



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

January 14, 2024

Second Sunday After Epiphany

10:00 a.m. Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off".

After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Liturgical Assistant:</i>	<i>Jill Parsons</i>
<i>Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Crucifer and Server:</i>	<i>Hazel Breakey</i>
<i>Music Director</i>	<i>Galina Martyniuk (Piano, Organ)</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Readers:</i>	<i>Bob Hardy, Ann Hasle</i>
<i>Intercessor:</i>	<i>Tracey MacLennan</i>
<i>Eucharistic Administrators:</i>	<i>Bob Hardy, Christine Williams</i>
<i>Welcome Table:</i>	<i>Christie Smith</i>

Flowers in the Sanctuary today The 2024 Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers. Thank you.

Offertory Plate sits at the back of the church: Your thoughtful and generous gifts to St. John's enable our worship and ministry to our world. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code on your smartphone.



Prelude & Announcements

Territorial Acknowledgement

Celebrant The community of St. John's acknowledges that we live, work and worship on the ancestral and unceded land of the Coast Salish Peoples: The Musqueam, Squamish, and Tseil-Waututh Nations. May the reconciling love of Christ be reflected in our words and in our actions.

The Gathering of the Community

Celebrant Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,
**All To you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Celebrant
All

Almighty God,
**your Son our Saviour Jesus Christ
is the light of the world.
May your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

The Proclamation of the Word

The First Reading: Read by Bob Hardy.

A reading from the Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening." ' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

1 Samuel 3:1-10

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 139

Please remain seated for the singing of the Psalm together.

The Second Reading: Read by Ann Hasle.

A reading from the first letter of Paul to the Corinthians.

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

1 Corinthians 6:12–20

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymns *Before the reading of the Gospel, the first half of the Gradual Hymn is sung, All stand for the Gospel.*

The Gospel — Baptism of The Lord

Liturgical Assistant

The Lord be with you.

All

And also with you.

Liturgical Assistant

The Holy Gospel of our Lord Jesus Christ
according to John.

All

Glory to you, Lord Jesus Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

John 1:43–51

Liturgical Assistant

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual hymn is sung.

Sermon

The Reverend Patrick Blaney

Time for Reflection

An Affirmation of Faith

Celebrant
All

Let us confess the faith of the Church, as we say,
You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you. Amen.

Prayers of the People

Please take whatever position is best for you for prayer.

The Church Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el. The Cathedral Chapter, The Very Reverend Chris Pappas, Chair Urban Aboriginal Ministry, Mr Stephen Seegerts.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *O God the Holy Ghost*

Who art light unto thine elect

Evermore enlighten us.

Thou who art fire of love

Evermore enkindle us.

Thou who art Lord and Giver of Life,

Evermore live in us.

Thou who bestowest sevenfold grace,

Evermore replenish us.

As the wind is thy symbol,

So forward our goings.

As the dove, so launch us heavenwards.

As water, so purify our spirits.

As a cloud, so abate our temptations.

As dew, so revive our languor.

As fire, so purge our dross

Christina Rossetti (AD 1830-1894)

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: The Sampson Family, John & Pat Riddell, Andy & Raili Mazurek.

The Dearly Departed: Those we no longer see, but they live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Pat Dean, Kate Deans, Christian & Mary Debeaupre, Anne Dunne.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All We confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as
 ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.
All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All And also with you.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

All	Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.
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The Prayer Over the Gifts

Celebrant All	Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.
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The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts.
All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is The One who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”
Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

All
Christ has died.
Christ is risen.
Christ will come again.

Celebrant
Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All
Amen.

Celebrant
All
As our Saviour taught us to pray, let us sing,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Priest	We break this bread to share in the body of Christ
People	We, being many, are one body, for we all share in the one bread.

The Communion

Priest	The Gifts of God, for the people of God.
People	Thanks be to God.

All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

Prayer after Communion

Celebrant God of glory,
**All you nourish us with bread from heaven.
 Fill us with your Holy Spirit,
 that through us your light may shine in all the
 world.
 We ask this in the name of Jesus Christ. Amen.**

The Doxology

Celebrant Glory to God,
**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

The Blessing

Dismissal

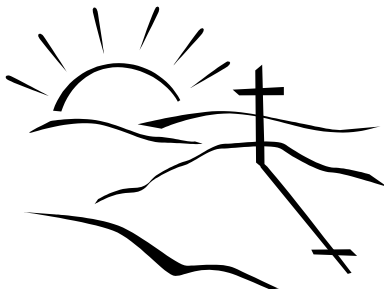
Priest

Words of Dismissal

People

Thanks be to God.

Postlude, for those who wish to remain



Please do join us downstairs in the Lounge for our tea and coffee fellowship.