

Eleventh Sunday after Pentecost

August 13, 2023, 10:00 a.m.

Processional Hymn: b #371

Collect of the Day

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

First Reading: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph

more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when

Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105

Tune: Richmond

Give thanks to God, make known his Name,

His deeds, to everyone;

Sing praise, sing praise to him and tell

The wonders he has done.

Rejoice in him, all hearts that seek

To know his Name and grace;

Search for the Lord and all his strength,

And ever seek his face.

Recall the marvels God has done,

The judgments of his mouth,

O Abraham's children, Jacob's heirs,

Whom he has chosen out.

The Lord is God, throughout the world

His righteous laws prevail;

His covenant and promises

He keeps and will not fail.

Second Reading: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to

proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Gradual Hymn: Jesus Saviour Pilot Me, vs. 1 & 2 before the Gospel, v. 3 after the Gospel

Jesus, Saviour, pilot me
Over life's tempestuous sea;
Unknown waves before me roll,
Hiding rock and treacherous shoal;
Chart and compass come from thee,
Jesus, Saviour, pilot me!

As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey thy will
When thou biddest them 'Be still!
Wondrous Sovereign of the sea,
Jesus, Saviour, pilot me!

When at last I near the shore,
And the fearful breakers roar
'Twixt me and the peaceful rest –
Then, while leaning on thy breast,
May I hear thee say to me,
'Fear not! I will pilot thee!'

Gospel Reading: Mt 14:22-33

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the

crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

Offertory Hymn: B #527

Prayer over the Gifts

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

**Communion Hymns: r #61,
#70, #137**

After Communion: b #74

Prayer after Communion

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen**

Recessional Hymn: B #564

[illegible]

MONDAY NIGHT BIBLE STUDY: MON
7:15PM

PINT & A PASSAGE: TUES 7PM

What is Cursillo?

Cursillo is a short retreat which helps our spiritual growth with God. The weekend, from Friday at noon to Sunday afternoon, includes inspiring talks, wonderful music and concentrated prayer time – all around a chosen theme for the weekend. There are several cursillistas (folks whom have attended a Cursillo weekend) right here at St. John's. The weekend helped us grow stronger in our relationship with our Lord. So, this September 22 – 24, 2023, there will be a Women's Cursillo

Weekend held at the Galilee Centre in
Arnprior. If you might be interested or
have any questions at all, please contact
Trish Warren (613) 206-1405 or Kathy
Porter (613) 283-7605.

For today's service:

Presiding Celebrant & Preacher: Rev. Canon David Andrew

Reader & Intercessor: Trish Warren

Communion Assistants: Kevin Lewis & Chris Elmsley

Greeters: Faye Moore & Linda MacLaren

Readings for next Sunday, August 20, 2023:

Gen 45:1-15; Ps 133; Rom 11:1-2a, 29-32; Mt 15:(10-20), 21-28

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Kathryn Rycroft – Parish Secretary

Office Hours: Monday – Friday 9 a.m. - 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.

**Sunday School offered at 10 a.m. from September – June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Incumbent

ThomasCBrauer@outlook.com | 613-283-1261

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 613-283-7833

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Paul Howard – Rector's Warden 613-283-1172

Karen Bryan – People's Warden 613-284-8149

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