



# CHRIST CHURCH CATHEDRAL OTTAWA

---

*A diverse and vibrant community that glorifies God and welcomes all people*

## WELCOME

*Activity bags for children are available at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode.*

---

## TWELFTH SUNDAY AFTER PENTECOST

**August 20<sup>th</sup>, 2023**

10.30 am Sung Eucharist (BAS)  
*St. Anne's Mass – James MacMillan*

The flowers are given to the glory of God and in honour of the blessing of the marriage of Karen Cangy and Patrick Ronayne and in memory of Trevor Harrison.

---

### Prelude

## THE GATHERING OF THE COMMUNITY

### Hymn 3

*Morning has broken*

### Greeting

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory.

**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

### Glory to God

*Common Praise 686*

## Collect of the Day

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading

Genesis 45:1-15

A reading from the book of Genesis.

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Holy Word, Holy Wisdom.

**Thanks be to God.**

### Psalm 133

*Oh, how good and pleasant it is, when kindred live together in unity! It is like fine oil upon the head that runs down upon the beard, upon the beard of Aaron, and runs down*

*upon the collar of his robe. It is like the dew of Hermon that falls upon the hills of Zion. For there the Lord has ordained the blessing: life for evermore.*

## **Second Reading**

*Romans 11:1-2a, 29-32*

A reading from the letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Holy Word, Holy Wisdom.

**Thanks be to God.**

## **Gradual**

*He prayeth best who loveth best - Morfydd Owen*

*He prayeth best who loveth best all things both great and small for the dear God who loveth us, He made and loveth all.*

## **Holy Gospel**

*Matthew 15:21-28*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

## **Hymn 44**

*I believe in God almighty*

## Prayers of the People

Let us pray.

We pray in faith and with thanksgiving to the God of heaven and earth. We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us. Let us pray to the Lord:

**Lord, hear our prayer.**

We pray for Indigenous neighbours, and we ask that you will help us to hear, honour and respect their story. Give us humility, and help us to work for justice, reconciliation, healing, and right relationship. We pray for all of our relations. Let us pray to the Lord:

**Lord, hear our prayer.**

We remember with gratitude your many gifts to us in creation and the rich heritage of this land. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations. Let us pray to the Lord:

**Lord, hear our prayer.**

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory and joy. Let us pray to the Lord:

**Lord, hear our prayer.**

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble, whom we remember in our hearts at this time.

*Silence.*

Give them courage and hope in their distress, and bless those who minister to them. Let us pray to the Lord:

**Lord, hear our prayer.**

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom. Let us pray to the Lord:

**Lord, hear our prayer.**

Merciful God, you look with compassion on all who turn to you, and we have much for which to give you thanks. Hear our prayers and grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. **Amen.**

## Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

*Silence.*

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Offertory Hymn 397

*Praise the one who breaks the darkness*



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to <https://www.canadahelps.org/en/dn/5519>, or by e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca).

## THE CELEBRATION OF THE EUCHARIST

### Prayer Over the Gifts

Loving God, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you.

### **Glory to you for ever and ever.**

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give you thanks and praise, loving God, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

### **Glory to you for ever and ever.**

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

### **Glory to you for ever and ever.**

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

### **Glory to you for ever and ever.**

Living God, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

### **Glory to you for ever and ever. Amen.**

## **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The gifts of God for the People of God.

**Thanks be to God.**

## **Agnus Dei**

### **Communion**

*All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.*

### **Motet**

*O salutaris hostia – Charles Gounod*

*O salutaris hostia, quae coeli pandis ostium. Bella premunt hostilia. Da robur, fer auxilium. / O saving Victim open wide the gate of heaven to all below. Our foes press on from every side; Thine aid supply, Thy strength bestow.*

## **THE SENDING OF THE COMMUNITY**

### **Prayer after Communion**

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

### **Blessing and Dismissal**

May the light of God surround you; the love of God enfold you; the power of God protect you; the presence of God watch over you; and the blessing of God be with you now and always. **Amen.**

Go in peace to love and serve the Lord.

**Thanks be to God.**

### **Hymn 343**

*When all thy mercies, O my God*

### **Postlude**

---

*Please join us for lemonade following the service.*

---

*Celebrant*  
*Preacher*  
*Organist*  
*Cantor*  
*Readers*  
*Intercessor*  
*Duty Warden*

Canon Doug Richards  
Archdeacon Michelle Staples  
Owen Spicer  
Keith Gomes  
Ihuoma Ebere, Chuck Staples  
Geoffrey Ebere  
Rob Mann

---

Liturgy: *The Book of Alternative Services* ©1985; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

---

## READINGS NEXT SUNDAY

### August 27<sup>th</sup> – Thirteenth Sunday after Pentecost

Exodus 1:8-2:10; Psalm 124; Romans 12:1-8; Matthew 16:13-20

---

## CHRIST CHURCH CATHEDRAL

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory*  
*The Anglican Cathedral in the Nation's Capital*  
*Cathedral of the Canadian Forces Anglican Military Ordinariate*

414 Sparks Street, Ottawa, Ontario K1R 0B2

(613) 236-9149 [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca) [www.ottawacathedral.ca](http://www.ottawacathedral.ca) @ottawacathedral

The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*  
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*  
Canon Rob Heard, Archdeacon Michelle Staples, *Honorary Assistants*  
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Jane Morris, John Serrati, *Church Wardens*

Natasha Coolen, *Children's Ministry Coordinator*

James Calkin (ext.20), *Director of Music and Organist*  
Andrew McAnerney (ext.12), *Associate Director of Music*  
Owen Spicer, *Assistant Organist*

---