

CHRIST CHURCH CATHEDRAL, VICTORIA, BC

Choral Eucharist

THE FIFTH SUNDAY IN LENT, YEAR B

**WITH THE INSTALLATION OF THE WARDENS OF THE
CATHEDRAL MANAGEMENT TEAM AND THE CATHEDRAL
COUNCIL**

Sunday, March 17, 2024 11.00 a.m.



**CHRIST CHURCH
CATHEDRAL**
A CATHEDRAL FOR THE CITY



**ANGLICAN DIOCESE
OF ISLANDS AND INLETS**
RENEWED HEARTS, RENEWED SPIRITS, RENEWED PEOPLE

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia. Here we respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.

As an Anglican centre for spirituality, learning, culture, heritage and community, this cathedral upholds a daily rhythm of worship in the heart of Victoria. From daily spoken and sung services to the weekly celebration of the Eucharist and Choral Evensong, we mark the important events of the Christian calendar and in the life of our diocese and the wider community.

Liturgical Note for Today's Service

Lent is one of the two penitential seasons in the liturgical calendar. The other one, being Advent, is also a time of great anticipation, and so Lent remains our main extended time of penitential reflection. In keeping with this, we restructure the beginning of our services to place the components related to repentance, confession and absolution up front to temper and frame the entire liturgy suitably for our shared Lenten journey. In that same spirit, there is no organ prelude and the community notices will be delivered before the blessing, enabling more space for silent reflection and a contemplative spirit.

Voluntaries during Lent

This year as part of our Lent observances, the cathedral will present a performance of J.S. Bach's *St John Passion* on Palm Sunday (March 24, 2.30 p.m.) in collaboration with Victoria Baroque, the Church of St John the Divine, and Early Music Vancouver. Bach's Passion features several Lutheran choral melodies which punctuate the Passion narrative and reflect on its themes. Chorales form the basis for Lutheran musical worship and the chorales from the Passion would have been well known to the listeners of the time. Much organ music has been written based on these Lutheran chorale melodies; typically known as Chorale Preludes, they are often used as voluntaries or reflections.

Throughout the Lenten season, the concluding organ voluntaries at the ends of the services are based on some of the chorale melodies found in the Bach *St John Passion* as set by various composers including Bach himself. This week's voluntary is based on the chorale "Herzlich lieb hab ich, o Herr," Bach uses the chorale's final verse as the closing movement in the *St John Passion*. The verse opens with the text: "Ah, Lord, let your dear little angel, at my final end, take my soul to Abraham's bosom." The setting today is by 17th century composer Heinrich Scheidemann.

If you would like to sign up for our E-news, or would like more information about the Cathedral, please visit our website www.christchurchcathedral.bc.ca.

You can also use the QR code to make a donation, use our Welcome Card or to download the service leaflets and more.



Presider: The Reverend Jacqueline Stober

Musical Settings: Kyrie

Missa de angelis

Hildegard of Bingen (d. 1179)

plainsong

This service is being broadcast live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear there.

*We are trying something different during Lent. We are using **Common Praise**, the hymn book of the Anglican Church of Canada, rather than printing the hymns in the leaflet. There are two reasons for this change; it will cut down on the amount of paper we use, which will realize financial savings and it will also reduce the amount of paper (trees!) we end up sending to recycling every week. This six-week trial period gives us the opportunity to measure how much we save and consider whether we want to continue this practice.*

I hope you will enjoy using the hymn books once again. There are enough to provide copies for everyone attending the typical cathedral service. If you have trouble finding a book, please let the sidespeople know. Thank you! JBF+

The Gathering and Penitential Rite

There are no preludes in Lent, allowing the community to gather in silent reflection. Please stand at the sound of the bell.

Presider Bless the Lord, who forgives all our sins.

People **God's mercy endures forever.**

Presider Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you all.

People **And also with you.**

Presider Let us confess our sins in the presence of God's mercy.

All sit or kneel as able, while silence and confession is observed.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Kyrie eleison

<i>Kyrie eleison.</i>	Lord have mercy.
<i>Christe eleison.</i>	Christ have mercy.
<i>Kyrie eleison.</i>	Lord have mercy.

Absolution

<i>Presider</i>	Almighty God have mercy upon you, pardon and deliver you from all your sins confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
<i>People</i>	Amen.

Collect of the Day

<i>Presider</i>	Let us hold this moment open to God's grace. Most Merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever.
<i>People</i>	Amen.

Installation of Cathedral Council and Management Team

Today we gather to install our Cathedral Council and Management Team. We are asking God's blessings to be upon them as they carry out their duties and responsibility. We promise our prayers and support as they engage in this ministry.

<i>Presider</i>	Let us pray. Loving God, you are the fountain of all wisdom.
-----------------	---

We ask this day that those who serve on the Cathedral Council and as Wardens on the Management Team will be given patience, wisdom, and strength to carry out their duties and responsibilities. May their service build up your People in faith and love.

We pray this through Jesus, the Christ.

All **Amen.**

Presider (N.), you have been appointed to the Cathedral Council.

To serve on the council is a ministry that has ancient roots in the ordering of the local faith community. You are charged to act in the best interest of these people and these properties. You are guided by the Canons and By-laws of the Diocese. You are also guided by your faith and the Holy Spirit.

Be mindful that people will look to you as examples of encouragement, faith, and hospitality.

Will you accept the duties and responsibilities of this ministry?

*Council
Members* **I will.**

Presider (N.), you have been appointed to the Cathedral Management Team,

To serve as a Warden is a ministry that has ancient roots in the ordering of the local faith community. You are charged to act in the best interest of these people and these properties. You are guided by the Canons and By-laws of the Diocese. You are also guided by your faith and the Holy Spirit.

Be mindful that people will look to you as examples of encouragement, faith, and hospitality.

The symbol of your office is the Warden's Wand. Receive this symbol as a sign of your ministry and service to this community.

Will you accept the duties and responsibilities of this ministry?

Wardens **I will.**

Presider May God give you the grace, strength, and love to serve this community and build up the People of God. Amen.

The Proclamation of the Word

First Reading

Jeremiah 31.31-34 / *all seated*

Reader The Word of God endures forever.
People **Thanks be to God.**

Response to the Reading: Psalm 51.1-12

remain seated



11. 1.

HAVE MERCY on me, O God, in your great good-ness;
according to the abundance of your compassion blot out my of-fen-ces.

**Wash me thoroughly from my wick-ed^ness
and cleanse me from my sin.**

For I acknowledge my faults
and my sin is ever be-fore me.

**Against you only have I sinned
and done what is evil in your sight,**

So that you are justified in your sen-tence
and righteous in your judgement.

**I have been wicked even from my birth,
a sinner when my mother con-ceived me.**

Behold, you desire truth deep with-in me
and shall make me understand wisdom in the depths of my heart.

**Purge me with hyssop and I shall be clean;
wash me and I shall be whit-er than snow.**

Make me hear of joy and glad-ness,
that the bones you have broken may rejoice.

**Turn your face from my sins
and blot out all my misdeeds.**

Make me a clean heart, O God,
and renew a right spirit with-in me.

**Cast me not away from your pre-sence
and take not your holy spi-rit from me.**

Second Reading

Hebrews 5.5-10

Reader The Word of God endures forever.

People **Thanks be to God.**

All stand and join in singing the sequence hymn as the Book of Gospels is carried into the midst of our community.

Sequence Hymn #624— O Thou Who Camest from Above

Tune: Hereford

The Holy Gospel

Priest The Lord be with you.

People **And also with you.**

Priest Hear the Good News of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

John 12.20-33

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Reverend Canon Jeannine Friesen

Affirmation of Faith

all standing as able

Presider Let us affirm our faith in Jesus Christ, the Son of God.

All I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.

He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

please stand, sit or kneel as preferred

Leader Merciful and loving God,
People **Hear our prayer.**

The Exchange of the Peace

all standing as able

Presider We have peace with God through our Lord Jesus Christ.
The peace of the Lord be always with you.
People **And also with you.**

The Celebration of the Eucharist

The Preparation of the Gifts

A basket is passed to receive monetary gifts which will be offered along with bread and wine at the altar. Our donation kiosk can be found at the Quadra St doors (charitable tax receipt option available), and our easy to use Tap machines for those who do not require a tax receipt are available at both the Quadra Street and Burdett Ave doors. Please use the QR code at the beginning of the leaflet if you would like to make an online donation. Thank you!

Hymn #606—There's a Wideness

Tune: Corvedale



There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the measure of our mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple
we should take him at his word;
And if our lives would be all gladness
in the joy of Christ our Lord.

*Text: Frederick William Faber (1814-1863), alt.
Music: Maurice Bevan (1921-2006).*

Prayer over the Gifts

Presider God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

many prefer to stand

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth,
we give you thanks and praise
through Jesus Christ our Lord,
who was tempted in every way, yet did not sin.
By his grace we are able to triumph over every evil,
and to live no longer for ourselves alone,
but for him who died for us and rose again.
Therefore with angles and archangels
and all who have served you in every age,
we raise our voices
to proclaim the glory of your name. Joining with them,
and giving voice to every creature under heaven,
we acclaim you, and glorify your name,
as we sing:

<i>Choir</i>	<i>Sanctus, sanctus, sanctus,</i>	Holy, holy, holy,
	<i>Dominus Deus Sabaoth.</i>	Lord God of hosts.
	<i>Pleni sunt coeli et terra</i>	Heaven and earth are full
	<i>gloria tua.</i>	of your glory.
	<i>Hosanna in excelsis.</i>	Hosanna in the highest.
	<i>Benedictus qui venit</i>	Blessed is he who comes
	<i>in nomine Domini.</i>	in the name of the Lord.
	<i>Hosanna in excelsis.</i>	Hosanna in the highest.

Presider We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him

to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory.

All

Presider

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People **Amen.**

The Lord's Prayer

Presider Lord, remember us in your kingdom,
and teach us to pray,
All say **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider We break this bread,
All **Communion in Christ's body once broken**

Presider Let your church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider The gifts of God for the People of God.
People **Thanks be to God.**

Fraction Anthem

many prefer to be seated

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sin of the world, have mercy on us.
Lamb of God, who takes away the sin of the world, grant us peace.

The Communion

*All are invited to receive communion, which will be distributed at the communion rail.
A reminder that intinction (or dipping the bread into the cup) is considered unsafe, and is
thus not permitted. If you have mobility issues, you may remain seated and communion
will be brought to you.*

Anthem

*Ave verum corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine,
cujus latus perforatum vero fluxit sanguine: esto nobis praegustatum in mortis examine.
O Clemens, O pie, O dulcis Jesu, fili Mariae.*

Hail, true body, born of the virgin Mary, who for us was crucified on the cross, whose
side flowed with blood: be for us a foretaste of the heavenly banquet.
O mild, O pious, O sweet Jesus, son of Mary.

Music: Edward Elgar (d. 1934)

Prayer after Communion

please stand

Presider Merciful God,
you have called us to your table
and fed us with the bread of life.
Draw us and all people to your Son,
our Saviour Jesus Christ.
All **Amen.**

Notices

please be seated

Presider God,
who from the death of sin raised you to new life in Christ,
keep you from falling and set you in the presence of his glory;
and the blessing . . . **Amen.**

Hymn #431—Take Up Your Cross, the Saviour Said

Tune: Breslau / *remain standing*

The Sending Forth of the Community

The Dismissal

Priest Go now in peace, trusting in God,
to love and serve the Lord.

People **Thanks be to God.**

Voluntary: Herzlich lieb hab ich dich, o Herr

Heinrich Scheidemann (d. 1663)

Thank you for being part of this morning's service.



Sources:

BAS

Church of England Times and Seasons

Readings for Sunday, March 24 - Palm Sunday

2 Samuel 6.12-19

Psalm 31.9-16

Philippians 2.5-11

Mark 11.1-11

Prayers for Peace

Join us on Fridays at Noon throughout Lent. We will gather on the cathedral steps if the weather permits, or in the Chapel of Reconciliation. Come and let us lift our prayers for this broken world together.

Monthly Outreach

During March the monthly outreach recipient will be Primate's World Relief Development Fund (PWRDF). The PWRDF is the Anglican Church of Canada's agency for sustainable development and humanitarian relief. By engaging Anglicans across Canada, PWRDF

supports projects to improve the wellbeing of community members and break the cycle of poverty with a focus on health, empowering women and girls, food security and climate change, and Indigenous programs. More information can be found on their website: pwrdf.org

Memorial Flowers at Easter

If you would like to make a donation for flowers at Easter in memory of loved ones, please use the envelope from the pews and place it on the offertory plate or forward it to the Cathedral office. Please include the name(s) of those you would like to be remembered which will then appear in the Easter Day leaflet.

Assisting with Today's Liturgy

<i>Sidespersons</i>	Janis Wheatley, Victor Aimey, Donna White
<i>Members of Management Team</i>	Neil MacDonald, Sue Simpson
<i>Verger</i>	Bob Fearnley
<i>Servers</i>	Cyrus Chan, Karl-Lukas Steiniger, Jen Purkis
<i>Musicians</i>	The Christ Church Cathedral Guild of Bell Ringers The Cathedral Choir, <i>sopranos and altos</i> Amiel Elfert, <i>Organ Scholar</i> Mark McDonald, <i>Assistant Director of Music</i>
<i>Readers</i>	Audrey Thomas, Dan Dempsey
<i>Assisting Clergy</i>	The Reverend Canon Bill Tarter, CFC
<i>Prayers of the People</i>	Cyrus Chan
<i>Eucharistic Ministers</i>	Elsie Hepburn, Sue Black, Janis Wheatley, Jesse Robertson
<i>Camera and Tech Team</i>	The Cathedral Technical Team
<i>Chancel Guild</i>	Maureen Lundquist, <i>president</i>

THIS WEEK AT THE CATHEDRAL

The Cathedral is open Monday to Friday from 8.30 a.m. to 5.30 p.m.,

Saturdays from 10.00 a.m. to 4.00 p.m. and Sundays from 7.30 a.m. to 5.00 p.m.

Monday

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

Tuesday

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
1.00 p.m.	Library open until 2.30 p.m.	<i>Chapter Room</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

Wednesday

8.45 a.m.	Morning Prayer, said	<i>Nave</i>
10.00 a.m.	Walking Group	<i>See Website for Location</i>
5.00 p.m.	Choral Evensong	<i>Nave</i>

Thursday

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

Friday

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
9.00 a.m.	Palm Cross tying	<i>Chapter Room</i>
12.00 pm	Prayers for Peace	<i>Front Steps</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

Saturday

10.00 a.m.	Walking Group	<i>See Website for Location</i>
1.00 p.m.	Pysanky Workshop (<i>Ticketed Event</i>)	<i>Chapter Room</i>

Sunday

8.00 a.m.	Holy Communion, said	<i>Lady Chapel</i>
9.15 a.m.	Holy Eucharist for Palm Sunday	<i>Nave</i>
11.00 a.m.	Choral Eucharist for Palm Sunday	<i>Nave / Livestreamed</i>
2.30 p.m.	J.S Bach's "St John Passion"	<i>Nave</i>

**For information on joining or attending, contact the Cathedral Office*

This schedule is subject to change, visit www.christchurchcathedral.bc.ca/events for the most up-to-date information.

The Cathedral Office: 930 Burdett Avenue, Victoria, B.C. V8V 3G8

Phone: 250.383.2714

admin@christchurchcathedral.bc.ca

questions@christchurchcathedral.bc.ca

www.christchurchcathedral.bc.ca