



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

January 21, 2024

Third Sunday After Epiphany

10:00 a.m. Family Eucharist

Book of Common Prayer Service

Celebrant & Preacher: The Reverend Gary Hamblin

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off".

After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>Celebrant:</i>	<i>The Reverend Gary Hamblin</i>
<i>Liturgical Assistant:</i>	<i>Jill Parsons</i>
<i>Preacher:</i>	<i>The Reverend Gary Hamblin</i>
<i>Crucifer and Server:</i>	<i>Hazel Breakey</i>
<i>Music Director</i>	<i>Galina Martyniuk (Piano, Organ)</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Readers:</i>	<i>Howard Dallimore, Janet Harris</i>
<i>Intercessor:</i>	<i>Donna Lawrence</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Madeline Cooper</i>
<i>Welcome Table:</i>	<i>Alison Brookfield</i>

Flowers in the Sanctuary today The 2024 Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers. Thank you.

Offertory Plate sits at the back of the church: Your thoughtful and generous gifts to St. John's enable our worship and ministry to our world. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code on your smartphone. Contact Bev Provost or the church office for personal offertory envelopes or other donation information.



Prelude & Announcements

Territorial Acknowledgement

Priest The community of St. John's acknowledges that we live, work and worship on the ancestral and unceded land of the Coast Salish Peoples: The Musqueam, Squamish, and Tsleil-Waututh Nations. May the reconciling love of Christ be reflected in our words and in our actions.

The Gathering of the Community

Priest The Lord be with you;
People And with thy spirit.
Almighty God, unto whom all hearts be open,
all desires known, and from whom no secrets are
hid: Cleanse the thoughts of our hearts by the
inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy
Name; through Christ our Lord. Amen.

Priest Our Lord Jesus Christ said: Hear O Israel,
The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.
This is the first and great commandment.
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments hang all the Law and the Prophets.

People (sing) Lord, have mercy upon us,
and write both these thy laws in our hearts,
we beseech thee.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect

Priest People	Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
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The Proclamation of the Word

The First Reading: Read by Howard Dallimore.
 A reading from the book of Jonah.

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Jonah 3:1-5,10

Reader People	The word of the Lord. Thanks be to God.
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Psalm 62:6-14 *Please remain seated for the reading of the Psalm together.*

**He alone is my rock and my salvation,
my fortress; I shall not be shaken.
On God rests my deliverance and my honour;
my mighty rock, my refuge is in God.**

**Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.
Selah**

**Those of low estate are but a breath,
those of high estate are a delusion;
in the balances they go up;
they are together lighter than a breath.
Put no confidence in extortion,
and set no vain hopes on robbery;
if riches increase, do not set your heart on them.**

**Once God has spoken;
twice have I heard this:
that power belongs to God,
and steadfast love belongs to you, O Lord.
For you repay to all
according to their work.**

Liturgical Assistant Glory to the holy and undivided Trinity, one God.

**All As it was in the beginning, is now and
will be forever. Amen.**

The Second Reading: Read by Janet Harris.

A reading from the first letter of Paul to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

1 Corinthians 7:29–31

Reader The word of the Lord.

People Thanks be to God.

Gradual Hymn Before the reading of the Gospel, the first half of the Gradual Hymn is sung, Please stand for the Gospel if you are able.

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The Gospel - The Epiphany of the Lord

Liturgical Assistant

People

Liturgical Assistant

The Lord be with you.

And with thy spirit.

The Holy Gospel of our Lord Jesus Christ, according to Mark.

People

Glory be to thee, O Lord.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Liturgical Assistant

The Gospel of Christ.

People

Praise be to thee, O Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

The Reverend Gary Hamblin

Time for Reflection

The Nicene Creed

Priest I believe in one God,
People **The Father Almighty, Maker of heaven and earth,
 And of all things visible and invisible:
 And in one Lord Jesus Christ, the only-begotten Son of
 God, Begotten of the Father before all worlds;
 God, of God; Light, of Light;
 Very God, of very God; Begotten, not made;
 Being of one substance with the Father;
 Through whom all things were made:
 Who for us humans and for our salvation
 came down from heaven,
 And was incarnate by the Holy Ghost of the Virgin
 Mary, And was made human,
 And was crucified also for us under Pontius Pilate.
 He suffered and was buried,
 And the third day he rose again according to the
 Scriptures, And ascended into heaven,
 And sitteth on the right hand of the Father.
 And he shall come again with glory to judge
 both the quick and the dead:
 Whose kingdom shall have no end.
 And I believe in the Holy Ghost, The Lord, The Giver of
 Life, Who proceedeth from the Father and the Son,
 Who with the Father and the Son together is
 worshipped and glorified, Who spake by the Prophets.
 And I believe One, Holy, Catholic, and Apostolic
 Church. I acknowledge one Baptism for the remission
 of sins. And I look for the Resurrection of the dead,
 And the Life of the world to come. Amen.**

Prayers of the People

Please take whatever position is best for you for prayer.

The Church Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el. St. Agnes, North Vancouver, The Venerable Stephen Muir. St. Paul, Vancouver, The Reverend Philip Cochrane. The Reverend José Luis Aranda Moyano. St. Titus, Oakridge, The Reverend Marion Wong. St. Timothy, Brentwood, The Reverend James Duckett.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O divine Master, grant that I may not so much seek

to be consoled as to console,

to be understood as to understand,

to be loved as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

Amen.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: The Sampson Family, John & Pat Riddell, Andy & Raili Mazurek.

The Dearly Departed: Those we no longer see, but they live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Raf & Margaret Ellis, Susan & Brent Ewing, Zinaida Fedulova, Gordon Gadd, Chris Gilbert.

The Confession

Priest Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in holy ways: Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Sharing of The Peace

All stand, and the presiding celebrant addresses the people

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

*The members of the community may greet each other in the name of the Lord.
(Please respect social distancing)*

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

The Doxology

All	Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.
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The Prayer Over the Gifts

Priest	Loving God,
People	before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer (BCP)

Priest The Lord be with you;

People And with thy spirit.

Priest Lift up your hearts;

People We lift them up unto the Lord.

Priest Let us give thanks unto our Lord God;

People It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord, according to whose most true promise thou dost pour forth thy Spirit upon us, filling us with gifts and leading us into all truth: who dost give us power to proclaim the gospel to all nations and to serve thee as a royal priesthood.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**People Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

**Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.**

Priest

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he broke it; and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Priest Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

People **O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.**

The Breaking of the Bread

Priest	We break this bread to share in the body of Christ
People	We, being many, are one body, for we all share in the one bread.

The Communion

Priest	The Gifts of God, for the people of God.
People	Thanks be to God.

All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

Fifteen Century Carol
Arranged by

There is no Rose
David Millard

Sung by choir





The Lord's Prayer

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

**All Our Father who art in heaven,
Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

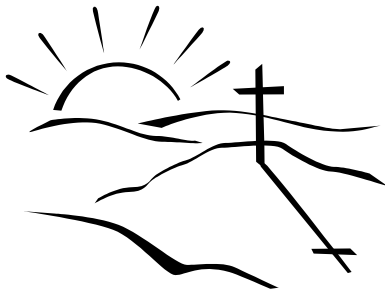
The Blessing

Dismissal

Priest
People

Words of dismissal
Thanks be to God.

Postlude - for those who wish to remain



Please do join us downstairs in the Lounge for our tea and coffee fellowship.