

The Holy Eucharist

(The Book of Alternative Services)



“Journeying together in God’s love”

Who we are.

We are part of the Diocese of British Columbia, which is a member of the Anglican Church of Canada and the world wide Christian Church.

We acknowledge with thanksgiving that we gather on the traditional lands of the First Nations Peoples, and especially those of the Snaw-Naw-As people.

We join a line of Anglicans who have worshipped on these islands for over 150 years. As we continue, we commit ourselves to a journey of truth and reconciliation between the indigenous peoples of this land and the non-native peoples of Canada.

We are committed to creating and maintaining a safe community in every respect including our ministry with vulnerable persons such as children, seniors, and persons with special challenges.

We welcome everyone, regardless of language, race or sexuality, into a Christian community whose core values are love, respect, kindness, and generosity.

If you are new here today, please make yourself known to the minister taking the service. We would love to get to know you better.

Welcome and Announcements

(Please stand, as you are able)

The Opening Hymn *(please see Bulletin)*

Call to worship

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the fellowship
of the Holy Spirit be with you all

All: And also with you.

Celebrant: Almighty God,

**All: to you all hearts are open, all desires
known and from you no secrets are
hidden: cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy name; through Christ our Lord. Amen.**

Gloria in Excelsis (Glory to God in the Highest)

**All: Glory to God in the highest, and
peace to his people on earth. Lord
God, heavenly King, almighty God and Father, we
worship you; we give you thanks, we praise you
for our glory. Lord Jesus Christ, only Son of the
Father, Lord God, lamb of God, you take away the
sin of the world: have mercy on us; you are seated
at the right hand of the Father; receive our**

prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *(please see the Bulletin)*

(Please sit)

The Readings

The First Reading

The Psalm *(please see the Bulletin)*

The Second Reading

The Gradual Hymn *(please see the Bulletin)*

(At the end of the Hymn, please remain standing, as you are able, as the Gospel is read.)

The Gospel Reading

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
 according to {N}.

All: Glory to you, Lord Jesus Christ.

(At the conclusion of the Reading)

Reader: The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

(Please sit)

The Sermon

Hymn after the Sermon *(please see the Bulletin)*

(At the conclusion of the Hymn, please remain standing for the Creed)

The Creed

Celebrant: Let us confess the faith of our baptism,
as we say,

**All: I believe in God, the Father
almighty, creator of heaven and
earth. I believe in Jesus Christ, his only Son our
Lord, who was conceived by the Holy Spirit, born
of the Virgin Mary, suffered under Pontius Pilate
was crucified, died, and was buried; He descended
to the dead. On the third day He rose again; he
ascended into heaven, He is seated at the right
hand of the Father, and he will come again to
judge the living and the dead.**

**I believe in the Holy Spirit, the holy Catholic
Church, the communion of saints, the forgiveness
of sins, the resurrection of the body, and the life
everlasting. Amen.**

Prayers of the People *(Please sit)*

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy, He welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

All: Most merciful God we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbour as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

(Please stand, as you are able)

The Peace

Celebrant: The peace of the Lord be always with
you.

All: And also with you.

The Offertory Hymn *(please see the Bulletin)*

The Prayer over the gifts *(please see the Bulletin)*

The Eucharistic Prayer

Celebrant: The Lord be with you

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and
praise.**

Celebrant: We give you thanks and praise, almighty
God, through your beloved Son, Jesus

Christ, our Saviour and Redeemer. He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit He took flesh of the Virgin
Mary and shared our human nature. He lived and died as
one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will, He stretched out his hands in suffering, to bring release to those who place their hope in you; and so He won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that He might shatter the chains of evil and death and banish the darkness of sin and despair. By his resurrection He brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of Your name.

**All: Holy, holy, Lord God almighty
 Worthy is the Lamb who was slain.
 Highest praises, honour, and glory.
 Be unto your name,
 Be unto your name. *(sung twice)***

Celebrant: Holy and gracious God, accept our
 praise, through your Son our Saviour
 Jesus Christ; who on the night He was
handed over to suffering and death, took bread and gave
you thanks, saying, "Take, and eat: this is my body which
is broken for you." In the same way He took the cup,
saying, "This is my blood which was shed for you. When
you do this, you do it in memory of me." Remembering,
therefore, his death and resurrection, we offer you this
bread and this cup, giving thanks that you have made us
worthy to stand in your presence and serve you. We ask
you to send your Holy Spirit upon the offering of your holy
Church. Gather into one all who share in these sacred

mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your servant Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: As our Saviour has taught us, let us pray,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Invitation to Communion

Celebrant: The gifts of God for the people of God.

All: Thanks be to God.

(All are welcome to come and receive Holy Communion, at the front of the church, either standing or kneeling. Please note that due to health concerns the dipping of bread into the wine (intinction) is not advised).

Communion Hymns *(please see the Bulletin)*

(Please stand, as you are able)

Prayer after Communion *(please see the Bulletin)*

Celebrant: Let us pray.

The Doxology (Glory)

**All: Glory to God, whose power, working in us,
can do infinitely more than we can ask or
imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, for
ever and ever. Amen.**

The Blessing

The Recessional Hymn *(please see the Bulletin)*

Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God.