him; my descend-*ants* shall serve him; *
they shall be known as the Lord's for *ev*-er.
- 30 They shall come and make known to a people *yet* un-born *
the saving deeds that he *has* done.

All repeat antiphon

Upcoming Worship Schedule

Friday, March 29th, 2024 (Good Friday)

12:00 Noon Stations of the Cross

Church

Friday, March 29th, 2024 (Good Friday)

7:00 PM Communion

Church

Saturday, March 30th, 2024 (Holy Saturday)

9:00 AM Morning Prayer

Church

Saturday, March 30th, 2024 (The Easter Vigil)

8:00 PM New Fire, Light, and Resurrection

Church

Sunday, March 31st, 2024 (Easter Sunday)

9:45 AM Holy Eucharist & Baptism

Coffee Hour to Follow in St. Joseph's Hall

Sunday, April 7th, 2024 (Easter 2)

9:45 AM Holy Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Sunday, April 14th, 2024 (Easter 3)

9:45 AM Holy Eucharist

Coffee Hour to Follow in St. Joseph's Hall

Loose-Plate Offerings

Offerings given in the plate that are not designated will go to support the following funds:

1st Sunday—Discretionary Fund

2nd Sunday—Outreach Fund

3rd-5th Sundays—General Operating Fund

SERVING THIS WEEK

Altar Guild	Doug & Kaye Pryor, Stan Brown
Acolyte	Doug Pryor
Celebrant	The Reverend Derek H. Miller
Intercessor	Katherine Schnorrenberg
Lector 1	Stan Brown
Lector 2	Katherine Schnorrenberg
Livestream/AV	Patti Shaffer
Preacher	The Reverend Derek H. Miller
Thurifer	Stan Brown
Usher	Patti Shaffer