



## GO Conference — Session 2

*Beverley Watkins*

*Faisal Malick*

Spirit of victory is in the House!

Important that we get our mind ready for the future!

We want to step into the plans that God has for us.

Get yourself in a posture of faith to receive.

Imagine Jesus speaking to you.

Let His fire burn in us.

*Beverley Watkins*

We want to know what Jesus is doing.

As we are lifting off, the wind of the Spirit is going to take us somewhere.

We need the Word to direct us.

Prayer for HS to shape all of us through the Word.

John 10:1-6

*"Most assuredly, I say to you, he who does not enter the sheepfold by the door, but **climbs up some other way**, the same is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. 4 And when he brings out his own sheep, he goes before them; and the sheep follow him, for **they know his voice**. 5 Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers." 6 Jesus used this illustration, but they did not understand the things which He spoke to them.*

Picture of a sheep fold was well known in the scriptures - David being a shepherd.

Even the nation of Israel was seen as a sheep fold.

The shepherd comes through the door.

A shepherd knows his sheep. He calls them with different sounds.

Why was Jesus telling this story?

Context: John 9

John 9:1-2

*Now as Jesus passed by, He saw a man who was blind from birth. 2 And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?"*

The first major questions the disciples have, is “who has sinned? The person or his parents?” And the person is blind!

John 9:3, 6-7

*Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him. ... 6 When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. 7 And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing.*

There is something in this man that has faith.

John 9:8

*Therefore the neighbors and those who previously had seen that he was [b]blind said, “Is not this he who sat and begged?”*

First reaction of the pharisees: Who did it?

These are the leaders and they would care less that somebody got healed.

And they are trying to track the parents of that person.

All they cared about was to keep their structure together and stay on the top.

John 9:28-29

*Then they reviled him and said, “You are His disciple, but we are Moses’ disciples.<sup>29</sup> We know that God spoke to Moses; as for this fellow, we do not know where He is from.”*

Then they “reviled” him = made fun of him!

There is disdain in the voice of the Pharisees

John 9:34

*They answered and said to him, “You were completely born in sins, and are you teaching us?” And they cast him out.*

They cast him out and excommunicate him.

The system put him out - Jesus went out and looked for him.

John 9:39-41

*And Jesus said, “For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind.<sup>40</sup> Then some of the Pharisees who were with Him heard these words, and said to Him, “Are we blind also? <sup>41</sup> Jesus said to them, “If you were blind, you would have no sin; but now you say, ‘We see.’ Therefore your sin remains.*

John 9:39-41 (TPT)

*And Jesus said, “I have come to judge those who think they see and make them blind. And for those who are blind, I have come to make them see.” <sup>40</sup>Some of the Pharisees were standing nearby and overheard these words. They interrupted Jesus and said, “You mean to tell us that we are blind?” <sup>41</sup>Jesus told them, “If you would acknowledge your blindness, then your sin would be removed. But now that you claim to see, your sin remains with you!*

Context: Jesus is standing with the Pharisees. Those who think that they see, they are blind! Jesus now is speaking to the Pharisees.

John 10:1

*Now as Jesus passed by, He saw a man who was blind from birth.*

Those who climb up another way are

John 10:3

*Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him.*

The real shepherd comes through the gate.  
The true shepherd is JESUS.

Jesus said: These are actually My sheep.

Jesus comes through the gate.

He calls you by your name! He knows what you're struggling with.

Thief = you steal under cover  
> in scripture later applied to false teachers.

Those who come any other ways are robbers and thieves.

John 10:7

*Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep.*

The shepherd is prepared to die for His sheep.  
His whole life is dedicated to His sheep.

Jesus is the good shepherd.

John 10:11

*"I am the good shepherd. The good shepherd gives His life for the sheep.*

John 10:12-13

*But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. 13 The hireling flees because he is a hireling and does not care about the sheep.*

In a family there was usually a son who had to take care of the sheep.

If there was no son in the family, you got a hireling

Jesus is explaining the difference between a true shepherd and a hireling.

Jesus' heart broke seeing how they excommunicated him

Jesus is drawing this picture to show us something.

Jesus wanted the eyes of the Pharisees to be opened also.  
But most of them did not repent and turn.

John 10:16

*Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them.*

Jesus is showing how He is leading and shepherding.

Jesus went and found this man that was healed

When Jesus left He was given to some the responsibility to be shepherds

*Ephesians 3:1-2*

*For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles—2 if indeed you have heard of the dispensation of the grace of God which was given to me for you,*

Paul was given a stewardship by God.

There was a mystery made known to Paul.

*Ephesians 3:3-7*

*how that by revelation He made known to me the mystery (as I have briefly written already, 4 by which, when you read, you may understand my knowledge in the mystery of Christ), 5 which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: 6 that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, 7 of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.*

It would need people to go to the gentiles.

Paul had been given that special GRACE to shepherd these people.

Paul wasn't operating out of his great awesomeness. He was operating out of the GRACE that he received.

As the sheep has come through the ages, Jesus is still looking for His sheep.

In many places the sheep are scattered. But it needs people to bring them in the community where Jesus is the shepherd.

God would need people that would have the same responsibility like Jesus.

When Jesus went back to heaven He said: Now I need some other shepherds!

God has a plan for everything!

He knows exactly how everything fits together.

The challenge is that we need to follow HIM! Because He knows where He is going.

In order to move forward, we need to move as a flock - in this body.

God has a plan to grow us up!

We are one flock. - We are one body.

The body needs to be connected to the Head - to Jesus!

We have to be rightly connected with the head!

If Jesus is the head and we are the body, we have to be rightly connected to the head.

God has a way for us to be joined to the head.

Ephesians 4: 4-6

*4 There is one body and one Spirit, just as you were called in one hope of your calling; 5 one Lord, one faith, one baptism; 6 one God and Father of all, who is above all, and through all, and in you all 7 But to each one of us grace was given according to the measure of Christ's gift*

To each one GRACE has been given.

Each one has some of this GRACE.

Ephesians 4:9-10

*Now this, "He ascended"—what does it mean but that He also first descended into the lower parts of the earth? 10 He who descended is also the One who ascended far above all the heavens, that He might fill all things.*

In Romans 12 the word gift is "charisma"

In Ephesians the word is "dona"

Ephesians 4:11

*And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers*

Jesus himself gave from the GRACE on Him to some.

Jesus who knows all things, took of Himself, and gave some of it to some.

Jesus took of who He was in His capacity as a shepherd to some.  
He puts that GRACE on some!

The shepherd is the one that gives His life for the sheep.

When that GRACE is released to you, there is a stewardship given to you.

When God puts His GRACE for the fivefold ministry, there is a weight on it.

Your job in the fivefold ministry is to equip the saints - that they have everything they need.

Ephesians 4:12

*for the equipping of the saints for the work of ministry, for the [e]difying of the body of Christ,*

The body needs help to grow!

That is the part of the fivefold ministry to make sure that you have what you need.

We need to be build up till we ALL come to the knowledge of faith.

The body now fits with the head

Ephesians 4:13

*till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ*

Matthew 8:20

*And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head."*

Apostles, pastors, prophets are a gift to you!

Ephesians 4:14

*that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting,*

We are fighting because we can't discern and aren't rightly connected to the head.

The shepherd knows what's happening.

Ephesians 4:15-16

*but, speaking the truth in love, may grow up in all things into Him who is the head—Christ — 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.*

Every part has a part!

If we are rightly aligned and put together, we are building each other up.

That bride that knows her authority, is the glory of her husband.

We're lifting off, because we're going higher.

We have to come into alignment in order to go where He is taking you.

1 Peter 5:2

*Shepherd the flock of God which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly;*

*Prayer*

Your great love for Your people

HS do your work in our heart.

—

Supernatural aligning taking place.

There is only one body, one father.

HS is supernaturally adjusting and aligning us.

He is depositing love one for another.

We are part of each other, because we are one in the Lord.

We are made ONE in love. - Love is about who we are!

The true shepherd leads through under shepherds. 1 Peter 5:4

1 Peter 5:4

*and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.*

Ephesians 3:18-19

*may be able to comprehend with all the saints what is the width and length and depth and height— 19 to know the love of Ch*

We can become representations of Him in His body.

We have a true shepherd who qualified through His life.

He is a good shepherd.

There's a GRACE of the great shepherd.

Chains falling down.

Trauma being healed.

Faith rising inside of us.

Jesus chose to use people!

God wants us to make the most of the gifts that He has given us.

*Dennis Harding /Giving*

Psalms 23:1-3

*The Lord is my shepherd; I shall not [a]want. 2 He makes me to lie down in [b]green pastures; He leads me beside the [c]still waters. 3 He restores my soul; He leads me in the paths of righteousness For His name's sake.*

Everything we need, we need to draw from the shepherd.

1 Peter 2:1-5

*Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, 2 as newborn babes, desire the pure milk of the word, that you may grow [a]thereby, 3 if indeed you have tasted that the Lord is gracious. 4 Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, 5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ*