

The Order for the Administration of  
The Lord's Supper or Holy Communion,  
commonly called The Holy Eucharist

*The Anglican Church of North America*

*Abridged & Amended for use at Emmaus Road Anglican Church (Fall 2023)*

## Call to Worship

*One Song – Processional, Following Christ, and the Cross into worship*

## The Acclamation

*Celebrant* Blessed be God, the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*In place of the above, from Easter Day through the Day of Pentecost*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*In Lent and on other penitential occasions*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

## The Collect for Purity

*The Celebrant prays (and the People are invited to join)*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

*The Celebrant and people pray*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## **Welcome and Announcements**

*Service leader or Worship leader to prayer as we enter back into Sung Worship*

## **Sung Worship**

*2-3 Songs of corporate sung worship - 20 Minutes  
Kids dismissed before final song*

## **Prayers of the People – including the Collect of the Day (see Prayers of the People Template)**

*Prayer Leader*     The prayers of the people are the prayers of all of us. Please join me as we gather our prayers together for the Church and for the World. Following each formal prayer I will pause to give space for you to add your own prayers. We will then lift our collective prayers together praying “Lord in your mercy” to which we all respond “hear our prayer”.

## **The Lessons**

*One or more lessons, as appointed, are read, the Reader first saying*

*Reader*            A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each lesson, the Reader may say*

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*All standing, the Deacon or Priest reads the Gospel, first saying*

*Reader*            The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

*People*            **Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

*Reader*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## **The Nicene Creed – *Preacher or Service Leader to read***

*Celebrant* Let us confess our faith in the words of the Nicene Creed

*All Together* **We believe in one God,  
The Father, the Almighty  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
And the life of the world to come. Amen.**

## **The Sermon**

*Kids re-join the main service as sermon is concluding.*

## The Confession and Absolution of Sin

*The Bishop, Priest or Deacon says the following Words of Invitation*

Let us humbly confess our sins to Almighty God.

*After silence for self-examination (1 Cor. 11:28) the Celebrant and People then pray:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*or*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen*

If you will receive from Christ the full absolution of your sins then together we proclaim:  
**Thanks be to God**

## The Comfortable Words

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3.16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1.1.15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2.1-2*

## The Peace

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

## The Offertory

*A song of worship in preparation of our hearts for the Table*

*The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.*

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sursum Corda

*The People remain standing. The Celebrant faces then and sings or says*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangel and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus – *Celebrant and People*

**Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the Name of the Lord.**

**Hosanna in the highest.**

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold up the priest host and then to lay his hands upon all other bread to be consecrated; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died! Christ is risen! Christ will come again!**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: by him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## The Lord's Prayer

*Celebrant* And now as our Saviour has taught us, we are bold to pray:

*All Together* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction

*The Celebrant breaks the consecrated Bread.*

*Celebrant* We break this bread  
*People* **To share in the body of Christ**  
*Celebrant* We, being many, are one body  
*People* **For we all share in one bread**

## The Prayer of Humble Access

*Celebrant and People together may say or sing*

**We do not presume to come to this, your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your table;  
but you are the same Lord, whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ, and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## The Ministration of Communion

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*Celebrant*      The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*People*          **Thanks be to God**

*All serving at the table, in prayer, or music to be served first.*

*The Bread and Cup are given to the communicants with these words*

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

## Post Communion Prayer

*All Pray*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

*The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

## The Dismissal

*The Deacon, or the Priest, may dismiss the people with these words*

*Deacon*      Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.*

*The People respond*

**Thanks be to God. Alleluia, Alleluia.**