

10:00AM SUNG EUCHARIST
(Book of Alternative Services)

Second Sunday after Pentecost

SUNDAY, JUNE 11TH, 2023



ST PAUL'S CATHEDRAL

LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

Second Sunday after Pentecost

The Lord has anointed me to preach good news to the poor and release to the captives. Luke 4:18

Prelude *Prelude* Nicholas Choveaux

Processional Hymn Immortal, Invisible, God Only Wise **Blue Book 393**

THE GATHERING OF THE COMMUNITY

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.

Presider Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God **Blue Book 686**

Collect of the Day

Presider Let us pray.
O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

“Children's Corner” Children are welcome to join Heather at the back of the Cathedral.

PROCLAMATION OF THE WORD

First Reading *Genesis 12:1-9*

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 33:1-12

Chant: John Goss
Green Book p. 743

Second Reading *Romans 4:13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not

weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The word of the Lord.
People **Thanks be to God.**

Sequence Hymn *O God, Your Constant Care and Love*

Blue Book 517

Holy Gospel *Matthew 9:9-13, 18-26*

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily *Please be seated*

The Nicene Creed *Please stand*

Presider Let us confess our faith, as we say,
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace *Please stand*

Presider The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn *Eternal God, Your Love's Tremendous Glory* **Blue Book 255**

THE CELEBRATION OF THE EUCHARIST

The Prayer over the Gifts

Presider Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Blue Book 735

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

All Therefore we proclaim the mystery of faith.
Christ has died.
Christ is risen.
Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

People **Amen.**

The Lord's Prayer

Blue Book 744

The Breaking of the Bread

Presider "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."
All **Taste and see that the Lord is good;**
happy are they who trust in him!

The Communion

Presider The gifts of God for the People of God.
People **Thanks be to God.**

Gluten-free communion wafers are available. Please indicate your wish to the administrant at Communion.

Jesus, Lamb of God

Blue Book 747

Communion Solo *For Behold Darkness Shall Cover the Earth* G.F. Handel

Prayer after Communion *Please stand*

Presider Let us pray.
we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

Doxology

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Post Communion Hymn *Be Thou My Vision* **Blue Book 505**

Blessing & Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude *Fantasia in G* J.S. Bach

Coffee Hour

After the service please come for coffee in Cronyn Hall.

Diocese of Huron Chain of Prayer – Today we pray for the parishes of St. Stephen's, Stratford; Christ Church, Chatham; Holy Trinity-St. Paul's, Chatham; and Church of the Ascension, Comber.

Intercessions – Bill, Christina, Ann & Ellis, Krista, Ruth, Nigeline and family, Anne, Craig, Tucker and Archer, Evan, Debra, Dan, Patricia, Willi, Bev, Peter, Marion, Ann & Ellen, Marilyn, Sue, Loraine, Ross, John, Len, Carl.

This service is being live-streamed and recorded.

Presider – **The Right Reverend Robert Bennett**

Preacher – **The Reverend Dr. Virginia C. Lane**

Deacon – **The Reverend Pat Henderson**

Organist – **Ian Sadler**

Chorister – **Nicholas Gryniowski, bass**

Servers – **Doug Campbell, Benjamin Vazquez**

Lay Administrants – **Marilyn Papple, John Shipston, Peter Hockin**

Reader – **Jacob Watson**

Greeters – **Gord & Joan Rolleston**

Children's Ministry – **Heather Clark**

Wardens – **Gord Rolleston, Hazil Malone**

Live Stream – **Christopher Sadler / Sound Technician** – **Christopher Sadler**

Wednesday Eucharists continue throughout the summer @ 12:15pm in St. Aidan's Chapel. *All are welcome.*

Anglican Communion Sunday – Next Sunday, we will be celebrating our worldwide Anglican family which comprises 85 million Anglicans interspersed throughout the world. We are honoured to have our Archbishop Linda Nicholls as our preacher. Archbishop Linda is, of course, the Primate of Canada, our previous Bishop, and a sometimes attendee here at the Cathedral. We will be inviting you to consider supporting the *Primate's World Relief and Development Fund*.

Creation Sunday – On Sunday, June 25, we will be celebrating the beauty of God's gift of creation, and a blessing of our City. This is a wonderful way to observe late spring as we prepare for the hazy days of summertime. Following the service, there will be a lunch served in Cronyn Hall. *Set the date and invite a friend to join us!*

Anglican Fellowship of Prayer – Please join fellow Anglicans from across Canada for the 'Let Us Pray' virtual gathering entitled *Prayer from the Primate's Perspective* on Monday, June 19 @ 1:00pm. Archbishop Linda Nicholls will be discussing her perspective on the different aspects of prayer in her life and ministry. The Zoom link for this gathering can be found on the AFP Website at www.anglicanprayer.org.

In Celebration of National Indigenous Peoples Day you are invited to a weekend with Author and Activist Patty Krawec.

Friday June 16 @ 7:30pm – Book Signing and Live Reading @ Holy Trinity St. Stephen's Memorial Church, 727 Southdale Rd., London

Saturday, June 17 from 10am – 2pm *Becoming Kin: A time for Unforgetting* @ St. Aidan's Church, 1246 Oxford St. W., London

Sunday June 18 @ 9am and 11am *National Indigenous Day of Prayer* Joint Worship Services of St. Aidan's & HTSSM @ St. Aidan's Church, 1246 Oxford St. W., London.

Memorial Flowers – This is a wonderful way to beautify our Church, while remembering our loved ones. There are available Sundays for all Altars, especially during the summer months. For more information please contact Carrie Fieldhouse at 519-434-3225, ext. 201 st.pauls@stpaulscathedral.on.ca.



Happy Pride Month!

June is Pride Month in Canada. It is a time to actively support and celebrate lesbian, gay, bisexual and transgendered people within our community and across Canada. It is a time to affirm the dignity and contributions of our LGBTQ2S+ siblings in our church and society. It is a time to exercise the radical hospitality as mandated in our baptismal vows, where we have promised "to seek and serve Christ in all persons, loving [our] neighbour as [ourselves]," and "to strive for justice and peace among all people, and respect the dignity of every human being."

Lesbian, gay, bisexual or transgender people can be sure they are welcome at St. Paul's. People who are searching, who may feel alone on their journey, can find a family here. ALL are welcome, ALL are beloved children of God.

During this Pride Month-and every month-let us work to constantly renew our commitment to actively fulfill Jesus's commandment that we love one another.

"A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another."

(John 13:34-35)

Pastoral Care Visit – "Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord." James 5:14

If you or a loved one find yourself in hospital and would like a pastoral care visit from the clergy, Deacon Pat Henderson would be most pleased to receive a referral. Contact her through Carrie in the office at the Cathedral - 519-434-3225 or e-mail Pat directly at: deacon@stpaulscathedral.on.ca or in an emergency, leave a text message on her cell: 519-933-2546

A Wheelchair Accessible Washroom is located at the back of the Cathedral.

Wireless Hearing Assistance Devices are available at the back of the Cathedral. New to the Cathedral? Please fill out a welcome card, available in the pews and hand to one of the clergy following the service.

Learn more about the Cathedral! Check us out online at: www.stpaulscathedral.on.ca
The Cathedral: <https://www.facebook.com/StPaulsLondonCanada>
The St. Paul's Cathedral Parish Group: <https://www.facebook.com/groups/419092678434143/>

Music used in this week's liturgies are reprinted under OneLicense.net A-717939 unless otherwise noted.

The Right Reverend Todd Townshend

Bishop of Huron

The Right Reverend Robert F. Bennett

Interim Bishop-in-Charge

The Reverend Michael DeKay

Vicar

The Reverend Pat Henderson

Deacon

The Reverend Dr. Virginia C. Lane

Honorary Assistant

The Reverend Canon Marian Haggerty

Honorary Assistant

Ian Sadler

Organist & Director of Music

Heather Clark

Children's Ministry

Carrie Fieldhouse

Parish Coordinator

Gregory Childs and Gord Rolleston

Church Wardens

Marsha Lemon

Deputy Church Warden

Marilyn Freeman and Marilyn Papple

Past Church Wardens