



CHRIST CHURCH CATHEDRAL  
Vancouver, BC · Open Doors, Open Hearts, Open Minds



## *Fifth Sunday in Lent*

SUNDAY, MARCH 17, 2024

10:30 A.M.

*Choral Eucharist | In-Person & Livestream*

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The Reverend Matthew Senf, *Presider*  
The Reverend Areeta Bridgemohan, *Preacher*  
The Reverend Alisdair Smith, *Deacon*  
Rupert Lang, *Director of Music*

## *Sunday Services*

Holy Communion | 8:00 a.m. | Using the Book of Common Prayer  
Choral Eucharist | 10:30 a.m. | Using the Book of Alternative Services  
Eucharist with St. Brigid's | 1:30 p.m. | Contemplative and contemporary liturgy  
Compline | 8:00 p.m. | Timeless service featuring Gregorian Chant

## *Weekday Worship at the Cathedral*

Morning Prayer | Monday—Friday | 9:30 a.m. (on Zoom)  
Holy Eucharist | Monday—Friday | 12:15 p.m.  
Holy Eucharist | Thursday | 7:30 a.m. (with breakfast following)  
Rite of Reconciliation (Confession) | 4th Wednesday | 11:00 a.m. – Noon  
Healing Prayers & Anointing | Wednesday | Following the 12:15 p.m. Eucharist

## *Calendar of Events*

Spring Equinox Labyrinth Week | March 18 - March 21  
Music of the Labyrinth | March 21  
Maundy Thursday Supper | March 28 | 5:30 p.m. – 7:00 p.m.  
Hymn Fest | May 26 | 4:00 p.m.

## *Hold these Dates*

Spring Bonnet and Cream Tea Day | Sunday, April 14  
Africa Day | Saturday, May 25  
National Indigenous Day of Prayer | Sunday, June 23

## *Holy Week Services*

Teilhard de Chardin Mass | Monday, March 25 | 7:30 p.m.  
Holden Evening Prayer | Tuesday, March 26 | 7:30 p.m.  
Tenebrae | Wednesday, March 27 | 7:30 p.m.  
Maundy Thursday Eucharist | Thursday, March 28 | 7:30 p.m.  
Songs on the Road to the Cross | Friday, March 29 | 1:00 p.m.  
Good Friday Service | Friday, March 29 | 3:00 p.m.  
Great Vigil of Easter | Saturday, March 30 | 8:00 p.m.

# *Welcome to Christ Church Cathedral*

Whether today is your first time with us, or if this is your spiritual home, we welcome you to Christ Church Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice—especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: [www.thecathedral.ca](http://www.thecathedral.ca). Following our worship service, please join us for coffee hour downstairs in the parish hall.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,

A handwritten signature in black ink, appearing to read 'Chris Pappas', with a stylized flourish at the end.

The Very Rev. Christopher A. Pappas, Ph.D., D.Min.  
Dean & Rector



## *Connect with us!*

We invite you to tell us more about yourself by completing our short connection form. You may find this form at [tinyurl.com/CathedralConnection](http://tinyurl.com/CathedralConnection) or by scanning the QR code on the left.

*Cathedral parish announcements will commence shortly before 10:30 a.m..  
Children are invited to join Sunday School downstairs. Please ask a greeter for directions.*

## ***The Gathering of the Community***

**Introit**                                      *Lenten Prose (choir)*                                      Plainsong, adapt. Rupert Lang (1948- ).

*Presider*                      Blessed be the Holy One, who forgives all our sins and whose mercy endures for ever.  
**Amen.**

Creator of all, we acknowledge that we gather on the unceded ancestral lands of the  
xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔɬ (Tsleil-  
Waututh) nations:

*All*                                      **Lead us on pathways of reconciliation and peace.**

*Presider*                      We have wilfully misused your gifts of creation:  
Kyrie eleison. **Christe eleison.** Kyrie eleison.

*Presider*                      We have seen the ill-treatment of others and have not gone to their aid:  
Kyrie eleison. **Christe eleison.** Kyrie eleison.

*Presider*                      We have condoned evil and dishonesty and failed to strive for justice:  
Kyrie eleison. **Christe eleison.** Kyrie eleison.

*Presider*                      We have heard the good news of Christ, but have failed to share it with others:  
Kyrie eleison. **Christe eleison.** Kyrie eleison.

*Presider*                      We have not loved you with all our heart, nor our neighbours as ourselves:  
Holy God, holy and mighty, holy immortal one, have mercy upon us.  
Kyrie eleison. **Christe eleison.** Kyrie eleison.

*Presider*                      May the God of love and power forgive you and free you from your sins, heal and  
strengthen you by the Holy Spirit, and raise you to new life in Christ our Saviour and  
Friend. **Amen.**

## Trisagion

Music: *New Plainsong*, David Hurd (1950- ).

*High voices*  
Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,  
*All* Have mer - cy on\_ us. *Low voices* Ho - ly God, Ho - ly and Might - y,  
*All* Ho - ly Im - mor - tal One, Have mer - cy on\_ us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy on\_ us.

## The Collect of the Day

*Presider* Let us pray.

*Silence is kept.*

Most merciful God,

***All* by the death and resurrection of your Son Jesus Christ,  
you created humanity anew. May the power of his victorious cross  
transform those who turn in faith to him who lives and reigns with you  
and the Holy Spirit, one God, now and for ever. Amen.**

## *The Proclamation of the Word*

### The First Reading

Jeremiah 31:31-34

*At the conclusion of the reading:*

*Reader* The Word of the Lord.

***All* Thanks be to God.**

## Canticle

*St. Columba's Voyage*

Rupert Lang (1948- ).

Text: Herbert O'Driscoll (1928- ).

The winds of Inishowen are tossing high the currachs,  
and the oak trees of Derry bend low before the gale.  
Stout the arms of the oarsmen, strong their voices in Te Deum,  
high the calling of farewells as Columba sets sail.

The tides of the Atlantic sweep around the endless islands;  
black the rocks along the coastline where the currents swiftly run.  
White with snow is ev'ry mountain o'er the valleys of the highlands,  
warm the campfires in the evening at the setting of the sun.

Bright the glory of the morning, high the hill on the horizon;  
swift their leaping on the shingle and their walking ev'ry mile.  
Loud the gulls' cry as it mingles with the sound of praises rising  
and their white wings bring a blessing to Iona's holy isle.

## The Second Reading

Hebrews 5:5-10

*At the conclusion of the epistle:*

*Reader* Hear what the Spirit is saying to the churches.

**All** Thanks be to God.

## Sequence Hymn

*Be Thou My Vision*

(CP 505)

Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt.

Music: SLANE; melody Irish Trad.; arr. Martin Shaw (1875-1958), alt.



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true Word;  
3 Rich - es I heed not, nor the world's emp - ty praise;  
4 High King of heav - en, when vic - tory is won,

naught be all else to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, bright heav - en's Sun!



## The Holy Gospel

John 12:20-33

*Deacon* The Lord be with you.

**All** And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

**All** Glory to you, Lord Jesus Christ.

*At the conclusion of the Gospel, the Deacon says,*

The Gospel of Christ.

**All** Praise to you, Lord Jesus Christ.

## The Sermon

The Reverend Areeta Bridgemohan

*A period of silent reflection follows the sermon.*



## The Apostles' Creed

*Deacon* Let us confess the faith of our baptism, as we say,

***All* I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

In the *Anglican Communion Cycle of Prayer*, we pray for the Church of the Province of Uganda. In the *Anglican Church of Canada (ACC)*, the Right Rev. Mary Irwin-Gibson, Bishop, and the people and clergy of the Diocese of Montreal. In the *Evangelical Lutheran Church In Canada (ELCIC)*, the Assistant to the Bishop and the staff of the Manitoba—Northwestern Ontario Synod. Together, the elimination of racial discrimination. In the *Diocesan Cycle of Prayer*, Sorrento Retreat and Conference Centre—the Rev. Michael Shapcott, Executive Director, Staff and Board of Directors; Education for Ministry—the Rev. Paula Porter Leggett, Diocesan Coordinator.

If you have a special intention for which you wish to receive prayers,  
please email your prayer request to [prayerlink@thecathedral.ca](mailto:prayerlink@thecathedral.ca).

## The Peace

*Presider* The peace of the Lord be always with you.

***All* And also with you.**

*All may exchange a sign of peace.*



# *The Celebration of the Eucharist*

## The Offertory



SCAN TO DONATE

Thank you for your prayerful stewardship of the ministries of Christ Church Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift via e-transfer to [ar@thecathedral.ca](mailto:ar@thecathedral.ca), and put your name and address in the memo field for a tax receipt. You may also make a gift of cash or cheque using the offering plate being passed around at this time or through our secure website at [www.thecathedral.ca/give](http://www.thecathedral.ca/give), which is accessible using the QR code on the left. Together with the gifts of bread and wine, we present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

## Offertory Hymn

*St. Patrick's Breastplate*

Text: attrib. Patrick of Ireland (389?-461?), tr. Cecil Frances Alexander (1818-1895).  
Music: Old Irish Melodies, arr. Charles Villiers Stanford (1852-1924); verse 4: harm. Patrick Wedd (1948-2019).

1 I bind unto myself today  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.

*low voices* 2 I bind this day to me forever,  
by power of faith, Christ's  
incarnation;  
his baptism in the Jordan river;  
his death on Cross for my salvation;  
his bursting from the spiced tomb;  
his riding up the heavenly way;  
his coming at the day of doom:  
I bind unto myself today.

*high voices* 3 I bind unto myself today  
the virtues of the starlit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea,  
around the old eternal rocks.

4 I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken, to my need;  
the wisdom of my God to teach,  
his hand to guide, his shield to ward;  
the word of God to give me speech,  
his heavenly host to be my guard.

*all* 5 Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me,  
*choir* Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

6 I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.  
Of whom all nature hath creation,  
eternal Father, Spirit, Word:  
praise to the Lord of my salvation:  
salvation is of Christ the Lord! Amen!

## The Prayer over the Gifts

*Presider* Eternal God,

***All* your only Son suffered death upon the cross  
to bring the world salvation. Accept the praise and thanksgiving  
we offer you this day, in the name of Jesus Christ the Lord. Amen.**

## The Great Thanksgiving *Eucharistic Prayer 3*

Book of Alternative Services (BAS)

*Presider* The Lord be with you.

***All* And also with you.**

*Presider* Lift up your hearts.

***All* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

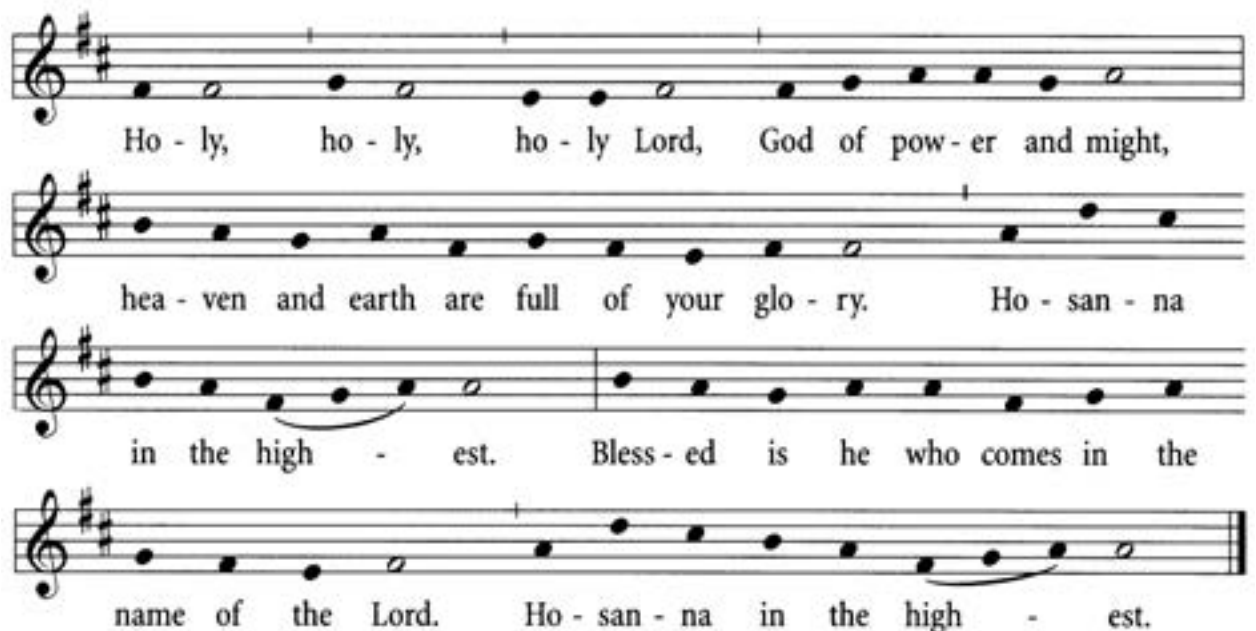
***All* It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with angels and archangels and all who have served you in every age, we raise our voices to proclaim the glory of your name.

## Sanctus

Music: *New Plainsong*, David Hurd (1950- ).



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*All* **Amen.**

## **The Lord's Prayer**

*Presider* In our primary language we say.

**Our Father in Heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*Presider* We break this bread.

***All* Communion in Christ's body once broken.**

*Presider* Let your Church be the wheat which bears its fruit in dying.

***All* If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Presider* The gifts of God for the People of God.

***All* Thanks be to God.**

**Fraction Anthem** *Agnus Dei* (from *Mass for many Nations*)

Music: Wexford Carol, trad. Irish melody, arr. Rupert Lang (1948- ).

## *The Communion of the People*

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove.

**During Communion** *The Deer's Cry*

Arvo Pärt (1935- )  
Text: *The Lorica of St. Patrick*.

## *The Sending Out of the Disciples*

### The Prayer after Communion

*Presider* Let us pray.

Merciful God,

***All* you have called us to your table  
and fed us with the bread of life.  
Draw us and all people to your Son,  
our Saviour Jesus Christ. Amen.**

## The Doxology

*Presider*     Glory to God,

*All*            **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider*     Holy eternal Majesty,  
                  Holy incarnate Word,  
                  Holy abiding Spirit,  
                  Bless you for evermore. **Amen.**

## Closing Hymn            *We Shall Go Out*

Text: June Boyce-Tillman (1943- ).

Music: LONDONDERRY AIR, trad. Irish Melody; arr. John Barnard (1948- ).

1 We shall go out with hope of resurrection;  
we shall go out, from strength to strength go on;  
we shall go out and tell our stories boldly;  
tales of a love that will not let us go.  
We'll sing our songs of wrongs that can be righted;  
we'll dream our dreams of hurts that can be healed;  
we'll weave a cloth of all the world united  
within the vision of new life in Christ.

2 We'll give a voice to those who have not spoken;  
we'll find the words for those whose lips are sealed;  
we'll make the tunes for those who sing no longer,  
expressive love alive in every heart.  
We'll share our joy with those who are still weeping,  
raise hymns of strength for hearts that break in grief,  
we'll leap and dance the resurrection story,  
including all in circles of our love.

## The Dismissal

*Deacon* Lord Jesus Christ,

***All* You have put your life in our hands. Now we put our lives in yours.**

*Deacon* For bread and wine, for this place and this time.

***All* Thanks be to God.**

*Deacon* For the peace we are promised that this world cannot destroy.

***All* Thanks be to God.**

*Deacon* For the hope of heaven on earth and the final song of joy.

***All* Thanks be to God.**

*Deacon* Let us go in peace to love and serve God and all God's people:

***All* Thanks be to God.**

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## Music Notes

This St. Patrick's Day, for the 10:30 a.m. and Choral Evensong, we mark the centenary of the imposingly-named Sir Charles Villiers Stanford (1852-1924). Born in Dublin, Stanford studied at Cambridge and Trinity College in London before further studies in Germany with Carl Reinecke and Friedrich Kiel. A founding professor of the Royal College of Music, he taught composition there from 1883 until his death, also at Cambridge University from 1887 onwards. Stanford was legendary for his temper and unorthodox teaching methods: his criticism consisted for the most part of "I like it, my boy," or "It's damned ugly, my boy" (the latter in most cases). Nevertheless, his pupils included virtually the whole next generation of British composers, including Ralph Vaughan Williams, Gustav Holst, Herbert Howells, John Ireland, Ivor Gurney, Charles Wood, and Sir Arthur Bliss.

In his own compositions Stanford made overt use of Irish traditional elements, yet with a few exceptions (*The Blue Bird* and *Drake's Drum*) they mostly have not entered the standard repertoire. "Too Irish for the English, too English for the Irish and too German for both, he fell between all stools." The big exception is his music for the Anglican church, notably his settings of the evening canticles, which have been a staple in services ever since their composition. This afternoon our evensong features one of Stanford's most beloved works, the motet *Beati quorum via*.

Our communion anthem this morning is by the Estonian Arvo Pärt, not exactly an Irish composer, but it sets the concluding portion of the text known as *St. Patrick's Breastplate* (see the Offertory Hymn). The work was commissioned by the Louth Contemporary Music Society (Louth is the smallest county in all of Ireland), and first performed in 2008.

*Stephen Wright*

# *Ministers of the Liturgy*

<i>Presider</i>	The Reverend Matthew Senf
<i>Preacher</i>	The Reverend Areeta Bridgemohan
<i>Deacon</i>	The Reverend Alisdair Smith
<i>Subdeacon</i>	Nura Mohammed
<i>Readers</i>	Byron Hanson & Hope Sealy
<i>Intercessor</i>	Bill Orr
<i>MC</i>	Megan Otton
<i>Servers</i>	Dana Osborne, Matthew Nichiporuk & Jane Callen
<i>Lay administrator Gospel</i>	Jean Mickelson
<i>Lay administrator Preacher</i>	Carol Cook
<i>Lay administrator Presider</i>	Andrea Gailus
<i>Lay administrator Alcove</i>	James Conklin
<i>Clergy Gospel</i>	The Reverend Stuart Mennigke
<i>Clergy Alcove</i>	The Reverend Jeffrey Preiss
<i>Bread Makers</i>	Chris & Dot Roulson
<i>ASL Interpreter</i>	Lisz Kaellen
<i>Music</i>	Christ Church Cathedral Choir, Rupert Lang, Organist & Director of Music Building Staff
<i>Sound / Livestream</i>	Michael Law
<i>Duty Trustee</i>	Bill Orr, Lorna Grant & Dot Roulston
<i>Welcoming Team</i>	Terry Love
<i>Altar Guild</i>	Kate Walker & Anne Christian

This Choral Eucharist takes place on the traditional, ancestral, and unceded territory of the xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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# CHRIST CHURCH CATHEDRAL

Vancouver, BC · Open Doors, Open Hearts, Open Minds

**MAILING ADDRESS:** 690 Burrard Street, Vancouver, BC V6C 2L1

**PHONE:** 604.682.3848 | **E-MAIL:** [reception@thecathedral.ca](mailto:reception@thecathedral.ca)

## Cathedral Clergy

**The Right Rev. John R. Stephens,**  
*Bishop of the Diocese of New Westminster*  
[jstephens@vancouver.anglican.ca](mailto:jstephens@vancouver.anglican.ca) | 604.682.6306

**The Very Rev. Dr. Christopher A. Pappas,**  
*Dean of the Diocese of New Westminster & Rector*  
[chris@thecathedral.ca](mailto:chris@thecathedral.ca) | ext. 129

**The Rev. Dixie Black,** *Deacon Emerita*  
[dixie@thecathedral.ca](mailto:dixie@thecathedral.ca)

**The Rev. Areeta Bridgemohan,** *Vicar*  
[areeta@thecathedral.ca](mailto:areeta@thecathedral.ca) | ext. 127

**The Rev. Kevin de la Mare,** *Deacon of Diversity*  
[kevin@thecathedral.ca](mailto:kevin@thecathedral.ca)

**The Rev. Clare Morgan,** *Pastor to St. Brigid's*  
[clare@thecathedral.ca](mailto:clare@thecathedral.ca) | ext. 138

**The Rev. Jeffrey Preiss,** *Deacon*  
[jeffrey@thecathedral.ca](mailto:jeffrey@thecathedral.ca)

**The Rev. Matthew Senf,** *Assistant to the Dean*  
[matthew@thecathedral.ca](mailto:matthew@thecathedral.ca)

**The Rev. Alisdair Smith,** *Deacon & Business Chaplain*  
[alisdair@thecathedral.ca](mailto:alisdair@thecathedral.ca)

## Cathedral Staff

**Vanessa Ho,** *Senior Financial Administrator*  
[vanessa@thecathedral.ca](mailto:vanessa@thecathedral.ca) | ext. 121

**Kathy Irwin,** *Director of Operations*  
[kathy@thecathedral.ca](mailto:kathy@thecathedral.ca) | ext. 120

**Marcelle Kors,** *Finance Assistant*  
[marcelle@thecathedral.ca](mailto:marcelle@thecathedral.ca)

**Rupert Lang,** *Organist & Director of Music*  
[rupert@thecathedral.ca](mailto:rupert@thecathedral.ca) | ext. 125

**Diogo Portela,** *Administrative Assistant*  
[diogo@thecathedral.ca](mailto:diogo@thecathedral.ca) | ext. 100

**Jeremy Smith,** *Events Coordinator*  
[jeremy@thecathedral.ca](mailto:jeremy@thecathedral.ca) | ext. 132

**Shawn Warmington,** *Building Manager*  
[shawn@thecathedral.ca](mailto:shawn@thecathedral.ca) | ext. 122

**Donna Wong-Juliani,** *Artistic Associate*  
[donna@thecathedral.ca](mailto:donna@thecathedral.ca) | ext. 126

**Lane Wyness,** *Maundy Café Manager*  
[lane@thecathedral.ca](mailto:lane@thecathedral.ca)



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