



Maundy Thursday

March 28, 2024

Prelude - "Twas On That Dark and Doleful Night (St. Cross)"

Welcome

**LAND ACKNOWLEDGEMENT** - We gather on lands which have been the home of SENĆOTEN and HUL'Q'UMI'NUM' speaking Coast Salish peoples from time immemorial, and their encounter with the Creator in this place goes before our own.

Opening Hymn (CP #589) ***Come, O God of All the Earth***

1 Come, O God of all the earth:  
come to us, O righteous one;  
come, and bring our love to birth  
in the glory of your Son.

***Sing out, earth and skies!  
Sing of the God who loves you!  
Raise your joyful cries!  
Dance to the life around you!***

2 Come, O God of wind and flame:  
fill the earth with righteousness;  
teach us all to sing your name:  
may our lives your love confess.

***Refrain***

3 Come, O God of flashing light,  
twinkling star and burning sun;  
God of day and God of night:  
in your light we all are one.

***Refrain***

4 Come, O God of snow and rain:  
shower down upon the earth; come,  
O God of joy and pain,  
God of sorrow, God of mirth.

***Refrain***

5 Come, O Justice, come, O Peace:  
come and shape our hearts anew;  
come and make oppression cease:  
bring us all to life in you.

*Sing out, earth and skies!*  
*Sing of the God who loves you!*  
*Raise your joyful cries!*  
*Dance to the life around you!*

### **The Gathering of the Community**

*Presider* The grace of our Lord Jesus Christ, and the love of  
God, and the communion of the Holy Spirit be  
with you all.

*All* **And also with you.**

*Presider* Come, Lord Jesus, be our guest,  
*All* **stay with us for day is ending.**

*Presider* With friend, with stranger, with young and old,  
*All* **be amongst us tonight.**

*Presider* Come close to us that we may come close to you.  
*All* **Forgive us that we may forgive one another,  
as we forgive ourselves.**

*Presider* Renew us so that where we have failed,  
*All* **we may begin again. Amen.**

*Silence*

### Collect of the Day

*Presider* O God,  
*All* **on the night he was betrayed Jesus washed the  
feet of his disciples and gave himself in a meal of  
bread and wine. May we who celebrate these signs  
of his love, serve and give ourselves to others in  
his name and to your glory; through the same  
Jesus Christ our Lord, who lives and reigns with  
you and the Holy Spirit, one God, now and for  
ever. Amen.**

**The Proclamation of the Word**

1<sup>st</sup> Reading Exodus 12: 1-4, 11-14

Psalm 116 (CP #330) *O Praise Ye the Lord*

O praise ye the Lord!  
Praise him in the height;  
rejoice in God's word, ye angels of light;  
ye heavens, adore him  
by whom ye were made,  
and worship before him,  
in brightness arrayed.

O praise ye the Lord!  
Praise him upon earth;  
in tuneful accord, ye sons of new birth;  
praise God who hath brought you  
all grace from above,  
praise him who hath taught you  
the pathways of love.

O praise ye the Lord,  
all things that give sound;  
each jubilant chord re-echo around;  
loud organs, God's glory  
proclaim in deep tone,  
and sweet harp, the story  
of what he hath done.

O praise ye the Lord!  
Thanksgiving and song  
be ever outpoured all ages along;  
for love in creation,  
for heaven restored,  
for grace of salvation,  
O praise ye the Lord!

2<sup>nd</sup> Reading 1 Corinthians 11:23-26

Gradual Hymn ***Wash, O God, Our Sons and Daughters***  
(Tune: Beachspring)

Wash, O God, our sons and daughters.  
Where your cleansing waters flow.  
Number them among your people;  
bless as Christ blessed long ago.  
Weave them garments bright and sparkling;  
compass them with love and light.  
Fill, anoint them; send your Spirit.  
Holy dove and heart's delight.

We who bring them long for nurture;  
by your milk may we be fed.  
Let us join your feast, partaking  
cup of blessing, living bread.  
God, renew us, guide our footsteps;  
free from sin and all its snares,  
one with Christ in living, dying,  
by your Spirit, children, heirs.

*Celebrant* May God be with you.  
*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to John (13:1-17, 31b-35).  
*All* **Glory to you, Lord Jesus Christ.**

*Celebrant* The Gospel of Christ.  
*All* **Praise to you, Lord Jesus Christ.**

Gradual hymn continued

O how deep your holy wisdom!  
Unimagined, all your ways!  
To your name be glory, honour!  
With our lives we worship, praise!  
We your people stand before you,  
water washed and Spirit born.  
By your grace, our lives we offer.  
Recreate us: God, transform!

Sermon

The Ceremony of Footwashing

*We wash one another's feet, in silence,  
with the water and towels provided at each table as we sing.*

(JN #17)                    ***Be Still for the Presence of the Lord***

1 Be still for the presence of the Lord  
The Holy One is here  
Come bow before Him now, with reverence and fear  
In Him no sin is found we stand on Holy ground  
Be still for the presence of the Lord  
The Holy One is here

2 Be still for the Glory of the Lord  
Is shining all around  
He burns with Holy fire, with splendour He is crowned  
How awesome is the sight  
Our radiant King of light  
Be still for the Glory of the Lord  
Is shining all around

3 Be still for the power of the Lord  
Is moving in this place  
He comes to cleanse and heal, to minister His grace  
No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place

No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place

(JN #50) *A New Commandment*

A new commandment I give unto you  
That you love one another as I loved you  
That you love one another as I have loved you  
By this shall all men know you are my disciples  
If you have love one to another  
By this shall all men know you are my disciples  
If you have love one to another

(CP #504) *Jesu, Jesu, Fill Us With Your Love*

*Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbours we have from you.*

Kneels at the feet of his friends,  
silently washes their feet,  
master who acts as a slave to them. *Refrain*

Neighbours are rich and poor,  
varied in color and race,  
neighbours are near and far away.

*Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbours we have from you.*

These are the ones we should serve,  
these are the ones we should love;  
all these are neighbours to us and you. **Refrain**

Loving puts us on our knees,  
serving as though we are slaves;  
this is the way we should live with you. **Refrain**

Kneel at the feet of our friends,  
silently washing their feet;  
this is the way we should live with you. **Refrain**

#### Intercessions

*Standing or sitting, we offer our prayer  
as a community for the Church, for the world,  
for those in need and for those who have died.*

#### Congregational Response:



God of mer - cy, hold us in love.

The image shows a musical score for a congregational response. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'God of mer - cy, hold us in love.' are written below the treble staff, with a line under 'God' and a dash under 'mer - cy'. The music ends with a double bar line and repeat dots.



The Peace

Offertory hymn (CP #500)     *Sister, Let Me Be Your Servant*

Sister, let me be your servant,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

We are pilgrims on a journey,  
fellow travellers on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the nighttime of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you.  
I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven,  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, let me be your servant,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

## **Holy Eucharist**

### The Invitation to the Table

*Presider* And so we gather at the table.  
We come from many places,  
differing in age, differing in race,  
differing in orientation, in politics.  
As we come together,  
we discover that our differences  
are not something we tolerate  
they are indeed a blessing:  
the more difference we bring,  
the more fully we experience  
the presence of the sacred in our midst.  
So come, children of God, just as you are.  
Wherever you are on this journey of life,  
you are welcome here,  
here in this place, here in this community,  
here at this table.  
Come, children of God, come and remember.

*Presider* **Loving God,**  
*All* **it is through your goodness**  
**that we have this food to eat,**  
**which earth has given**  
**and human hands have made.**  
**In the sharing of this food,**  
**this bread and this wine,**  
**may we know your presence within us,**  
**between us and around us.**  
**Amen.**

The Meal

*Dinner will be served at the tables.*

*As the food is passed and the meal shared, all are invited to share with table members experiences of God and the Holy through the sharing of food with others.*

*Presider* May God be with you.

**All** **And also with you.**

*Presider* Lift up your hearts.

**All** **We lift them to God.**

*Presider* Let us give thanks to God our Creator.

**All** **It is right and good.**

*Presider* Blessed is our brother Jesus, who walks with us on the road of our world's suffering ...  
... and with all our loved ones,  
we join in the song of God's unending greatness.

Ho - ly ho - ly ho - ly, reign-ing God of  
pow'r and might, heav'n and earth are full of your glo - ry,  
all cre-a - tion seeks your light! Bles-sed is the one who  
comes in your name. Bles-sed be the Lord most high!

*Presider* They say that it was on a night  
of both celebration and betrayal ...

... And so we pray:

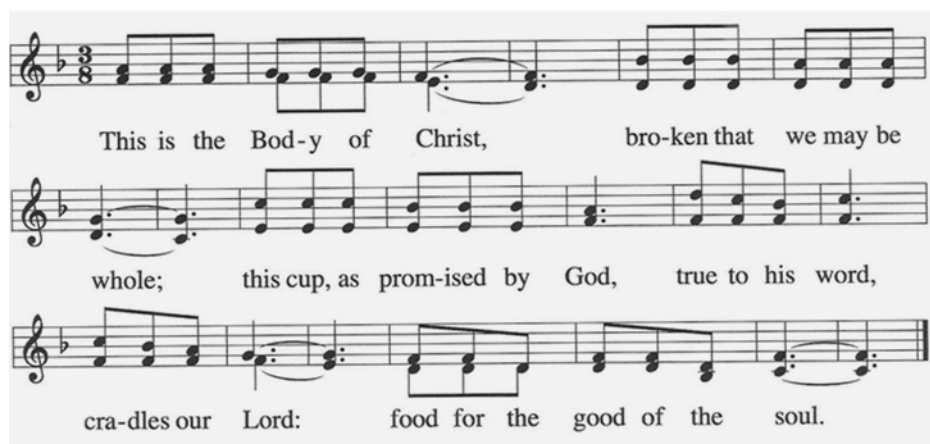
**All** **Come, holy God, come. Bless this bread and bless this fruit of the vine. Bless all of us in our eating and drinking that our eyes might be open, that we might recognize Christ in our midst, indeed in one another. Come, Holy God, come. Amen.**

### Lord's Prayer

*Celebrant* As our Saviour taught us, let us pray,  
*All* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as  
in heaven. Give us today our daily bread. Forgive  
us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from  
evil. For the kingdom, the power, and the glory are  
yours, now and for ever. Amen.**

### Fraction Anthem

*This is the Body of Christ*



The image shows three staves of musical notation in 3/8 time, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "This is the Bod-y of Christ, bro-ken that we may be". The second staff contains: "whole; this cup, as prom-ised by God, true to his word,". The third staff contains: "cra-dles our Lord: food for the good of the soul." The music consists of chords and single notes, with some notes beamed together.

### Holy Communion

*The table hosts come to the altar to receive the elements.  
Communion will be passed at the table with these simple  
phrases:*

***The body of Christ, given in love for you.  
The blood of Christ, the cup of God's blessing.***

Communion Hymns

*During Communion the congregation is invited to join the singing or to use the time for quiet reflection.*

Communion hymn (CP #56) ***I Am the Bread, the Bread of Life***

1 I am the bread, the bread of life;  
who comes to me will never hunger.  
I am the bread, the bread of heaven;  
who feeds on me will never die.  
And as you eat, remember me –  
my body broken on the tree:  
my life was given to set you free,  
and I'm alive for evermore.

2 I am the vine, the living vine;  
apart from me you can do nothing.  
I am the vine, the real vine;  
abide in me and I in you.  
And as you drink, remember me –  
my blood was shed upon the tree:  
my life was given to set you free,  
and I'm alive for evermore.

3 So eat this bread, and drink this wine,  
and as you do, receive this life of mine.  
All that I am, I give to you,  
that you may live for evermore.

Communion hymn (CP #63) ***Eat This Bread, Drink This Cup***

**Eat this bread, drink this cup  
come to me and never be hungry.  
Eat this bread, drink this cup  
trust in me and you will not thirst.**

Communion hymn (CP 553)    *Ubi Caritas et Amor*

Ubi caritas et amor  
Ubi caritas, Deus ibi est

Communion hymn (CP #634)    *Jesus, Remember Me*

Jesus, remember me  
When you come into your kingdom

Prayer after Communion

*Presider*        Source of all love,  
*All*                **on the night Jesus died, he gave his disciples a new  
commandment, to love one another as God loved  
them. Write this commandment in our hearts;  
give us the will to serve others as Jesus was servant  
to all, now and for ever. Amen.**

The Stripping of the Altar

*While members of the Altar Guild  
(and anyone else who would like to help)  
remove the ornaments and linen cloths  
from the church sanctuary, the congregation in the Hall sings:*

(CP #194)                    *Stay With Us*

Stay with us, O Lord Jesus Christ,  
night will soon fall.  
Then stay with us, O Lord Jesus Christ,  
light in our darkness.

*When the church sanctuary is cleared, all leave in silence.  
The worship service continues tomorrow at 11am.*

Postlude - "O Mensch Bewein"

## Sources

**Prelude.** “’Twas On That Dark and Doleful Night (St. Cross) “

**Text:** *Collect of the Day* – Alternative Collects prepared by the Liturgy Task Force, Faith, Worship and Ministry Committee of the General Synod of the Anglican Church of Canada, 2019.  
*Eucharistic Prayer* - adapted from *Prayer at the Table* by Katherine Hawker, posted on Liturgy Outside ([www.liturgysoutside.net/](http://www.liturgysoutside.net/)).

**Music:** *Prayers of the People Refrain*: Text and Music: Marty Haugen © 1990, 2016 GIA Publications, Inc. All rights reserved. *Sanctus*: Tune: PICARDY; French Carol (17<sup>th</sup> cent); arranged by Kimberly Bracken Long. The Genesis Center Resources - Presbyterian Church of the USA. Used with permission.

**Message of Music.** “And the Mother Did Weep” - Jenkins

**Come, O God of All the Earth.** OneLicense.net – License #741469-A, 361726, Annual License B, Apr 06, 2023 - Apr 05, 2024. Text and music: Marty Haugen (1950- ). © 1985 GIA Publications, Inc.

**O Praise Ye the Lord.** OneLicense.net – License #741469-A, 361726, Annual License B, Apr 06, 2023 - Apr 05, 2024. Text: Ps. 150; para. Henry Williams Baker (1821-1877), alt. Music: Charles Hubert Hastings Parry (1848-1918).

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**Jesu, Jesu.** OneLicense.net – License #741469-A, 361726, Annual License B, Apr 06, 2023 - Apr 05, 2024. Text: Tom Colvin (1925- ), alt. Music: Melody Ghanaian trad.; adapt. Tom Colvin (1925- ); arr. Jane Manton Marshall (1924- ). *Text and melody © 1969, arr. © 1982 Hope Publishing Co.*

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**Eat this Bread, Drink this Cup.** OneLicense.net – License #741469-A, 361726, Annual License B, Apr 06, 2023 - Apr 05, 2024. Refrain: Text: John 6, 35-51; para. Robert J. Batastini (1942- ) and the Taizé Community (France), 1984. Music: Jacques Berthier (1923-1994). *Para. And music © 1984 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.*

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**Postlude.** “O Mensch Bewein” – J. S. Bach

