

December 2023

A Blessed Christmas and New Year!

Dear Listener,

As we come to the close of another year, I hope you have been blessed through our Let the Bible Speak programs, and find them filled with the gospel hope that thrills your soul. We join the apostle Paul to say, "God forbid that I should glory, save in the cross of the Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world" (Galatians 6:14).

Even as we think of the birth of Christ we know He was born to be a crucified as a sacrifice for our sins. The infant body born of Mary was miraculously prepared by God to suffer, bleed and die for sinners. The crib led to the cross. For this purpose he was called Jesus, that He might save His people from their sins. Christ's triumph over sin, death and hell is our hope of eternal life. The holy name, the two-fold nature as God and Man in one Person, along with His redeeming work is the foundation of our faith.

These are the things that we focus upon each week as we air the gospel over the air-waves. We seek to obey the great commission given by the risen Christ to His church, "Go ye into all the world and preach the gospel to every creature" (Matt. 28:19).

This is why we want you to stay tuned to our daily and weekly programs in your area.

Yours in the Lord, Paster Jan Geligher

Our doctrine

The first question of the Shorter Catechism sets the priority of our ministry. "What is man's chief end?" Ans: "Man's chief end is to glorify God and enjoy Him forever."

As we Pray

We pray for God's name to be glorified through the preaching of the gospel, we pray for souls to be saved and God's people to be encouraged through the declaration of Christ and His

Christmas Eve Message

This year Christmas Eve will be on Sunday, so we will have a special message on the miracle of the incarnation—the birth of the Son of God who was also the son of Mary.

Here is some text from a clip of our upcoming Christmas Eve message:

The Faith of the Shepherds—Luke chapter 2

"We are to preach His relationship with men. Notice in verse ten, that the angel said unto them, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people." This is the wonder of the incarnation, that our Lord Jesus was made in the nature, the likeness, of men. He came to dwell among men, and he took our very nature for that work. And then there is the word of the angel saying, "Which shall be to all people." We can look at that in a number of ways. Our Lord was sent to all people in the sense of being a Saviour to all nations. It does not say, "Jews". He was not just a Saviour for the Jews. He was a Saviour for all people; of all races, nationalities, colours, creeds. Praise the Lord, the gospel church is an international church.

It is a united church of all the sons of Adam who will put their trust in the second Adam. And if you hate the curse and the pain of the first Adam and put your trust in the Lord Jesus, the second Adam, then you are redeemed. You are saved and you are brought into this church."

cross. We pray against the powers of the world and the devil who was defeated by our Lord and Saviour at the cross.

"Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way. Nailing it to his cross, and having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it."

Colossians 2:14 - 15.

The gospel of the cross of Christ gives us boldness to pray for victory over the world, the flesh and the devil. Let us all pray with this boldness until the Lord delivers us from this present evil world.

When we pray "Thy Kingdom Come"

"There is no reason to believe that the future history of the Church will in any respect greatly differ from its past history. In that profound parable of the Kingdom, the wheat and the tares, Christ teaches that the tares of evil will be found growing down to the very end.

We see nothing in the teaching of Christ which gives us reason to believe that when He returns He will come to a world that is at peace with itself. On the contrary, it is to be a world in turmoil and confusion. "When the Son of man cometh, shall he find faith on the earth?"

How then will the kingdom come? There is no doubt as to that when we turn to the Scriptures. It will come when the King Himself comes. It will come by another great divine intervention in human affairs.

Christ came the first time in the "fullness of time" to save sinners. Likewise, in the "fulness of time" He will come the second time to usher in the glorious kingdom of God.

The ultimate test of this prayer, "Thy kingdom come," is whether we can pray it in the sense that the kingdom of God is already in our heart.

Can you pray it in that way? Are you a regenerate man? Have you entered into the kingdom of God as a little child? Are you serving the world more, or are you serving His kingdom more?

These are searching questions. If His kingdom has really come into our hearts, if it is now within us, then we can truly pray that it will come more and more as the seed grows into the flower that blesses the earth, as the dawning sun rises to its midday splendor.

No matter how far we have gone in the Christian life, there will always be occasion in this tabernacle, in this world, to pray for more of the coming of that kingdom within our hearts.

(Excerpt from The Lord's Prayer by Clarence E. McCartney Pg. 36 Revell Pub.)

Responses & Prayer Needs:

Radio ministry soon turns into a phone ministry, especially when I give out my phone number after each program.

At the end of November:

- A lady from Buffalo, NY, a friend of a friend wanted me to know she was listening each Sunday morning. I called her up for a talk and prayer.
- A man from Nanaimo, BC, wanted to know if I was continuing on the radio ministry from Barrie, Ontario. Of course the answer was yes.
- A man from the GTA sought prayer and encouragement with his family struggles.
- A man from Canmore, AB, wanted an explanation why I didn't believe the grape juice in communion was changed into the literal blood of Christ.
- I also had a follow-up call with a listener from Saskatchewan about his need to find a sound gospel preaching church for his family.

Along with these calls, I talked to some regular listeners with whom I have been in contact for a number of years. While on these calls, I often take the opportunity to read the Bible and pray. The very reading of Scripture ministers so personally to comfort and cheer God's saints.

PRAY FOR OUR CANADIAN BROADCASTS

Sunday Programming Schedule

- Prince George, BC 8:30 a.m. Rev. Andrew Simpson
- Vancouver, BC 9:30 a.m. Rev. Andrew Fitton
- Calgary, AB 10 a.m. & 10 p.m.
- Swift Current, SK 9:30 a.m.
- Portage La Prairie, MB 9:30 a.m.
- Buffalo, NY reaching southern Ontario— 9 a.m.
- Fredericton, NB 8:30 a.m.
- Maritimes on Harvesters FM Stations 9:30 a.m.

Weekday programming Schedule

- Vancouver Mon Fri 5 a.m. & 5 p.m.
- Calgary Mon Fri 4:30 p.m.
- Maritimes on Harvesters FM Stations Mon—Fri 6 p.m.
- Nipiwan, SK Mon—Tues 6 p.m.
- Nipiwan, SK Wed Fri 6 p.m. Rev. Andy Foster

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"My word ... shall not return unto me void..." Isaiah 55:11

Be sure to let me know you are listening.

Email: ltbsradio@gmail.com Phone 604-897-2040

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