



HOLY WEEK Maundy Thursday
APRIL 9, 2020 | 7:30PM

CATHEDRAL VISION   We envision a Cathedral which is radically inclusive,
restlessly inquisitive, intentional, and inspired. This is a place that is called to lead and
to serve, in communion and in community, with healing, reconciliation, and love, living
out Christian mission. Together, we look to the power of Christ for the transformation
of each person, this city, and the world. We recognize our history and traditions, while $$
seeking renewal and growth. Curious and adaptable, this chorus has room for all
$voices. \ Whoever\ you\ are,\ wherever\ you\ come\ from,\ whomever\ you\ love,\ and\ regardless$
of what you may bring or are searching for, you are welcome here.
If you have any questions about the Cathedral, its ministries or
congregations, please visit our website at thecathedral.ca.
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## Dear friends in Christ

Thank you for participating in this virtual worship for Maundy Thursday coming from Christ Church Cathedral. Like you I long for the day when we will all gather together to worship in person again.

For now, though, we must be together from a distance to protect everyone's health and safety.

Gods mission through the ministry of local communities of faith continues. Though we are in unprecedented times, your financial support is needed now more than ever.

Many of you may be in a precarious financial position and may not be able to maintain your giving to your parish. But if you're able to maintain your giving or even offer an additional special gift during this time, I would urge you to do so.

You can do this in a variety of ways. You can mail your offering to your parish. You can check to see if your parish on its website has online giving and donate in this way. Finally, you can, even now, sign up for preauthorized donations to your parish by contacting Rachel Taylor at the Synod Office using the contact information here (rtaylor@vancouver.anglican.ca).

Once again, thank you for participating in this virtual worship. A blessed and safe Holy Week & Easter to you all.



## Maundy Thursday

APRIL 9, 2020 | 7:30PM

Archbishop On this Holy Thursday we offer this liturgy of celebration and remembrance

acknowledging with respect that we worship on the traditional and unceded territories

of the Musqueam, the Squamish and the Tsleil-Waututh.

Let us pray that we may live more deeply into the calls to action

from Canada's Truth and Reconciliation Commission.

All May God be our strength and our song.

Archbishop This is the day that Christ the Lamb of God

gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast,

that we who eat this bread and drink this cup

may here proclaim his holy sacrifice and be partakers of his resurrection,

and at the last day may reign with him in heaven.

All Amen.

Collect

Archbishop Let us pray (silence)

Gracious God,

All your Son Jesus Christ has left to us this meal of bread and wine

in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever

All Amen.

Gospel John 13:1-17, 31B-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Jesus Christ

Deacon The Gospel of the Lord

All Praise to you, Lord Jesus Christ

Sermon The Rev. Fr. Matthew Johnson

Music for Reflection

Text: Matthew 18:20; Horatio Bonar (1808–1889); Music: Rupert Lang (with quote from Tallis' Third Mode Melody)

Psalm 22

My God, my God, why have you forsaken me? and are so far from my cry a and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.

Yet you are the Holy One, enthroned upon the praises of Israel.

Our forefathers put their trust in you; they trusted, and you delivered them.

They cried out to you and were delivered; they trusted in you and were not put to shame.

But as for me, I am a worm and no man, scorned by all and despised by the people.

All who see me laugh me to scorn; they curl their lips and wag their heads, saying,

"He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, and there is none to help.

Many young bulls encircle me; strong bulls of Bashan surround me.

They open wide their jaws at me, like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord; you are my strength; hasten to help me.

Now, My Tongue, the Mystery Telling (CP 51) \*Christ Church Cathedral Choir with Rupert Lang, director

Text: Thomas Aquinas (1225?–1274); tr. Edward Caswall (1814–1878), alt.; Music: Melody *Le Recueil noté*, Lyon, 1871; Final verse arr. Paul Halley

- 1. Now, my tongue, the mystery telling of the glorious body sing, and the blood, all price excelling, which the nations' Lord and King, once on earth among us dwelling, shed for this world's ransoming.
- 2. That last night, at supper lying, with the twelve, his chosen band, Jesus, with the law complying, keeps the feast its rites demand; then, more precious food supplying, gives himself with his own hand.
- 3. Word made flesh, by word he maketh very bread his flesh to be, wine his blood for whoso taketh; and if senses fail to see, faith alone the true heart waketh, to behold the mystery.

Hymn

- 4. Therefore we, before him bending,
  - this great sacrament revere; types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending, makes our inner vision clear.
  - 5. Glory let us give, and blessing, to the Father and the Son; honour, thanks, and praise addressing while eternal ages run, and the Spirit's power confessing, who from both with both is one.

If you enjoyed this evening's service, please go to

— www.thecathedral.ca/donate to make a donation to help us continue this important ministry. Thank you!

## MINISTERING THROUGH LITURGY

Officiant The Most Reverend Melissa Skelton Preacher

The Reverend Fr. Matthew Johnson,

Street Outreach Initiative located at St. James Parish

The Reverend Alisdair Smith

Videographer, Sound

& Film Editing Cliff Caprani Virtual Worship Produced by

Diocese of New Westminster Communications

Christ Church Cathedral Choir;

Rupert Lang, Director