



# CHORAL EUCHARIST

Remembrance Sunday

THE CATHEDRAL CHURCH OF ST GEORGE  
12 NOVEMBER 2023

## LAND ACKNOWLEDGEMENT

We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.

## WELCOME TO ST GEORGE'S CATHEDRAL

Welcome to worship at St George's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here! We invite you to complete a newcomer form, visit [www.stgeorgescathedral.ca](http://www.stgeorgescathedral.ca), or connect with one of the clergy following the service. We hope you will join us for coffee and fellowship following the service. We are thrilled you have decided to worship with us!

## ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Anglican Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

## LEADING THE SERVICE

### PRESIDER

The Rev Canon Peter Case  
*Honorary Associate Priest*

### PREACHER

The Rt Rev George Bruce  
*Honorary Associate Priest*

### MUSICIANS

The Cathedral Choir

Wayne Tindale  
*Trumpet*

Brad Barbeau  
*Interim Director of Music*

### READER

Gabrielle McIntire

### INTERCESSOR

Aveleigh Kyle

## ASSISTING WITH THE SERVICE

Judith Challis, *server*

Derek Falkner & Peter McCubbin, *livestream technicians*

Jane Kirkpatrick & Nancy Legacey, *verggers*

Sarah Earl, Derek Falkner & Aveleigh Kyle, *lay ministers*

Tony Ashworth & Val Jackson, *sidespeople*

*The flowers on the High Altar are given to the Glory of God and in memory of our parents Gloria and Jim Honey, and Kathleen and Frank Stephen by Alan and Jacky Stephen. We are grateful for their service to Canada.*

# THE GATHERING OF THE COMMUNITY

MASS SETTING: *Darke in E*

*The people's responses are in bold.*

## PRELUDE

*The people stand as able as the procession enters the Cathedral.*

## PROCESSIONAL HYMN



Eternal Father, strong to save,  
whose arm doth bind the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.

2 O Christ, the Universal Lord, who suffered  
death by nails and sword,  
from all assault of deadly foe sustain thy  
soldiers where they go;  
and evermore hold in thy hand  
all those in peril on the land.

3 O Holy Spirit, Lord of grace, Who fills with  
strength the human race,  
Inspire us all to know the right;  
Guide all who dare the eagle's flight;  
And underneath thy wings of care  
Guard all from peril in the air.

4 O Trinity of love and power!  
Your children shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
Thus evermore shall rise to thee,  
Praise from the air, the land and sea.

*Melita*  
J.B. Dykes 1823-76

W. Whiting 1825-78  
Verses 2,3: Brian Elliott, Chaplain to the UK Forces

*Please remain standing*

## THE PROCESSION OF THE COLOURS

### THE NATIONAL ANTHEM

O Canada! Our home and native land!  
True patriot love in all of us command.  
With glowing hearts we see thee rise,  
The True North strong and free! From far and wide,  
O Canada, we stand on guard for thee.  
God keep our land glorious and free!  
O Canada, we stand on guard for thee.  
O Canada, we stand on guard for thee.

## THE ACT OF REMEMBRANCE

*Celebrant* Let us remember before God, and commend to His sure keeping; those who have died for their countries in conflict; those whom we knew and whose memory we treasure; and all who have lived and died in the service of humanity.

*People* **We will remember them.**

## PLACEMENT OF CROSSES AND WREATH

### **Roll of Honour 1914 – 1918**

Ernest Andrews  
Harry Attwood  
Cecil Parker Burke  
Roy William Clark  
Ewart Gladstone Clarke  
Robert Cockburn  
Irwin Maurice Conley  
Franklin G Daly  
Daniel Issac Vernon Eaton  
William Gibbs Garrett  
George Thomas Hagon  
John Haines Hannaford  
Travers Hora  
Harry Hugh Jamieson  
Edward Arthur King  
Percy George Layzell  
William Henry Mackney  
Huntley Wilson MacPherson  
H.C. Martin  
Fred Ronald Lee McAuley  
Hugh McCormick  
John Salter Mills  
Richard Arthur Mitchell  
Robert Andrew B. Mitchell  
Hugh Wilson Norton-Taylor  
Thomas Ralph Poffley  
Thomas Duncan John  
Ringwood  
Edward Ryder  
Herbert Clement Saunders  
Herbert Miller Swaine  
George Grant Rutledge Taylor

Charles T. Van Straubenzee  
Stanley Mott Waldron

### **Roll Honour 1939-1945**

Francis Logie Armstrong  
Michael Melvill Beachcroft  
Andrew Price Boyd  
Leonard Brown  
Norman Chalmers  
Arthur Chippendale  
Joseph Thomas Chippendale  
Frederick Cochshott  
Ernest Ennis Cockburn  
Arthur Saraphiane Compeau  
John Compeau  
Ronald Ralph Cork  
Crauford Stuart Cosby  
Richard Gordon Elliot  
Sydney Francis Garbutt  
Herbert William Graham-Brown  
John Ritchie Grant  
Laurence Bernard Guest  
Geoffrey Francis Hicks  
Gordon Clifford Hicks  
Raymond Gordon Hill  
William John Hunter  
Evan Llewellyn Johnston  
William Charles Knapton  
Hugh Victor Laing  
Hubert Oberlin Lough  
William Charles Lower  
John Tulloch Middlemiss  
John David Miller

William Michael Florance Moffatt  
Duncan Bryce Murphy  
John Arthur McGowan  
Lewis Edward Pratt  
Hubert Horace Richardson  
Frederick John Shadbolt  
Class Edward Franklin Sharpe  
Cecil Nelson Shea  
Omer Cornelius Shea  
Ernest Ellmore Stevenson  
Eric Charles Tisdall  
Roy Richard Tolson  
James Utting  
Ivor William Wilkin  
Charles Edward Wilson  
John Wilson

## THE LAST POST

## LAMENT

## REVEILLE

## THE ROYAL ANTHEM

God save our gracious King,  
Long live our noble King,  
God save The King:  
Send him victorious,  
Happy and glorious,  
Long to reign over us:  
God save The King.

## THE COLLECT FOR REMEMBRANCE

Father of all, we pray to you for those we love, but see no longer. Grant them your peace, let light perpetual shine upon them, and in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE PROCLAMATION OF THE WORD

*The people are seated.*

## THE FIRST LESSON

Wisdom 3:1-9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace, he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation, they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader*

The word of the Lord.

*People*

**Thanks be to God.**

## PSALM 116:1-8 DILEXI, QUONIAM

1 I AM well pleased : that the Lord hath heard the voice of my prayer;  
2 That he hath inclined his ear unto me : therefore will I call upon him as long as I live.  
3 The snares of death compassed me round about : and the pains of hell gat hold upon me.  
4 I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.  
5 Gracious is the Lord, and righteous : yea, our God is merciful.

6 The Lord preserveth the simple : I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

**THE SECOND LESSON**                      1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader*                      The word of the Lord.

*People*                      **Thanks be to God.**

**GRADUAL HYMN**

*Sung by all, standing as able.*



I vow to thee, my country, all earthly things  
above,  
entire and whole and perfect, the service of  
my love:  
the love that asks no question, the love that  
stands the test,  
that lays upon the altar the dearest and the  
best;  
the love that never falters, the love that pays  
the price,  
the love that makes undaunted the final  
sacrifice.

2 And there's another country I've heard of  
long ago,  
most dear to them that love her, most great  
to them that know;  
we may not count her armies, we may not see  
her King;  
her fortress is a faithful heart, her pride is  
suffering;  
and soul by soul and silently her shining  
bounds increase,  
and her ways are ways of gentleness and all  
her paths are peace.

*Thaxted*  
Gustav Holst 1874-1934

Cecil Spring-Rice 1859-1918

## THE HOLY GOSPEL

*Gospeller* The Lord be with you.

**People** And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory be to thee, Lord Christ.

“Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

*Reader* The Gospel of Christ.

**People** Praise be to thee, O Christ.

*The people are seated at the invitation of the preacher.*

**THE SERMON** The Rt Rev. George Bruce

*Silence may be kept. The people stand as able.*

## THE NICENE CREED *Said by all.*

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

### CONFESSION & ABSOLUTION

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. (*Matthew 1.28*)

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. (*John 3.16*)

Hear also what Saint Paul saith. This a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1.15*)

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. (*1 John 2.1,2*)

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

*Silence may be kept. The celebrant and people say together,*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The people stand as able.*

## **THE PEACE**

*Celebrant*  
**People**

The peace of the Lord be always with you.  
**And with thy spirit.**

# THE HOLY COMMUNION

## OFFERTORY HYMN

*Sung by all, standing as able.*



And did those feet in an-cient time walk up-on  
En-gland's moun-tains green? And was the ho - ly Lamb of - God on Eng-land's  
plea-sant pas-tures seen? And did the coun-te-nance di-vine shine forth up-on our cloud-ed  
hills? And was Je - ru - sa - lem built here a - mong these dark sa - ta - nic mills?  
Bring me my bow of bur-ning gold! Bring me my  
ar-rows of de - sire! Bring me my spear! O clouds, un - fold! Bring me my cha - ri - ot of  
fire! I will not cease from men-tal fight, nor shall my sword sleep in my hand, till we have  
built Je - ru - sa - lem in En - gland's green and plea - sant land.

*Jerusalem*

C. H. H. Parry 1848-1918

William Blake 1757-1827

## PRAYER OVER THE GIFTS

*Celebrant* Gracious and righteous Lord, we are united in the love of Jesus Christ. Accept all we offer you this day, and bring us, with all your faithful people who have gone before us, into his eternal glory; who is Lord, now and for ever. **Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of resurrection and the promise of eternal life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*Choir* *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ hath taught us, we are bold to pray

*People* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*People* We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

**AGNUS DEI** *Sung by the choir.*

O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.

*All baptised Christians are welcome to share in this Eucharist. Anyone is welcome to come forward to receive a blessing.*

### THE POST-COMMUNION PRAYER

*The people stand as able.*

*Celebrant* Let us pray.  
God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

*Celebrant* Glory to God,  
*People* whose power, working in us, can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

### THE BLESSING

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always. **Amen.**

### THE DISMISSAL

*Celebrant* Go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

*Please remain standing.*

## THE RECOVERY OF THE COLOURS

### CLOSING HYMN



O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home;

2 Under the shadow of thy throne  
thy saints have dwelt secure;  
sufficient is thine arm alone,  
and our defence is sure.

3 Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.

4 A thousand ages in thy sight  
are like an evening gone,  
short as the watch that ends the night  
before the rising sun.

5 Time, like an ever-rolling stream,  
bears mortals all away;  
they fly forgotten, as a dream  
dies at the opening day.

6 O God, our help in ages past,  
our hope for years to come,  
be thou our guard while troubles last,  
and our eternal home.

*St Anne*

Melody from *A Supplement to the New Version* 1708

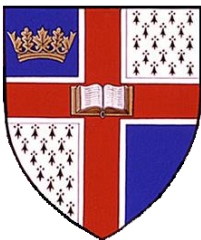
Probably by William Croft 1678-1727

Isaac Watts 1674-1748

Psalm 90

### POSTLUDE: HIGHLAND CATHEDRAL

*The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.*



### *The Cathedral Church of St George*

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