Congregational Meeting 7pm Monday – There will be **all Parishes Meeting** on Monday, August 21st at 7pm to discuss the updates with amalgamation. Due to **road work**, access is now **via MacBeath Avenue only**, Queen Elizabeth school is still available for parking.

Name the New Parish Contest As you know, **meetings have been on-going with the Anglican parishes of Greater Moncton**. One of our next tasks is to begin to think and pray about a **name for the new Parish** (Each church will keep its name.) To that end, you are invited to submit your ideas! Names for the new parish may be submitted on the **offering plate or sent to the Church Office by email.** The deadline for submissions is **September 17th**. Then, a vote on the names has been planned for September 24th – and there will be a prize for whoever submits the winning name. So, please **include your name with your submission.** Let's get creative!

The Rector is on a military tasking. In his absence, **Fr. Kevin Stockall** will provide leadership on **Sundays and Thursdays**, assisted by **Fr. Norm Dupuis**; and the Rev. Wendy Amos-Binks will visit the Spencer Home and the Grass Home to conduct Services. Larry Jones and Candy Lutes will assist Justin Melanson and our faithful volunteers with the weekday morning Outreach Program. **Fr. Norm will continue to pray the Daily Office of Morning and Evening Prayer**, with the **assistance on Monday mornings from Moncton Layreaders.**

An **interesting article** about the ship that **Father Chris** is on. Copies are in the entrance if you do not have access to the internet. https://www.cbc.ca/news/canada/nova-scotia/canadian-navy-ship-spots-25-storey-iceberg-arctic-1.6939514

Tyler McKenna will be off to **school** soon – if you would like to **donate** to his school expenses mark your envelope "**Tyler". Money will be sent at the end of each month.**

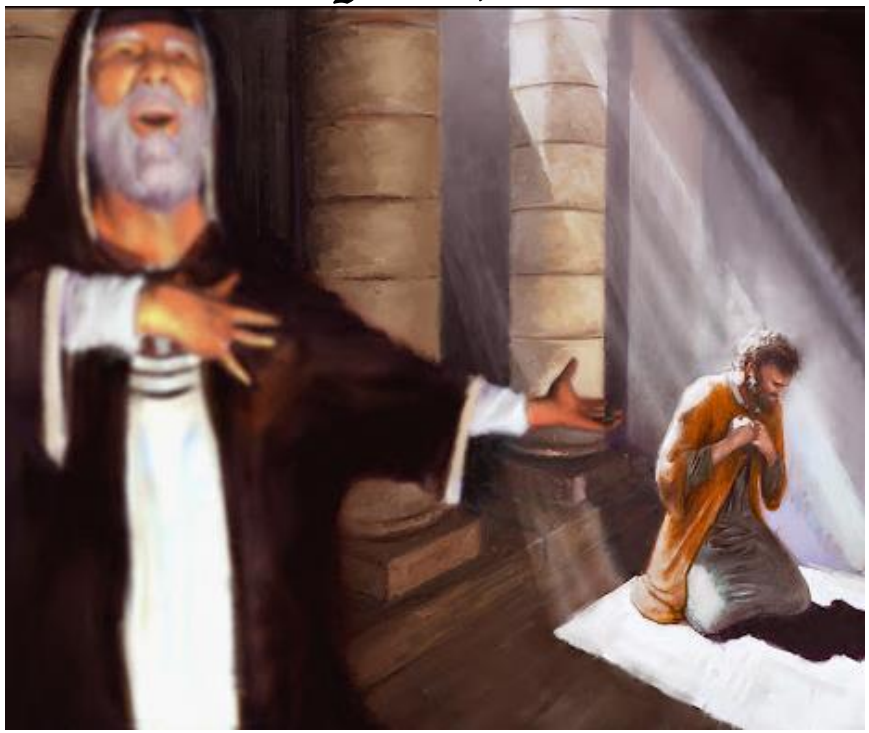
St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

St. George's Anglican Church

The Most Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk - Rector
51 Church Street Moncton NB E1C 4Z3 (506) 855-5209
Email – office@stgeorgesmoncton.ca
Website: www.stgeorgesmoncton.ca

Jesus Christ the Same, Yesterday, Today and Forever

Eleventh Sunday After Trinity
August 20, 2023



***Parish Prayer Chain*:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Kelly VanBuskirk	(506) 233-0869
	Tyler McKenna	(506) 295-0772
Honorary Assistant:	Rev. Dr. Dan Goodwin	
Deacon:	Rev. Norm Dupuis	(506) 386-1324

Eleventh Sunday After Trinity – August 20, 2023

Propers of the Day

Introit Psalm 111	p. 477
The Ten Commandments	p. 68
Collect for Purity:	p. 67
Collect & Epistle	p. 234
Gradual Psalm: 51. 15-17	p. 395
The Holy Gospel	p. 235

Hymns
5 (Madrid-269)
515 (Duke Street)
611 (Dundee)
568 (Slane)

9:15 A.M. MORNING PRAYER

Psalms 65, 67	pgs. 407, 409
First Lesson: Hosea 6. 1-6	(Pew Bible page 731)
Second Lesson: Romans 1. 1-25 (26-end)	(Pew Bible page 908)

5:00 P.M. EVENING PRAYER

Psalm 68	p. 410
First Lesson: Jeremiah 5. 1-19	(Pew Bible page 615)
Second Lesson: Matthew 4. 23 – 5. 20	(Pew Bible page 773)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Mary Pierce, Jean Graye, Ronald Black, The Rev. Arnold H. Mitton, Yvonne Kruky

"Let us remember before God the faithful departed."
Archdeacon Art Gregg

Thank you and welcome to Father Dan who is presiding at 8am. He will be presiding at St. James' at 11am. Thank you also to Rev. Deacon Norm Dupuis and Cliff Reid who will lead **Morning Prayer at 10am** here at St. George's.

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be at **8:30 A.M. and 5:00 P.M. Monday** – **Saturday**, respectively. In addition:

Tuesday	Morning Prayer *(Grass Home)*	10:30 a.m.
Thursday	**Holy Communion**	10:00 a.m.
Saturday	Community Breakfast	9:00 a.m.

The Phaisee and the Tax Collector

K	V	B	F	O	R	G	I	V	E	N	E	S	S	P	Y	B
D	C	T	A	X	C	O	L	L	E	C	T	O	R	F	S	P
U	J	G	E	D	S	V	S	S	U	S	E	J	D	Q	E	H
E	L	B	A	R	A	P	S	F	I	Z	O	K	K	C	B	A
V	O	K	R	R	Q	S	E	U	G	F	V	S	A	U	L	R
K	Y	C	R	E	M	D	N	Y	F	O	T	R	Y	U	W	I
L	O	V	E	F	I	W	D	B	T	L	G	D	F	B	G	S
M	F	C	C	R	N	F	N	W	Y	N	T	F	D	P	D	E
L	W	B	P	R	C	C	I	Q	H	S	H	I	A	I	N	E
P	Z	U	O	K	T	O	K	H	O	B	F	W	N	B	B	G
G	E	J	Q	M	V	S	E	L	B	A	R	A	P	N	S	P
Y	Z	O	F	M	K	D	S	U	N	N	E	H	T	W	J	K
R	L	H	P	E	D	K	R	I	W	W	P	T	L	K	X	F
F	I	X	I	L	Y	B	Q	D	N	R	R	X	U	V	B	K
X	A	E	Q	Q	E	Z	L	M	B	N	X	E	N	I	X	K
X	Y	L	R	O	C	K	B	V	U	X	E	J	W	K	R	O
M	E	L	A	S	U	R	E	J	G	R	Y	R	Q	E	X	B

Lost	Sinner	Grace	Kindness
People	Parables	Jesus	Jerusalem
Mercy	Love	Taxcollector	Pride
Pharisee	Parable	Forgiveness	

The Rector's Corner

St. Bernard of Clairvaux, whom the Church commemorates each year on August 20th, was born in Burgundy (central France) in 1090 as a younger son of a nobleman. His brothers trained to be soldiers, but Bernard from his youngest years was expected to be a scholar. When he was a child, he had a dream on Christmas Eve about the infant Christ in the manger; and the memory of that dream, and his consequent devotion to the mystery of the Word made flesh, remained with him throughout his life.

In spite of good prospects as a scholar, Bernard began to believe that he was called to the monastic life; and he decided at age 22, after a period of prayer for guidance, to enter the Benedictine monastery of Citeaux (Latin *Cistercium*, appearing on modern maps as Corcelles-les-Citeaux), which had adopted a much stricter rule than the Order of St. Benedict, and became the founding house of the Cistercian (Trappist) order. In fact, the Trappists were a stricter offshoot of the Cistercians, who are a stricter offshoot of the Benedictines. (Some of you may have visited the Trappist monastery in Rogersville; and some of you may have been to the former Trappist Monastery of Petit Clairvaux outside Monastery, Nova Scotia.)

Bernard persuaded four of his brothers, one uncle, and 26 other men to join him. They were the first novices that Citeaux had had for several years. After three years, the abbot ordered Bernard to take twelve monks and found a new religious house about 30 miles away at La Ferte. The first year was one of great hardships. They had very limited resources and lived chiefly on roots and barley bread. After the first year, when Bernard's severe discipline led many of the monks to be discouraged, realized his errors and became more lenient. The reputation of the monastery, known as Clairvaux, spread across Europe. Many new monks joined it, and many persons wrote letters or came in person to seek spiritual advice. By the time of his death, 60 new monasteries of the Cistercian order were established under his direction.

In addition to his role in calling the Church to greater discipline and faith in her inner life, we remember and encounter St. Bernard today most chiefly in the hymns which continue to be used, and continue to enrich, our life and worship, of which the following are translations of his Latin originals: *O Sacred Head, sore wounded, Jesus, the very thought of Thee*, and *O Jesus, joy of loving hearts*.

St. Bernard's efforts at reform, both within his monastic community as well as in the Church as a whole, are part of a continuous cycle of reflection and reform which the Church and individuals Christians must make from time to time to ensure that we are being faithful to the Christ who has called us to leave all and follow Him: St. Antony in the 3rd and 4th centuries; St. Gregory the Great in the 6th century; St. Francis and St. Clare of Assisi in the 13th century; George Herbert in the 17th century; Charles Wesley in the 18th century; Evelyn Underhill and C.S. Lewis in the 20th century all walk in that tradition of renewal by which the Church is re-centred in Christ by the Holy Spirit.

That process of re-calibrating our lives is also what we do each Sunday as we gather to hear the Word read and proclaimed and to be nourished by Christ's Body and Blood. We give thanks this week for the efforts of St. Bernard of Clairvaux. May this coming week be for all of us a time to hear and to be fed by the Word.

Daily Bible Readings
A modified schedule from the Prayer Book's Table of Lessons

Sunday	I Samuel 2:22-end	Luke 20:1-26
Monday	I Samuel 3	Luke 20:27-21:4
Tuesday	I Samuel 4	Luke 21:5-end
Wednesday	I Samuel 7	Luke 22;1-38
Thursday	I Samuel 8	Luke 22:39-53
Friday	I Samuel 9:1-25	Luke 22:54-end
Saturday	I Samuel 9:26-10:16	Luke 23:1-25

If you or a loved one are **admitted to hospital** and would like a pastoral visit, **please call the Church Office**. Thank you!

"He scatters the proud in the imagination of their hearts. He puts down the mighty from their seats and exalts them of low degree."
St. Luke 1: 52,53